State of West Virginia Campaign Financial Statement (Short Form) in Relation to ____ Election Year

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| WALL OF HE FOLLO | MANC CUECTIONS IS IN IT |
| 110 | WING QUESTIONS IS "YES "YOU CANNOT |
| USETHELONGEODAYE | TOU CANNOT HE THE |
| - THE LONG FORM (FO | DRM F-7) TO FILE VOLID CAMPAIGNE TO SELLIS FORM VOLIMINGT |
| 1. Has your committee received any loans? | OWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST ORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT. |
| | |
| 2 Has your as a second | |
| 2. 1 43 your committee held any fundamental | |
| 2. Has your committee held any fundraisers? | |
| J. FIRS VOLLE COMMING | |

- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?

| Candidate or Committee Name | to your campaign? cess campaign funds? | | | |
|---|--|--|--|--|
| location tas Country AFTC | Candidate or Committee's Treasurer | | | |
| Political Party (for candidates) | Virginia S Calbun Treasurer's Mailing Address (Street, Route or P.O. Box) | | | |
| , (valididates) | | | | |
| Office San Late | RHI BOX X15 | | | |
| Office Sought (for candidates) District/Division | 014 04 4 74 7 | | | |
| | M / N// | | | |
| Primary - First Report (Due last Saturday in March or within 6 days thereafter) General - First Report (Due 43 days prior to the General election or within 4 business days) Pre-general Report (Due 15 days before General election or within 4 business days) Pre-general Report (Due 15 days before General election or within 4 business days) Pre-general Report (Due 15 days before General election or within 4 business days) | Post-primary Report (Due 13 days after Primary election days) or within 4 business days) Post-general Report (Due 13 days after Primary election days) or within 4 business days) Due In Calendar Year | | | |
| eporting Period: Due last Saturd days thereafter | day in March or within 6 | | | |

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) 1. | 581,50 | Ī |
|--|-------------------|---|
| Total Contributions (from Page 2) 2. | | |
| Subtotal (lines 1+2) 3. | = | |
| Total Expenditures (from Page 2) 4. | _ | |
| Ending Balance (lines 3-4) | = 581.50 | |
| *Cannot have a negati | ve ending balance | |

| TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports) |
|---|
| oin an reports) |
| TOTAL EXPENDITURES |
| ELECTION YEAR-TO-DATE (Add line 4 from all reports) |
| |

CONTRIBUTORS OF:

\$250 or Less

| D-4- | Full Name | | | More than \$ | 250 | |
|------------|---------------------------------|------------------------|---------------|---|---|----------------|
| Date | Full Name | Amount | Date | | | Amount |
| | | , | | Full Name: Address: | | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual) |) | |
| | | | | Anniauon: (Ponucai committee) | <u></u> | |
| | | | | Full Name: Address: | | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual Affiliation: (Political committee) |) | |
| | | | | Full Name: Address: | | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual Affiliation: (Political committee) |) | |
| | | | | Full Name: Address: | | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual Affiliation: (Political committee) |) | |
| | ck if additional pages | | | Total Contributio | ns: | |
| have | been atached. | | | | s) ——— | - · |
| | ITEMIZED EXPEND | OITURES (Itemi | ze 3r | d pary expenditures/ reim | bursements) | |
| Date | Full name, residence address (i | f person); business ac | idress (| f firm) Purp | | Amount |
| | | | | | | |
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| | MANY COPIES AGE AS YOU NEED. | | | Total Ex | enditures: | |
| | | 0.17 | | | renditures. | |
| | | | | RMATION | | |
| 1/20 | sinia SGI | hour | | | | |
| correct, t | the best of my knowledge | e. of all financia | _, sw | ear or affirm that the attach sactions occurring within th | ed statement i | s true and |
| statemen | t, as required by West-Virg | inia Code §3-8-5 | artran Sa. | sactions occurring within th | e period cover | ed by this |
| 1/1, | a- 110-0 | 1 | ~ . | | | |
| <u> </u> | gria al | roun. | | Signature of Candi | date Agont or | Treasure |
| Date | gria & Cal 9.19 | | | Oignature of Carlor | uate, Agent, or | Heasure |
| | . 20.77 | · | | Office Use | e Only | <u>g</u> |
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