

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2011 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> Mason County Gold Club		<b>Candidate or Committee's Treasurer</b> Joe M. Supple	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 801 Viand Street	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Point Pleasant, WV 25550	<b>Daytime Phone #</b> 304.675.6249

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26-April 1, 2011 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 29-May 3, 2011         | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 27-June 28, 2011   |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Aug. 22-26, 2011       | <input checked="" type="checkbox"/> <b>Pre-general Report</b><br>Due Sept. 19-23, 2011 | <input type="checkbox"/> <b>Post-general Report</b><br>Due Oct. 17- Nov. 15, 2011 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required.  
PAC must also file Form

**Non-Election Cycle Reporting Period:**

- Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) <b>1.</b>	\$ 85.05
<b>Total Contributions</b> (from Page 2) <b>2.</b>	+ \$ 0.00
<b>Subtotal</b> (lines 1+2) <b>3.</b>	= \$ 85.05
<b>Total Expenditures</b> (from Page 2) <b>4.</b>	- \$ 0.00
<b>Ending Balance</b> (lines 3-4)	= \$ 85.05
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

\$ 0.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

\$ 0.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	

Check if additional pages have been attached. **Total Contributions:** (add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. **Total Expenditures:**

OATH OR AFFIRMATION

I, JOE M. SUPPLE, TREASURER, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Joe M. Supple Signature of Candidate, Agent, or Treasurer

Date SEPTEMBER 19, 2011.

Office Use Only

2011 SEP 20 AM 10:01

Received By: \_\_\_\_\_

**MASON COUNTY GOLD CLUB**

**REPUBLICAN COMMITTEE**

801 Viand Street

Point Pleasant, West Virginia 25550

Telephone: 304-675-6249

Facsimile: 304-675-4372

September 19, 2011

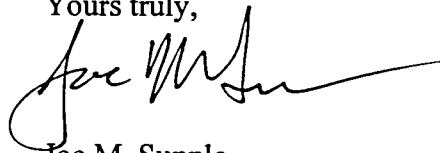
The Office of the WV Secretary of State  
Bldg. 1 Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305-0770

**Re: Mason County Gold Club - PAC  
2011 Pre-general Report**

Dear Sir or Madam:

Enclosed please find for filing, 2011 Pre-general Report. Thank you for your attention.

Yours truly,

A handwritten signature in black ink, appearing to read "Joe M. Supple", written in a cursive style.

Joe M. Supple

Enclosure

SUPPLE LAW OFFICE PLLC  
801 VIAND STREET  
POINT PLEASANT, WV 25550

The Office of the WV Secretary of State  
Bldg. 1 Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305-0770

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