

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | |
|---|---|
| Candidate or Committee Name <i>Wood County Democratic Executive Committee</i> | Candidate or Committee's Treasurer <i>Renee Sandy - Treasurer</i> |
| Political Party (for candidates) | Treasurer's Mailing Address (Street, Route or P.O. Box) <i>401 47th Place</i> |
| Office Sought (for candidates) District/Division | City, State, Zip Code Daytime Phone # <i>Vienna, WV 26105 304.916.6951</i> |

| | | | |
|--|--|--|--|
| Election Cycle Reporting Period (check one): | | | Check if Applicable: <input type="checkbox"/> Amended Report <small>You must also check box of appropriate reporting period</small> <input type="checkbox"/> Final Report <small>Zero balance required. PAC must also file Form</small> |
| <input type="checkbox"/> Primary - First Report <small>Due March 26-April 1, 2011</small> | <input type="checkbox"/> Pre-primary Report <small>Due April 29-May 3, 2011</small> | <input checked="" type="checkbox"/> Post-primary Report <small>Due May 27-June 28, 2011</small> | |
| <input type="checkbox"/> General - First Report <small>Due Aug. 22-26, 2011</small> | <input type="checkbox"/> Pre-general Report <small>Due Sept. 19-23, 2011</small> | <input type="checkbox"/> Post-general Report <small>Due Oct. 17- Nov. 15, 2011</small> | |
| Non-Election Cycle Reporting Period: | <input type="checkbox"/> Annual Report Due In _____ Calendar Year <small>Due last Saturday in March or within 6 days thereafter</small> | | |

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | | |
|--|--------------------|----|---------------|
| Beginning Balance <small>(ending balance from previous report)</small> | 1. | \$ | <i>726.42</i> |
| Total Contributions <small>(from Page 2)</small> | 2. | + | <i>—</i> |
| Subtotal <small>(lines 1+2)</small> | 3. | = | <i>—</i> |
| Total Expenditures <small>(from Page 2)</small> | 4. | - | <i>70.—</i> |
| Ending Balance <small>(lines 3-4)</small> | = \$ <i>656.42</i> | | |
| <i>*Cannot have a negative ending balance</i> | | | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

River Landing
401 47th Place
Vienna, WV 26105

CLASSIFIED MAIL PERMIT
12 SEP 2011 PM 2 T



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