

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|                                                                              |                   |                                                                                   |                                        |
|------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------|----------------------------------------|
| Candidate or Committee Name<br><b>Wetzel County Education Associaton PAC</b> |                   | Candidate or Committee's Treasurer<br><b>John H Yevuta</b>                        |                                        |
| Political Party (for candidates)                                             |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><b>648 Main Street</b> |                                        |
| Office Sought (for candidates)                                               | District/Division | City, State, Zip Code<br><b>New Martinsville, WV 26155</b>                        | Daytime Phone #<br><b>304-771-0229</b> |

**Election Cycle Reporting Period (check one):**

- |                                                                                           |                                                                                |                                                                                   |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26-April 1, 2011      | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 29-May 3, 2011 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 27-June 28, 2011   |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due Aug. 22-26, 2011 | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Sept. 19-23, 2011    | <input type="checkbox"/> <b>Post-general Report</b><br>Due Oct. 17- Nov. 15, 2011 |

**Check if Applicable:**

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form

**Non-Election Cycle Re-  
porting Period:**

☐ **Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|                                                                      |  |   |               |
|----------------------------------------------------------------------|--|---|---------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. |  |   | <b>384.50</b> |
| <b>Total Contributions</b><br>(from Page 2) 2.                       |  | + | <b>458.21</b> |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    |  | = | <b>842.71</b> |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        |  | - | <b>- 0 -</b>  |
| <b>Ending Balance</b><br>(lines 3-4)                                 |  | = | <b>842.71</b> |
| <i>*Cannot have a negative ending balance</i>                        |  |   |               |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**458.21**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

**- 0 -**

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date    | Amount                                                                                                                                                                                                   |
|------|-----------|--------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |           |        | 6/21/11 | Full Name: West Virginia Ed Association<br>Address: 155 E. Quarrier St.<br>Contributor's job: (Individual)<br>Where contributor works: (Individual) Charleston, WV<br>Affiliation: (Political committee) |
|      |           |        |         |                                                                                                                                                                                                          |
|      |           |        |         |                                                                                                                                                                                                          |
|      |           |        |         |                                                                                                                                                                                                          |
|      |           |        |         |                                                                                                                                                                                                          |
|      |           |        |         |                                                                                                                                                                                                          |
|      |           |        |         |                                                                                                                                                                                                          |
|      |           |        |         |                                                                                                                                                                                                          |
|      |           |        |         |                                                                                                                                                                                                          |

Total Contributions:  
(add both columns)

458.21

☐ Check if additional pages have  
been attached.

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|----------------------------------------------------------------------|---------|--------|
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

## OATH OR AFFIRMATION

I, John H. Yevuta, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

John H. Yevuta

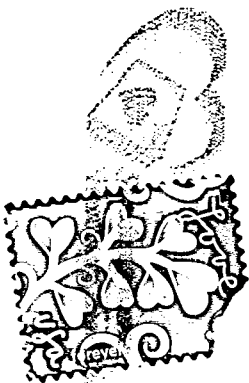
Signature of Candidate, Agent, or Treasurer

Date 9/5, 2011.

|                                                     |
|-----------------------------------------------------|
| Office Use Only                                     |
| RECEIVED<br>SEP 7 2011<br>Received By: <u>AM 10</u> |

Hunts  
10/8 New  
New Martinsville  
2055

CLARKSBURG WV 253  
09 SEP 2011 PM 21



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