

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>Netzel Democratic Exec. Comm.</u>		Candidate or Committee's Treasurer <u>Ralph K. Strippel</u>	
Political Party (for candidates) <u>Democratic</u>		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>828 Clearview Terrace</u>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <u>New Martinsville WV</u>	Daytime Phone # <u>304-455-6068</u>

### Election Cycle Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>(Due last Saturday in March or within 6 days thereafter)                         | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 15 days before Primary election or within 4 business days) | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 13 days after Primary election or within 4 business days) |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>(Due 43 days prior to the General election or within 4 business days) | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 15 days before General election or within 4 business days) | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 13 days after Primary election or within 4 business days) |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	1.	<u>6515.71</u>
<b>Total Contributions</b> (from Page 2) 2.	2.	+ <u>2275.00</u>
<b>Subtotal</b> (lines 1+2) 3.	3.	= <u>8790.71</u>
<b>Total Expenditures</b> (from Page 2) 4.	4.	- <u>667.47</u>
<b>Ending Balance</b> (lines 3-4)		= <u>8123.24</u>
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

2275.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

667.47

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
6/2/11	GREG MORRIS	210.00		Full Name: DEMOCRATIC RAFFLE Address: RALPH STRIPPED Contributor's job: (Individual) RET. Where contributor works: (Individual) Dem. Exec Comm Affiliation: (Political committee)	2275.00
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

☐ Check if additional pages  
have been attached.

Total Contributions:  
(add both columns)

2475.00

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
6/2/11	Res Printing (Tickets)	Tickets/ Drawing	143.10
6/3/11	Town + Country Days	Booth Rental	85.00
6/2/11	Talking Gun Shop	Purchase Rifle for Drawing	439.37

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

667.47

## OATH OR AFFIRMATION

I, Ralph K. Strippel, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Ralph K. Strippel

Signature of Candidate, Agent, or Treasurer

Date 8-21, 20 11

Office Use Only

22:01 AM 29 AUG 11

Received By: Ralph K. Strippel



Mr. Ralph Stippel  
828 Clearview Ter.  
N Martinsville, WV 26155

CLARKSBURG WV 263  
27 AUG 2011 PM 3 T



USA FIRST-CLASS FOREVER

WV Secretary of State  
Bldg #1, Suite 157-K  
1900 Kanawha Blvd, East  
Charleston, WV  
25305

2530530770

