

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Iron Workers Local No. 549		Candidate or Committee's Treasurer Keith Hughes	
Political Party (for candidates) N/A		Treasurer's Mailing Address (Street, Route or P.O. Box) 2350 Main Street	
Office Sought (for candidates) N/A	District/Division	City, State, Zip Code Wheeling, WV 26003	Daytime Phone # 304-232-2660

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 26-April 1, 2011 | <input type="checkbox"/> Pre-primary Report
Due April 29-May 3, 2011 | <input type="checkbox"/> Post-primary Report
Due May 27-June 28, 2011 |
| <input checked="" type="checkbox"/> General - First Report
Due Aug. 22-26, 2011 | <input type="checkbox"/> Pre-general Report
Due Sept. 19-23, 2011 | <input type="checkbox"/> Post-general Report
Due Oct. 17- Nov. 15, 2011 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1.	7087.37
Total Contributions (from Page 2)	2.	1224.70 +
Subtotal (lines 1+2)	3.	=8312.07
Total Expenditures (from Page 2)	4.	- 1000.00
Ending Balance (lines 3-4)		= 7312.07
<i>*Cannot have a negative ending balance</i>		

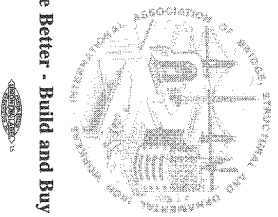
**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

6407.03

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

2000.00

Iron Workers Local Union No. 549
A.F.L. - C.I.O.
2350 Main Street
Wheeling, WV 26003-2883



"Live Better - Build and Buy Union"

RETURN SERVICE REQUESTED

PRESORTED
FIRST-CLASS



AUG 25 2011
ZIP 26003
0301 1052670

WV Secretary of State
Building 1, Suite 157 K
1900 Kanawha Blvd. East
Charleston, WV 25305-0770

FA96PMP 25305

