

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name WVSCPA PAC COMMITTEE		Candidate or Committee's Treasurer ROBERT G. ASTORG	
Political Party (for candidates) N/A		Treasurer's Mailing Address (Street, Route or P.O. Box) 501 AVERY STREET, SUITE 9000	
Office Sought (for candidates) N/A	District/Division	City, State, Zip Code PARKERSBURG, WV 26101	Daytime Phone # 304-420-1042

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 26-April 1, 2011 | <input type="checkbox"/> Pre-primary Report
Due April 29-May 3, 2011 | <input type="checkbox"/> Post-primary Report
Due May 27-June 28, 2011 |
| <input checked="" type="checkbox"/> General - First Report
Due Aug. 22-26, 2011 | <input type="checkbox"/> Pre-general Report
Due Sept. 19-23, 2011 | <input type="checkbox"/> Post-general Report
Due Oct. 17- Nov. 15, 2011 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			1,579.89
Total Contributions (from Page 2) 2.	+		225.00
Subtotal (lines 1+2) 3.	=		1,804.89
Total Expenditures (from Page 2) 4.	-		0.00
Ending Balance (lines 3-4)	=		1,804.89
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

575.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

0.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
	SEE ATTACHED	225.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)

Check if additional pages have been attached.

Total Contributions: (add both columns) 225.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

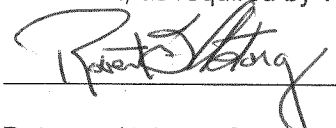
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	N/A		

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 0.00

OATH OR AFFIRMATION

I, ROBERT G. ASTORG, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date AUGUST 25, 20 11

Office Use Only

2011 AUG 26 AM 11:02

Received By: _____

Extremely Urgent

This envelope is for use with the following services:

- UPS Next Day Air®
- UPS Worldwide Express®
- UPS 2nd Day Air®

Visit ups.com or call 1-800-PICK-UPS® (1-800-742-5877) to schedule a pickup or find a drop off location near you.

Insert shipping documents under window from the top.

MARIAN THOMPSON 304-422-6660 H&R BLOCK 501 AVERY STREET PARKERSBURG WV 26101	0.0 LBS LTR	1 OF 1
SHIP TO: WEST VIRGINIA SECRETARY OF STATE BUILDING 1, SUITE 157-K 1900 KANAWHA BLVD., EAST CHARLESTON WV 25305		
	WV 253 9-10 	
UPS NEXT DAY AIR		1
TRACKING #: 1Z 03W 6E0 01 9037 0826		
		
BILLING: P/P		
Reference # 1: 46286		
<small>CS 13.6.07. WXP1E70 18.0A 07/2011</small>		

BUILDING 1
 1900 KANAWHA BLVD E
 BLDG 1
 CHARLESTON WV 25305 - 0782
P. YELLOWS: R009
CAPT - 1015
 1Z03W6E00190370826
 KANAWHA
 US 2530
 INCHICAGO
 HIP 10.2.1
 AUG 22 08107195 2011
 ZENR0210P
 1030