State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2011 Election Year

| Candidate or Committee Name Branch Bank and Trust West Virginia Politica | al Action Committee | Candidate of Ed Simps | or Committee's Treasurer | ~ | |
|---|--|---|---|-----------------------------|--|
| Political Party (for candidates) | | Treasurer's P.O. Box | Mailing Address (Street, R 1290 | oute or | P.O. Box) |
| Office Sought (for candidates) | District/Division | City, State, | | aytime F | |
| | | <u> L.</u> | Salem, NC 27104 3 | 36-733 | |
| Due March 26-April 1, 2011 — Due A | orimary Report pril 29-May 3, 2011 | Pos | t-primary Report May 27-Jun 28, 2011 | | k if Applicable: Amended Report You must also check ox of appropriate |
| | general Report Sept. 19-23, 2011 | Due Oct. 17- Nov. 15, 2011 | | eporting period inal Report | |
| | | rt Due In Calendar Year urday in March or within 6 | | P | ero balance required. AC must also file Form -6 Dissolution |
| | REPO | RT TOTA | \LS | | |
| RECEIPTS OF FUNDS: | Fill in totals at th Totals for this I | | of the report. CASH BALAN | NCE S | SUMMARY |
| Contributions (Page 3) | \$ 610.39 | | Beginning Balance | | |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + \$ 0.00 | | (ending balance from previous report) | | \$ 27,130.24 |
| Receipt of a Transfer of | +\$ 0.00 | | Total Monetary | | |
| Excess Funds (Page 8) | | | Contributions | | + \$ 610.39 |
| Total Monetary Contributions: | = \$ 610.39 | | Total Other Income | | + \$ 0.00 |
| In-Kind Contributions (Page 5) | + \$ 0.00 | | Subtotal: | | - 4 07 740 00 |
| Total Contributions: | = \$ 610.39 | | Subtotal. | a. | = \$ 27,740.63 |
| Other Income(Page 5) | \$ 0.00 | | Total Expenditures (F | Page 7) | \$ 0.00 |
| Loans Received (Page 6) | + \$ 0.00 | | Total Disbursements o Excess Funds (Page | | + \$ 0.00 |
| Total Other Income: | = \$ 0.00 | | Repayment of Loans | | \$ 0.00 |
| OUTSTANDING LOANS | & DEBTS: | | Subtotal: | b. | = \$ 0.00 |
| Unpaid Bills (Page 9) | \$ 0.00 | | | | V 0.00 |
| Outstanding Loans (Page 6) | +\$0.00 | | Ending Balance | | \$ 27,740.63 |
| Total Debts: | = \$ 0.00 | | (Subtotal a Sub *Cannot be negative bala | | = |
| TOTAL CONTRIE ELECTION YEAR- (Add total contributions f | TO-DATE | - | TOTAL EXPE ELECTION YI (Add total expenditu | EAR-T | O-DATE |
| \$ 7,707.23 | | | -\$ 847.85 | | |

| Page 2. | Contributors of \$250 or Less Check | k if additional pages been attached. |
|---------|---|---|
| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
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| | IANY COPIES GE AS YOU NEED Subtotal of contributors of \$250 or less: | \$ 610.39 |

| Page 3. | Contributors of Check if addited More than \$250 have been attached | |
|---------|---|---|
| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME | AMOUNT |
| | Full Name: | |
| | Address: (residential and mailing if they are different) | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | *************************************** |
| | Address: (residential and mailing if they are different) | |
| | Contributor's job: (individual contributor only) | |
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| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED Subtotal of all contributors of more than \$250 0.00

Subtotal of all contributors of \$250 or less (From page 2) + 610.39

Total Contributions:

0.00 + 610.39 = 610.39

Page 4.

FUND-RAISING EVENTS

| Check | if additi | onal pag | es |
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| have b | een attac | ched. | |

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

EVENT SUMMARY

| Date | of Event | | | Total Monetary Contributions: | | |
|------|----------------------------|--|---------------|---|---|-----------|
| Туре | of Event | - Alle Land Control of the Control o | | | | |
| | e of Place Held | | | Total Expenditures: (Itemized on page | - | |
| i | | | | NET RECEIPTS: | | |
| Addi | ress of Place Held | IN STATE OF THE ST | ************* | Total In-Kind Contributions | | |
| | | | | Related to the Fund-raiser | ************************************** | |
| | | | | (Itemized on page 5.) | | |
| (| Contributors of \$250 or | less | | Contributors of more | than \$250 | |
| Date | Full Name | Amount Dat | te | | | Amount |
| · | | | Fu | Il Name | *************************************** | |
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| | | | Co | intributor's Job: (Individual only) | , | |
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| | | | Affi | iliation: (Political committee only) | | |
| | | | | Subtotal of contributors of | more than \$250: | \$ 0.00 |
| | | | | Subtotal of contributors o | f \$250 or loss : | + \$ 0.00 |
| Sı | ubtotal of contributors of | 0.00 | | | | |
| | \$250 or less: 👢 | | | Total | Contributions: | \$ 0.00 |

Page 5.

| Date | Source of Income | Type of Receipt | Amount |
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| | | Total Other Income: \$ 0.00 | |
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| | IN-KIND CONTE | RIBUTIONS | |
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| Date | Name and Contributor Information | Description of Contribution | Value |
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Total In-Kind Contributions: \$ 0.00

| Page 6. | LOANS | |
|---------|-------|--|

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| J | been a | ttached. | | |

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of | Column A Balance of previous loan at end of period | Column B Amount of new loan received during period | Column C Repayments during period | Column D Balance outstanding at end of period |
|---|--|--|---|---|
| person(s) making or cosigning loan | Amount | Date Amount | Date Amount | Amount |
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| 2. | | | | |
| 3. | | | | , |
| 4. | | | | |
| 5. | | | | |
| | | Loans Received | Repayment of Loans | Outstanding Loans |
| | Totals: | \$ 0.00 | \$ 0.00 | \$ 0.00 |

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ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| _ | Check if additional pages |
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| Date | Name of Person or Vendor and Address | Purpose | Amount |
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Receipt of a Transfer of Excess Funds

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| Date | Candidate Committee Name and Year | Amount |
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| | Total Receipts of Transfers of Excess Funds: | \$ 0.00 |

Disbursements of Excess Funds

| Date | Name of candidate committee and election year disbursing excess funds | Purpose of Disburseme | Amount Amount |
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Excess Funds:

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| Page | 9. |
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UNPAID BILLS

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| | | OATH OR AFFIRMATION | | | |
| I. | | · | wear or affirm | that the | attached state |
| ment is tru | ie and correct, to the b | est of my knowledge, for all financial transaction West Virginia Code §3-8-5a. | ons occurring v | vithin the | period covered |
| Dy triis stat | ternent, as required by | west virginia code §3-8-5a. | | | |
| | Topsu | | | | |
| | | (/ | Agent | or Treasu | ırer |
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| VICE PRESIDENT | 25413-3149 | 8 | BONKER HILL | 96 HE 12ER DZIVE | - | \$4.00 05/15/2011 | | V. | LESCIE | COOTEX |
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| SENIOR VICE PRESIDENT | 25526-9265 | W | HURRICANE | 36 SHERWOOD CIRCLE | P | \$0.80 05/15/2011 | | J | STEPHANIE | COOK |
| | | | | | | \$1.66 | | | | AL MARIN. SE |
| BANKING OFF | 25918-0126 | W | SHADY SPRING | BOX 126 | <u>ר</u> | \$1.66 05/15/2011 | | D | MICHELE | COOK |
| | | | | | | \$5.60 | | | | |
| ASSISTANT VICE PRESIDENT | 25401-3101 | W | MARTINSBURG | 513 SOUTH QUEEN STREET | ъ Р | \$5.60 05/15/2011 | | Z | MATTHEW | COFFEY |
| | | | | | | \$8.34 | | | | - 14 AM |
| VICE PRESIDENT | 26301-9688 | ₹ | CLARKSBURG | RT 3 BOX 318 | ס | \$8.34 05/15/2011 | | 3 | DENA | CLUTTER |
| | | | | | | \$4.00 | | | | |
| ASSISTANT VICE PRESIDENT | 26041-1525 | W | MOUNDSVILLE | 223 POPLAR AVENUE | ם | \$4.00 05/15/2011 | | | DEBRA | CLAYCOMB |
| | | | | | - | \$0.80 | | | | |
| ASSISTANT VICE PRESIDENT | 25311-2408 | ₹ | CHARLESTON | 1594 QUARRIER ST | <u>م</u> | \$0.80 05/15/2011 | | ш | CLIFTON | CLARK |
| | | | | | | \$3.40 | | | | |
| VICE PRESIDENT | 25003-8715 | ₹ | ALUM CREEK | 2451 CHILDRESS RD | <u>-</u> | \$3.40 05/15/2011 | | | CHARLENE | CHAPMAN |
| | | | | | | \$3.34 | | | | -42.00 |
| BANKING OFF | 25271-9206 | ₹ | RIPLEY | 184 HUTCHINSON LAKE DRIVE | 1 P | \$3.34 05/15/2011 | | z | CARRIE | CASTO |
| | | | | | | \$5.00 | | | | and the same of th |
| VICE PRESIDENT | 25313-1438 | ₹ | CHARLESTON | 113 MAJESTIC DRIVE | 1 P | \$5.00 05/15/2011 | - | Α | FREDERICK | CARTE |
| | | | | : : | | \$5.00 | | | | 24.50 |
| VICE PRESIDENT | 25635-1216 | ₹ | MAN | 111 MARKET STREET | 7 | \$5.00 05/15/2011 | | т | KATHRYN | BROOKS |
| | <u></u> | | | | | \$3.33 | | | | Jac. 12 - 12 - 12 - 12 - 12 - 12 - 12 - 12 |
| VICE PRESIDENT | 24712-9019 | 8 | ATHENS | HC 71 BOX 39 | 7 | \$3.33 05/15/2011 | | 8 | SUSAN | BRADLEY |
| | | | | | | \$1.60 | | | | |
| SENIOR VICE PRESIDENT | 25314-2261 | ₹ | CHARLESTON | 1115 SHAMROCK RD. | <u>1</u> | \$1.60 05/15/2011 | | MARK | ٦ | BIAS |
| | | | | | | \$120.00 | | | | |
| VICE PRESIDENT | 25526-9275 | ₹ | HURRICANE | 305 SUNSET DRIVE | 0 | \$120.00 04/29/2011 | | C | DONNA | BELFIELD |
| | | | | | | \$8.80 | | | | |
| SENIOR VICE PRESIDENT | 25403-7558 | ₹ | MARTINSBURG | 559 BRAEBURN DRIVE | 1 P | \$8.80 05/15/2011 | | Tì | JOHN | BEATTY |
| | | | | | | \$20.00 | | | | |
| REGIONAL PRESIDENT | 26508-5617 | ₹ | MORGANTOWN | 2014 LAKESIDE ESTATES | 1 P | \$20.00 05/15/2011 | ₻ | m | CALVIN | BARKER |
| | | | | | | \$0.80 | | | | . 2 1 2 0 |
| ASSISTANT VICE PRESIDENT | 25177-3624 | ₹ | SAINT ALBANS | 909 WEIMER AVENUE | <u> </u> | \$0.80 05/15/2011 | | LYNN | JESSICA | BARGELOH |
| | | | | | | \$4.00 | | | | |
| ASSISTANT VICE PRESIDENT | 25661-9708 | ₹ | WILLIAMSON | RT 1 BOX 41B | <u>م</u> | \$4.00 05/15/2011 | | SUE | REBECCA | BAER |
| | | | | | | \$22.50 | | | | |
| REGIONAL PRESIDENT | 25314-1924 | ₹ | CHARLESTON | 1400 CONNELL RD | <u>¬</u> | \$22.50 05/15/2011 | | I | PHYLLIS | ARNOLD |
| | | | | | | \$6.40 | | | | |
| VICE PRESIDENT | 25560-9535 | ₹ | SCOTT DEPOT | 100 HICKORY HEIGHTS | <u>л</u> | \$6.40 05/15/2011 | = | ZV | RUSSELL | AKERS |
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| BANKING OFF | 22 | | ITT DEPOT | P 119 HOLLYWOOD DRIVE | | | - 1 | LYNN | CYNTHIA | ADKINS |
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| VICE PRESIDENT | 25403-1027 | W 2 | < | MARTINSBURG | 1182 HORIZON WAY | סר | \$5.00 05/15/2011 | | | Е | MONTIE | HICKS |
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| ASSISTANT VICE PRESIDENT | 26501-8300 | WV 2 | V | MORGANTOWN | 946 SOUTHPOINT CIR | ס | \$1.60 05/15/2011 | | | Þ | DAVID | HERSTINE |
| ASSISTANT VICE PRESIDENT | 70008-8007 | 7 | < | MORGANIOWN | TO MICHOMEN I LANE | ٦ | \$5.00 05/15/2011 | | Z | 7 | מכוס מי | |
| A SOCIOTANIT VICE DEFOIDENT | | | = | MODOWNI | מיייי ביייייייייייייייייייייייייייייייי | 2 | \$16.66 | 60 | 5 | 0 | DOBERT | |
| SENIOR VICE PRESIDENT | 25705-4141 | W 2 | < | HUNTINGTON | 4 BOWALKER LANE | P | \$16.66 05/15/2011 | 69 | | | DAVID | ZELMER |
| | | | | | | | \$3.20 | | | | | |
| VICE PRESIDENT | 25526-9525 | W 2 | < | HURRICANE | 34 MARKET STREET | ס | \$3.20 05/15/2011 | | | 70 | JESSICA | HAWLEY |
| | | | | | | | \$3.33 | | | | | |
| VICE PRESIDENT | 45729-0000 | 오 | 0 | FLEMING | 14314 STATE RT 550 | ס | \$3.33 05/15/2011 | | | | LINDA | HALL |
| | | | | | | | \$0.40 | | | | | |
| ASSISTANT VICE PRESIDENT | 25314-2360 | ₩ 2 | < | CHARLESTON | 1575 SMITH RD #10 | ס | \$0.40 05/15/2011 | | | 3 | MARY | HALEN |
| | - [| | | | | | \$5.00 | | | | | |
| VICE PRESIDENT | 24175-6514 | VA 2 | | TROUTVILLE | 16 LAKELAND CIRCLE | ס | \$5.00 05/15/2011 | | | ANN | BARBARA | GRIFFITHS |
| | | | | | | | \$4.00 | | | | | |
| 26003 BANKING OFF | 26003 | ₹ | < | WHEELING | 43 B SPRINGDALE | ס | \$4.00 05/15/2011 | | 2 | HAYDON | JONATHAN | GREER |
| | | | | | | | \$19.20 | 49 | | | | |
| SENIOR VICE PRESIDENT | 25314-1866 | ₩ 2 | < | CHARLESTON | 214 GEORGETOWN PLACE | Р | \$19.20 05/15/2011 | €9 | | ➤ | JOSEPH | FREEDMAN |
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| VICE PRESIDENT | 25526-8700 | | < | HURRICANE | 1 MILLCREEK CROSSING | C | \$24.00 05/06/2011 | 69 | | 8 | RICHARD | FORD |
| | | | | | | | \$5.00 | | | | | |
| VICE PRESIDENT | 26508-8940 | ₹ | _ | MORGANTOWN | 87 BRYTES WAY | ס | \$5.00 05/15/2011 | | | 3 | SUSAN | FOLEY |
| | | | | | | | \$2.40 | | | | | |
| VICE PRESIDENT | 25314-1022 | ≶ | _ | CHARLESTON | 603 FORT HILL DR | ٦ | \$2.40 05/15/2011 | | | _ | NHOL | FINLAYSON |
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| ASSISTANT VICE PRESIDENT | 25526-9091 | ≶ | _ | HURRICANE | 1204 FOREST DR | ס | \$4.00 05/15/2011 | | | \$ | DARREN | FEARING |
| | | | | | | _ | \$5.00 | | | | | |
| VICE PRESIDENT | 25705-2204 | ₩ | _ | HUNTINGTON | 574 FAIRWOOD ROAD | P | \$5.00 05/15/2011 | | | ٤ | MITCHELL | FARRAR |
| | | | | | | + | \$5.00 | | | | | |
| VICE PRESIDENT | 25314-2140 | X | | CHARLESTON | 1504 LYNDALE DRIVE | ס | \$5.00 05/15/2011 | | - | DAVIS | LAURA | ELLIS |
| | | | | | | + | \$5.00 | + | | | | |
| VICE PRESIDENT | 26041-9526 | ≶ | _ | MOUNDSVILLE | RD 3 BOX 381 | ٦ | \$5.00 05/15/2011 | | | | PATRICIA | DUNLAP |
| | | | | | | | \$5.00 | | | | | |
| ASSISTANT VICE PRESIDENT | 26507-1370 | ≶ | | MORGANTOWN | P O BOX 1370 | ٥ | \$5.00 05/15/2011 | | | د | RICHARD | DUMAS |
| | - 1 | | | - | | | \$3.34 | | | | | |
| ASSISTANT VICE PRESIDENT | 25704-1132 | ∑ | | HUNTINGTON | 4216 AUBURN ROAD | U | \$3.34 05/15/2011 | | | > | TERESA | DORSEY |
| | | | | | | + | \$4.00 | | | | | |
| ASSISTANT VICE PRESIDENT | 26426-9729 | ≶ | | SALEM | ROUTE 1 BOX 288A | ס | \$4.00 05/15/2011 | | | F | TEREN | DONAHUE |
| | | | | | | | \$4.00 | | | | | |
| VICE PRESIDENT | 26003-4885 | ≶ | | WHEELING | 38 W BETHLEHEM BLVD | ס | \$4.00 05/15/2011 | | | Z) | JOSEPH | DONAHUE |
| | | | | | | | \$3.33 | | | | | |
| SENIOR VICE PRESIDENT | 25314-2311 | § | | CHARI ESTON | 1517 CLARK ROAD | U | \$3.33 05/15/2011 | Ì | | > | LISA | DENNISON |
| ALC: L'ALCIOCIAL | 20400-7000 | V V V | | WIST THAT | 10 OO ALIVEION AND I | - 1 | \$5.00 | | | | C | |
| | | | | MADTINISBIIDG | 15 SOVEDEIGN WAY | Ū | \$5 00 05/15/2011 | | | W | D D | DIMOX |

| HILL PAUL RAY \$5.00 06/42/2011 P 127 TIMBBERLAKE CIRCL SCOTT DEPOT WY 25509-5401 VINCE PRESIDENT HOSSENAR BETTY AAN \$5.00 06/42/2011 P 15/10 25/14-2004 VINCE PRESIDENT WY 25/14-2004 VINCE PRESIDENT WATER FOR THE PROPERTY OF TAMASH NATIONAL PROPERTY OF TA | | | | | _ | 63 2A | | | |
|--|-----------------------------|-----|--|--|---|--|---------|-----------|---------------|
| PAUL RAY \$5.00 \$0.01622011 P 1277 IMBERLAKE CIRCL SCOTT DEPOT WV 25509-9401 RAY S.00 S.00 S.00 P S.00 S.00 S.00 P S.00 S.00 S.00 P S.00 S.00 S.00 S.00 P P D D D D D D D D | /ICE PRESIDENT | | | 0 | ס | \$3.34 05/15/2011 | OUISE | | NAYLOR |
| PAUL RAY \$5.00 \$0.00 | | | | | | \$4.00 | | | |
| PAUL RAY \$5.00 05/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT W/25580-9401 95.00 95/10 95/10 95/10 95/11 95/10 95/11 95/10 95/11 95/10 95/11 95 | ASSISTANT VICE PRESIDENT | | | 94 COOK DR. | ٥ | \$4.00 05/15/2011 | | MARSHALL | MURPHY |
| PAUL RAY \$5.00 06/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT W/ 25560-9401 | | | | | | \$3.33 | | | |
| PAUL RAY \$5.00 | SENIOR VICE PRESIDENT | | | 294 DEERVIEW DRIVE | ٥ | \$3.33 05/15/2011 | ALE | | MOONEY |
| PAUL RAY \$5.00 (05/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WY 25580-9401 14AR BETTY ANN \$4.00 (05/15/2011 P 5/9 25TH STREET DUNBAR WY 25580-9401 15AN | | | | יוס אורנדויים כוויסרר | - | \$3.34 | | | |
| PAUL RAY \$5.00 | SSISTANT VICE BRESIDENT | | | 110 WILL ARD CIRCLE | ס | \$3.33 \$3.33 | | | MillER |
| PAUL RAY \$5.00 05/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WW 25500-9401 VAR RAY R | JICE PRESIDENT | ı | | 109 MOUNTAINEER LANE | ٥ | \$3.33 05/15/2011 | | | MILLER |
| PAUL RAY \$500 06/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25504-1041 WAR S500 S500 06/15/2011 P 519 25TH STREET DUNBAR WV 2504-1041 WV | | | | | - | \$5.00 | | | |
| PAUL RAY \$5.00 05/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25590-9401 VAR EITY ANN \$4.00 05/15/2011 P 519 25TH STREET DUNBAR WV 25094-1041 VARET V \$5.00 05/15/2011 P PO BOX 338 LERONA WV 25094-1041 VARET V \$5.00 05/15/2011 P PO BOX 338 LERONA WV 25094-2219 VARET V \$5.00 05/15/2011 P PO BOX 304 CHARLESTON WV 25094-2219 VARET V VARET V VARET P VARET P PO BOX 304 CHARLESTON WV 2514-1502 VARET P | /ICE PRESIDENT | | | 2006 PARKWOOD ROAD | ٦ | \$5.00 05/15/2011 | | MARY | MCHENRY |
| PAUL RAY \$5.00 05/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25580-9401 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25580-9401 P 25.00 05/15/2011 P 519 25TH STREET DUNBAR WV 2504-1641 P 2504 05/15/2011 P P DEXX 336 SCOTT DEPOT WV 2504-1641 P 2504 05/15/2011 P P DEXX 336 SCOTT DEPOT WV 2504-16338 LA ELIZABETH V \$5.00 05/15/2011 P DEXX 304 CHARLESTON WV 2504-2719 CHARLESTON WV 2504- | | | | Control of the contro | | \$4.00 | | | |
| PAUL RAY \$5.00 05/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25500-9401 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25500-9401 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25004-1641 P 127 TIMBERLAKE CIRCL DUNBAR WV 2504-1641 P 127 TIMBERLAKE CIRCL DUNBAR WV 2504-1641 P 127 TIMBERLAKE CIRCLE DUNBAR WV 2504-1641 P 128 TIMBERLAKE CIRCLE DUNBAR WV 2504-1641 P 128 TIMBERLAKE CIRCLE DUNBAR WV 2504-16336 T 128 TIMBERLAKE CIRCLE DUNBAR WV 2504-16334 T 128 TIMBERLAKE CIRCLE T 128 TI | ICE PRESIDENT | | | 607 MARINER VIII AGE | ס | \$4.00 | | | YONS |
| PAUL RAY | SENIOR VICE PRESIDENT | | | 1347 MORNINGSIDE DRIVE | ٦ | \$4.00 05/15/2011 | | | LONG |
| PAUL RAY \$5.00 \$5.01 P 127 TIMBERLAKE CIRCL SCOTT DEPOT W 2580-9401 F FAZIERS BOTT F \$5.00 | | | | | | \$7.20 | | |) |
| PAUL PAVL | VICE PRESIDENT | | | 5410 VENABLE AVE | ס | \$7.20 05/15/2011 | NDREW | | LEACH |
| PAUL RAY \$5,00 \$6/15/2011 P 127 TIMBERLAKE ORRCL SCOTT DEPOT WV 25660-4901 WV 25 | | | the state of the s | | | \$3.33 | | | 2 6.2 |
| PAUL RAY \$5.00 06/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25660-9401 | ASSISTANT VICE PRESIDENT | | | | ס | \$3.33 05/15/2011 | | | LAYTON |
| PAUL RAY \$5.00 05/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25560-9401 | | | | | + | \$0.80 | | | |
| PAUL PAVL | BANKING OFF | | | 457 PEBBLE CREEK DRIVE | ק | \$0.80 05/15/2011 | | KATRENA | LAWSON |
| PAUL RAY \$5.00 05/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25580-9401 | | | | | | \$3.34 | | | |
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| PAUL RAY \$5.00 6/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25560-9401 S5.00 S6/15/2011 P O BOX 336 LERONA WV 25064-1641 S5.00 S5.00 S6/15/2011 P PO BOX 304 CHARLES TOWN WV 25044-2219 S5.00 S5.00 S6/15/2011 P DOBX 304 CHARLES TOWN WV 25314-2139 S5.00 S5.00 S6/15/2011 P DOBX 643 S6/15/2011 S6/15/2011 P S6/15/2 | | | | | 1 | \$5.00 | | | |
| PAUL RAY \$5.00 05/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25560-9401 SHAR BETTY ANN \$4.00 05/15/2011 P 519 25TH STREET DUNBAR WV 25064-1641 T KAREN L \$2.40 05/15/2011 P PO BOX 336 LERONA WV 25971-0336 ELLA ELIZABETH S3.33 05/15/2011 P 2707 EDWARDS CIRCLE DUNBAR WV 25904-2219 SSON VANETTE V \$5.00 05/15/2011 P PO BOX 304 CHARLES TOWN WV 25414-0304 ISON BRIAN L \$2.00 05/15/2011 P 1501 LYNDALE DR CHARLES TOWN WV 25314-2139 INTLEY ELIZABETH D \$2.00 05/15/2011 P 1501 LYNDALE DR CHARLESTON WV 25314-2139 INTLEY ELIZABETH D \$3.33 05/15/2011 P 22 BRITTANY WOODS CHARLESTON WV 25314-2139 INTLEY A LYNNE \$3.30 05/15/2011 P 2819 BIRDS CREEK ROAD TUNNELTON WV 2644 | BANKING OFF | | | RR 02 BOX 360-A | ס | \$5.00 05/15/2011 | | THOMAS | KNIGHT |
| PAUL RAY \$5.00 05/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25660-9401 | SOCIO DIAL AIGH INFORMATION | | | | - | 00 00 10 00 10 10 10 10 10 10 10 10 10 1 | B W W L | - | |
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| PAUL RAY \$5.00 05/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT VW 25560-9401 CHAR BETTY ANN \$5.00 S4.00 05/15/2011 P 519 25TH STREET DUNBAR WV 25064-1641 CHAR BETTY ANN \$4.00 05/15/2011 P 519 25TH STREET DUNBAR WV 25064-1641 TT KAREN L \$2.40 05/15/2011 P PO BOX 336 LERONA WV 25971-0336 ELLA ELIZABETH S3.33 05/15/2011 P 2707 EDWARDS CIRCLE DUNBAR WV 25064-2219 (SON VANETTE V \$5.00 05/15/2011 P PO BOX 304 CHARLES TOWN WV 25414-0304 WSON BRIAN L \$2.00 05/15/2011 P 1501 LYNDALE DR CHARLESTON WV 25314-2139 | SENIOR VICE PRESIDENT | | | 22 BRITTANY WOODS | ס | \$5.00 05/15/2011 |) | | KEIGHTLEY |
| PAUL RAY \$5.00 05/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25560-9401 CHAR BETTY ANN \$4.00 05/15/2011 P 519 25TH STREET DUNBAR WV 25064-1641 TT KAREN L \$2.40 05/15/2011 P PO BOX 336 LERONA WV 25971-0336 ELLA ELIZABETH S3.33 05/15/2011 P 2707 EDWARDS CIRCLE DUNBAR WV 25064-2219 SSON VANETTE V \$5.00 05/15/2011 P PO BOX 304 CHARLES TOWN WV 25314-2139 SSON BRIAN L \$2.00 05/15/2011 P 1501 LYNDALE DR CHARLESTON WV 25314-2139 | | | | | | \$2.00 | • | | |
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| PAUL RAY \$5.00 05/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25560-9401 CHAR BETTY ANN \$4.00 05/15/2011 P 519 25TH STREET DUNBAR WV 25064-1641 \$4.00 \$4.00 \$4.00 WY 25064-1641 | ASSISTANT VICE PRESIDENT | | | P O BOX 336 | 7 | \$2.40 05/15/2011 | | KAREN | НҮАП |
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| PAUL RAY \$5.00 05/15/2011 P 127 TIMBERLAKE CIRCL SCOTT DEPOT WV 25560-9401 | | | | | | \$5.00 | | | |
| | VICE PRESIDENT | - 1 | | 127 TIMBERLAKE CIRCL | ٦ | \$5.00 05/15/2011 | RAY | | HE |

| 25560 VICE PRESIDENT | 25560 | W | SCOTT DEPOT | 111 CHERRYWOOD ADN | Р | \$4.00 05/15/2011 | | Z | KEVIN | WHITED |
|-----------------------------|------------|-----|------------------|---------------------------------------|----|-----------------------------|------|---------|--|---------------|
| | | | 1 | | | \$9.20 | | | | |
| SENIOR VICE PRESIDENT | 25303-2726 | ₹ | SOUTH CHARLESTON | 811 WHISPERING WAY | ס | \$9.20 05/15/2011 | | ш | RICHARD | WHISNER |
| VICE TREGIDENT | 25213-0733 | 747 | WINTELL | 70000 | C | \$12.00 | | 3 | NA TOP | |
| TOT DOTO DOTO TOTALE | - 1 | 5 | | D D D D D D D D D D D D D D D D D D D | 2 | \$0.66 | | > | * ADTLA | MATERIAL TO |
| ASSISTANT VICE PRESIDENT | 26508-4269 | 8 | MORGANTOWN | 108 RUIDOSA LANE | ס | \$0.66 05/15/2011 | | Z | KIMBERLY | WEBER |
| | | | | | | \$3.33 | | | | |
| 25311 VICE PRESIDENT | 25311 | ₹ | CHARLESTON | 347-B MILLCREEK ROAD | ٥ | \$3.33 05/15/2011 | | ANN | MARY | WALKER |
| | | | | | į | \$3.20 | | | | |
| BANKING OFF | 25312-1957 | ≶ | CHARLESTON | 115 IOWA STREET | ٥ | \$3.20 05/15/2011 | ICA | TERRICA | DEBORAH | WALKER |
| | | | | | | \$5.00 | | | | |
| VICE PRESIDENT | 25541-9764 | ₹ | MILTON | RR 1 BOX 386 | ס | \$5.00 05/15/2011 | | ဂ | DREMA | VARNEY |
| 15219 VICE PRESIDENT | 15219 | PA | PITTSBURG | 3000 US STEEL TOWER 600 GT ST | 7 | \$4.00 05/15/2011 | | ٢ | O I II VII N | OURAL |
| | | | | | | \$2.00 | | | | - |
| SENIOR VICE PRESIDENT | 25526-9287 | ₹ | HURRICANE | 33 AUGUSTA LANE | ٥ | \$2.00 05/15/2011 | | LEE | KENNETH | SMITH |
| | | | | | | \$2.50 | | | | |
| SENIOR VICE PRESIDENT | 25313-1655 | ₹ | CROSS LANES | 5409 KENDALL DRIVE | ס | \$2.50 05/15/2011 | | LYNN | MELODY | SIZEMORE |
| | - 1 | | | | | \$5.00 | - | | | |
| VICE PRESIDENT | 25678-0404 | ≶ | MATEWAN | P O BOX 404 | ס | \$5.00 05/15/2011 | | | JEANETTE | SIMPKINS |
| | | | | | 1 | \$5.00 | | | | |
| VICE PRESIDENT | 25701-4908 | ₹ | HUNTINGTON | 1514 ENSLOW BLVD | יס | \$5.00 05/15/2011 | | ш | SCOTT | SHOEMAKER |
| | | | | | 1 | \$6.40 | | - - | | |
| VICE PRESIDENT | 26301-9588 | ₹ | CI ARKSBI IRG | RR 6 BOX 642 | Ū | \$6.40 05/15/2011 | | 3 | ALLENA | SHINGLETON |
| VICE PRESIDENT | 25314-1613 | 8 | CHARLESTON | 1403 STONEHENGE RD. | 7 | \$5.00 05/15/2011 | | LYNN | ERICA | SHALHOUP |
| | | | | | | \$5.00 | | | | |
| ASSISTANT VICE PRESIDENT | 25311-0000 | ₹ | CHARLESTON | 76 ALTOONA DRIVE | ס | \$5.00 05/15/2011 | | Г | VICKIE | SELLS |
| | | | | | 1 | \$5.00 | | | | |
| VICE PRESIDENT | 25177-3044 | € | SAINT AI RANS | 919 SOUTH WAI NUT STREET | ס | \$5.00 05/15/2011 | | Α | MARIO | SCRUGGS |
| ASSISTANT VICE PRESIDENT | 25309-6069 | 8 | SOUTH CHARLESTON | 1367 GARDEN HEIGHTS DRIVE | 70 | \$5.00 05/15/2011 | | | KAKEN | KHINEHAKI |
| | ì | | | | | \$7.20 | | | | |
| 25309 SENIOR VICE PRESIDENT | 25309 | ₹ | SOUTH CHARLESTON | 1217 CREEKSTONE RIDGE | ס | \$7.20 05/15/2011 | GLAS | DOUGLAS | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | REED |
| | | | | | | \$4.00 | | | | |
| ASSISTANT VICE PRESIDENT | 25314-2150 | ₹ | CHARLESTON | 365 EUREKA ROAD | ס | \$8.00 \$4.00 05/15/2011 | | Z) | ANNE | PLOTT |
| BANKING OFF | 25213-9757 | ₹ | WINFIELD | 11 FALCON LANE | ס | \$8.00 05/15/2011 | | J | LINDA | PEZZUTO-LEMON |
| | | | | | | \$4.00 | | | | |
| VICE PRESIDENT | 25071-7686 | ≨ | ELKVIEW | 550 SENECA HILLS DR | ס | \$4.00 05/15/2011 | | I | LINDSAY | PACK |
| VICE PRESIDENT | 25303-2725 | W | SOUTH CHARLESTON | 1010 RUSTLING ROAD | ס | \$4.00 05/15/2011 \$4.00 | 'n | 8 | CHARLES | PACE |
| AGGIGIANT VICE PREGIDENT | 20014-2101 | ** | CUNKTERION | מוס הסמת אינויים | 1 | \$4.00 | - | < | | C WELL |
| אססוסדאאוד אוסר ססרפוסבאוד | 2524 2454 | 100 | TOTABLE CTON | סאס בווסבעא סס | | @4 00\08/48/2011 | | < | PATRICK | O'MALLEY |

| | | | | | | \$610.39 | | | |
|-----------------------------|------------|---|------------|----------------------|---|----------------------|---|---------|---------|
| | | | | | | \$6.66 | | | |
| 26508-9102 VICE PRESIDENT | 26508-9102 | ₹ | MORGANTOWN | 3405 LAUREL COURT | ס | \$6.66 05/15/2011 P | M | LISA | ZELLER |
| | | | | | | \$20.00 | | | |
| 26501-6238 BANKING OFF | 26501-6238 | ₹ | MORGANTOWN | 836 AUGUSTA AVE | C | \$20.00 05/18/2011 C | J | VALERIE | YEZESKI |
| | | | | | | \$6.00 | | | |
| 25271 SENIOR VICE PRESIDENT | 25271 | ₹ | RIPLEY | 103 SAVANNAH OAKS RD | ס | \$6.00 05/15/2011 | m | ROGER | WINTERS |
| | | | | | | \$5.00 | | | |
| 26330-2806 VICE PRESIDENT | 26330-2806 | ≶ | BRIDGEPORT | 13 CHATHAM WAY | ס | \$5.00 05/15/2011 | Α | REBECCA | WILSON |
| | | | | | | \$4.00 | | | |

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Winston-Salem, NC 27102-1290 P.O. Box 1290

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