

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name		Candidate or Committee's Treasurer <i>Paul E Bugas</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>Box 518, White Sul Spgs</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>WV 24986</i>	Daytime Phone # <i>304 536 2290</i>

<b>Election Cycle Reporting Period (check one):</b> <input type="checkbox"/> Primary - First Report Due March 27-April 1, 2010 <input checked="" type="checkbox"/> Pre-primary Report Due April 27-May 3, 2010 <input type="checkbox"/> Post-primary Report Due May 27-June 28, 2010 <input type="checkbox"/> General - First Report Due Sept. 20-24, 2010 <input type="checkbox"/> Pre-general Report Due Oct. 17-23, 2010 <input type="checkbox"/> Post-general Report Due Nov. 15-Dec. 15, 2010 <span style="margin-left: 150px;"><i>Oct 17 - Nov 15 2010</i></span>			<b>Check if Applicable:</b> <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period  <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<b>Non-Election Cycle Reporting Period:</b> <input type="checkbox"/> Annual Report Due In ____ Calendar Year Due last Saturday in March or within 6 days thereafter			

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<i>83<sup>11</sup>/<sub>xx</sub></i>
<b>Total Contributions</b> (from Page 2) 2.	+		<i>0</i>
<b>Subtotal</b> (lines 1+2) 3.	=		<i>83<sup>11</sup>/<sub>xx</sub></i>
<b>Total Expenditures</b> (from Page 2) 4.	-		<i>0</i>
<b>Ending Balance</b> (lines 3-4)	=		<i>83<sup>11</sup>/<sub>xx</sub></i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*0*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*0*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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Check if additional pages have been attached.

Total Contributions: (add both columns)

[Empty box for total contributions]

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

[Empty box for total expenditures]

OATH OR AFFIRMATION

I, PAUL E Bugas swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Paul E Bugas  
Date May 2, 2011

Signature of Candidate, Agent, or Treasurer

Office Use Only

2011 MAY 25 PM 2:00

Received By: \_\_\_\_\_

*Paul "Andy" Berger*  
**The Greenbrier**  
300 West Main Street  
White Sulphur Springs  
West Virginia 24986  
A CSX Resort

**First Class Mail**  
**First Class Mail**

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AHN;  
KISA OR MISS;  
Election  
Division

