

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name West Virginians For Coal		Candidate or Committee's Treasurer Sandi J. DAVISON	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) PO Box 682	
Office Sought (for candidates)	District/Division	City, State, Zip Code Charleston, WV 25323	Daytime Phone # 304.342.4153

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 26-April 1, 2011 | <input checked="" type="checkbox"/> Pre-primary Report
Due April 29-May 3, 2011 | <input type="checkbox"/> Post-primary Report
Due May 27-June 28, 2011 |
| <input type="checkbox"/> General - First Report
Due Aug. 22-26, 2011 | <input type="checkbox"/> Pre-general Report
Due Sept. 19-23, 2011 | <input type="checkbox"/> Post-general Report
Due Oct. 17- Nov. 15, 2011 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1.			2802.95
Total Contributions (from Page 2)	2.	+	- 0 -	
Subtotal (lines 1+2)	3.	=	2,802.95	
Total Expenditures (from Page 2)	4.	-	44.00	
Ending Balance (lines 3-4)		=	2,758.95	
<i>*Cannot have a negative ending balance</i>				

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

807.79

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

1,851.79

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount

Check if additional pages have been attached.

Total Contributions: (add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/8	Postmaster - Main BRANCH CHARLESTON WV 25301	PO Box ANN. Rental	44.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 44.00

OATH OR AFFIRMATION

I, Sandi J. Davison, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Sandi J. Davison

Signature of Candidate, Agent, or Treasurer

Date MAY 3, 2011

Office Use Only

61:01W 9-AM 10:19

RECEIVED

Received By: _____



**West Virginia
Coal Association**

PO Box 3923
Charleston, WV 25339

Hasler

05/05/2011

US POSTAGE

\$00.44⁰



ZIP 25311

011011619868

WV Secretary of State
Building 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston WV 25305

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