

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Friends of Wheeling Island Racetrack PAC		Candidate or Committee's Treasurer Floyd W. Shuler	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 1 Belle Fern Place	
Office Sought (for candidates)	District/Division	City, State, Zip Code Wheeling, WV 26003	Daytime Phone # 304-639-2144

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| ☐ Primary - First Report
Due March 26-April 1, 2011 | ☒ Pre-primary Report
Due April 29-May 3, 2011 | ☐ Post-primary Report
Due May 27-June 28, 2011 |
| ☐ General - First Report
Due Aug. 22-26, 2011 | ☐ Pre-general Report
Due Sept. 19-23, 2011 | ☐ Post-general Report
Due Oct. 17- Nov. 15, 2011 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

☐ Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	\$ 13,800.00
Total Contributions (from Page 2) 2.	+ \$ 0.00
Subtotal (lines 1+2) 3.	= \$ 13,800.00
Total Expenditures (from Page 2) 4.	- \$ 3,000.00
Ending Balance (lines 3-4)	= \$ 10,800.00
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 0.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 3,000.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	

☐ Check if additional pages have been attached.
Total Contributions:
(add both columns)

\$ 0.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
04/25/11	Jeff Kessler for Governor, PO Box 86, Glen Dale WV 26038	contribution	\$ 1,000.00
04/25/11	Rick Thompson for Governor, 4625 Route 152, Lavalette WV 25535	contribution	\$ 1,000.00
04/25/11	Committee for Elect Ray Tomblin, PO Box 11530, Charleston, WV 25339	contribution	\$ 1,000.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: \$ 3,000.00

OATH OR AFFIRMATION

I, Flayd W. Shuler, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

[Signature]
Date May 2, 202011

Signature of Candidate, Agent, or Treasurer

Office Use Only

Received By: _____

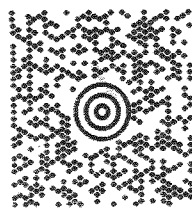
1 LBS 1 OF 1
SHIP WT: 1 LBS
DATE: 03 MAY 2011

KAREN STAKEM
(304) 218-8354
THE UPS STORE #4843
47 WASHINGTON AVE
WHEELING WV 26003

SHIP ELECTIONS DIVISION
TO: WV SEC OF STATE
BLDG 1 STE 157-K
1900 KANAWHA BLVD E

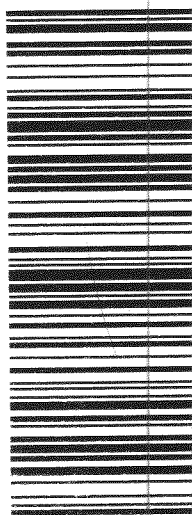
CHARLESTON WV 25305-0002

WV 253 9-10



UPS GROUND

TRACKING #: 1Z 6AE 463 03 4452 9071



BILLING: P/P

ISH 13.00 E2844 15.5V 04/2011

SEE NOTICE ON REVERSE regarding UPS Terms, and notice of limitation of liability. Where allowed by law, shippers assume UPS to act as forwarding agent for export, collect and customs purposes. If export and/or customs duties are assessed, liability for payment of such duties and taxes shall remain with the shipper. UPS is not responsible for any loss or damage to goods in transit. Insurance coverage is not provided.



BUILDING 1
1900 KANAWHA BLVD E
BLDG 1
CHARLESTON WV 25305-08750

P: YELLOW: R009
CPTL - 5770
1Z6AE463034452 9071

TRR4505
US 2510

HVCHR133
HIP 10.2.1

MAY 04 05:59:11 2011
ZER824MP