State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| Non-Election Cycle Reporting Period: | | rt Due In Calendar Year urday in March or within 6 er | Final Report Zero balance required PAC must also file Form F-6 Dissolution | | | | |
|---|---|---|--|--|--|--|--|
| Election Cycle Primary - First Report Due March 27-April 2,2010 General - First Report Due Sept. 20-24, 2010 | Pre-general Report Due Oct. 18-22, 2040 | Post-general Report Due Nov 15-Dec 15, 2040 | Check if Applicable: Amended Report You must also check box of appropriate reporting period | | | | |
| Office Sought (for candidat | es) District/Division | City, State, Zip Code FAI PMONT, WV 26 STY | Daytime Phone # 1 304-612-472 | | | | |
| Political Party (for candidat | es) | Treasurer's Mailing Address (Street, Route or P.O. Box) | | | | | |
| Candidate or Committee Na WE THE PEOPL | | Candidate or Committee's Treasurer ANDREW SABAK | • | | | | |

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) | 1. | | 6 | TOTAL CONTRIBUTIONS |
|---|------|------------------|--|---|
| Total Contributions (from Page 2) | 2. | + | 6 | ELECTION YEAR-TO-DATE (Add line 2 from all reports) |
| Subtotal (lines 1+2) | 3. | _ | 8 | TOTAL EXPENDITURES |
| Total Expenditures (from Page 2) | 4. | _ | 0 | ELECTION YEAR-TO-DATE (Add line 4 from all reports) |
| Ending Balance (lines 3-4) | | = | A CONTRACTOR OF THE PARTY OF TH | |
| *Cannot have a neg | ativ | e ending balance | and the second second second | |

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| | \$250 OF Less | | | | Wore than \$250 | | |
|-------------------------------|--|--|-----------------|--|--|--------------|------------|
| Date | Full Name | Amount | Date | | | | Amount |
| | | | | Full Name: Address: | MARKET PROPERTY - | | |
| | | | | Contributor's Where contril Affiliation: (Po | ob: (Individual) outor works: (Individual) litical committee) | | |
| | | | | Full Name: Address: | The state of the s | | |
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| | | | | Full Name: Address: | | | |
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| | ITEMIZED EXPEND | ITURES (Item | ize 3 | rd parv ex | penditures/ reimbur | sements) | |
| Date | Full name, residence address (if | | WENT STREET | | Purpose | | Amount |
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| . / | INDREW SABAK | | • | woor or offi | rm that the attached | etatoment i | e true an |
| correc | JNDにかい SABAK t, to the best of my knowledg | e, of all finance | , s cial tra | ansactions | occurring within the p | period cover | red by thi |
| | ent, as required by West Virgi | | | | | | • |
| | Andre Sabal | an t | | | Signature of Candidat | te Agent or | Treasure |
| Andry Salah Date May 2 20 11 | | | | Digitatore of Cariologic | _ | | |
| Date_ | 7 cg 7 20 11 | <u> </u> | | r - | Office Use O | nly to the |) |
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WV Secretary of State

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