State of West Virginia Campaign Financial Statement for Elections in 2002

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

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Parkersburg-Marietta Building & Const Trades Council, Af1-CIO	cruction Rex Longwell,	Treasurer	
Candidate or Committee Name	Candidate or Committee's		
	3100 Dudley Av	e.	
Political Party (for candidates)	Treasurer's Mailing Addre	ss (Street, Route or P.O. Box)	
	Parkersburg, W	V 26104 304-424-6443	
Office Sought (for candidates) District/Divisi	on City, State, Zip Code	Daytime Phone #	
Repor First Primary or Annual Report (Due last Saturday in March or within 15 days thereafter)	ting Period (check one) Pre-primary Report (Due 7 to 10 days before primary election)	Post-primary Report (Due 25 to 30 days after primary election)	
First General Report (Due last Saturday in September or within 15 days thereafter preceding general election)	Pre-general Report (Due 7 to 10 days before general or special election)	Post-general Report (Due 25 to 30 days after general or special election)	
Final Report (Campaign fund has zero balance, also file a Statement of Dissolution (Form F-6) w		Political Action Committees must	
REP Fill in summary after you complete pages for contributions,	ORT SUMMARY fundraisers, other income, in-kind con	tributions, loans, expenditures,unpaid bills.	
CONTRIBUTIONS OF MONEY	Column A Total for this reporting period	Column B: Election Cycle-to-Date Add Col. A to last report's Col. B	
1. Contributions - Schedule 1A	- 0 -	\$6,291.00	
2. Fund-raising Events - Schedule 2A	- 0 -	- 0 -	
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	- 0 -	\$6,291.00	
4. Other Income - Schedule 3A	- 0 -	- 0 -	
5. Loans received - Schedule 1B	- 0 -	- 0 -	
6. TOTAL OTHER INCOME (Add lines 4 and 5)	- 0 -	- 0 -	
7. In-kind (non-cash) contributions - Schedule 4.	- 0 -	- 0 -	
EXPENDITURES			
8. Itemized Expenditures - Schedule 2B	- 0 -	\$4,981.59	
9. Loan Repayment - Schedule 1B	- 0 -	- 0 -	
10. TOTAL EXPENDITURES (Add lines 8 and 9)	- 0 -	\$4,981.59	
CASH BALANCE SUMMARY			
11. Beginning Balance (From previous report)	\$6,449.87	16. Outstanding _ 0 -	
12. Total Receipts (Add lines 3 and 6, Column A)	- 0 -	17. Unpaid Bills _ () -	
13. Subtotal (Add lines 11 and 12, Column A)	\$6,449.87	3B	
14. Total Expenditures (Line 10, Column A)	-0-	18. Total Debts - 0 -	
15. Ending Balance (Subtract line 14 from line 13)	\$6,449.87	(Add lines 16 and 17)	

Note: The ending balance can't be a negative number. If you have a question about this, see General instructions, Page 6 under Cash Balance Summary. The ending balance will be the beginning balance on your next report.

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CONTRIBUTIONS \$250.00 OR LESS

(For information about contributions, see General Instructions, Page 3.)

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT	
			
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Date	(For information on Expenditures, see General Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
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SCHEDULE 3B

UNPAID BILLS

	(For information, see General Instruction	ns, Page 5.)	
Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
			
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	(Enter Total on Page 1, I	Line 16, Col. A.) Total	- 0 -
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ate of West Virginia, County of	WOOD		
I, Rex Longwell rect. to the best of my knowledge	ge, for all financial transactions occurring within the p	or affirm that the attached s	tatement is true
\mathcal{Y}	30, or an interior transactions occurring within the p	eriod covered by this statem	nent.
Lex Jonque	er	_ Signature of Candidate,	Agent or Treasur
bscribed and sworn to before m	e this 26 th day of October	_, 200 2	
OFFICIAL	SEAL	al. =	
NOTARY P		expires Scholor	, zoo 8 <u> </u>
DANIEL C. 1406 1/2 - 131	BLAVIN (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	11:5	_
Parkersburg, West \ My Commission Expir	/Irginia 26101 Signo Oct. 7, 2008	nature of Notary Public	
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the notary's commission.			
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And Construction Trades Council Parkersburg-Marietta Building 3100 Dudley Avenue, Parkersburg, WV 26104

SOURCE





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1900 Kanawha Blvd., East WW Secretary of State Bldg. 1, Suite 157-K Joe Manchin, III

Charleston, WV 25305-0770

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