

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Loyal County Educ Assoc, PAC</i>		Candidate or Committee's Treasurer <i>John Gore, Treasurer</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>PO Box 1020</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Chapmanville, WV 25508</i>	Daytime Phone # <i>855-3876</i>

Election Cycle Reporting Period (check one):

<input type="checkbox"/> Primary - First Report Due March 26-April 1, 2011	<input checked="" type="checkbox"/> Pre-primary Report Due April 29-May 3, 2011	<input type="checkbox"/> Post-primary Report Due May 27-June 28, 2011
<input type="checkbox"/> General - First Report Due Aug. 22-26, 2011	<input type="checkbox"/> Pre-general Report Due Sept. 19-23, 2011	<input type="checkbox"/> Post-general Report Due Oct. 17- Nov. 15, 2011

Check if Applicable:

Amended Report
You must also check box of appropriate reporting period

Final Report
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

Annual Report Due in _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		<i>2,699.27</i>
Total Contributions (from Page 2) 2.	+	<i>503.83</i>
Subtotal (lines 1+2) 3.	=	<i>3,203.10</i>
Total Expenditures (from Page 2) 4.	-	<i>108.00</i>
Ending Balance (lines 3-4)		<i>\$3,095.10</i>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$2,948.52

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$2,462.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
			Full Name: <i>WVEA PAC</i>	
			Address: <i>2431 1/2 Street</i>	
			Contributor's job: (Individual) <i>Charleston, WV</i>	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	\$ <i>503.83</i>
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	
			Full Name:	
			Address:	
			Contributor's job: (Individual)	
			Where contributor works: (Individual)	
			Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns) *\$ 503.83*

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
<i>11/20/11</i>	<i>Chase Bank East Stratton Street</i>		
<i>4/20/11</i>	<i>Loyer, WV 25001 6X \$18.00</i>	<i>Service Fee</i>	<i>108.00</i>

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: *\$ 108.00*

OATH OR AFFIRMATION

I, *Jo Ann Gore*, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Jo Ann Gore Signature of Candidate, Agent, or Treasurer

Date *4-29-* 20*11*

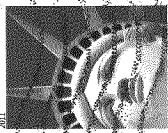
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2011 MAY -3 AM 10:28

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USA FIRST CLASS FOREVER

GREENSBORO WV 25103
NOV 21 10 00 AM '04

LC04
PAE



Jo Ann Gore
PO Box 1022
Chapmanville, WV 25508

Secretary of State
State Capitol
Bldg. 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305

2550580770

