

State of West Virginia Campaign Financial Statement

(Short Form) in Relation to the 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>Friends of Wheeling Island PAC</u>		Candidate or Committee's Treasurer <u>Floyd W. Shuler</u>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>1 Belle Fern Place</u>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <u>Wheeling, WV 26003</u>	Daytime Phone # <u>304-639-2144</u>

Election Cycle Reporting Period (check one):

- | | | |
|--|---|--|
| ☒ Primary - First Report
Due last Saturday in March or within 6 days thereafter. | ☐ Pre-primary Report
Due 15 days preceding primary election or within 4 days thereafter. | ☐ Post-primary Report
Due 13 days following primary election or within 20 business days thereafter. |
| ☐ General - First Report
Due last Saturday in September or within 6 days thereafter. | ☐ Pre-general Report
Due 15 days preceding general election or within 4 days thereafter. | ☐ Post-general Report
Due 13 days following general election or within 20 business days thereafter. |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.		<u>13,800.00</u>
Total Contributions (from Page 2) 2.	2.	+	<u>0.00</u>
Subtotal (lines 1+2) 3.	3.	=	<u>13,800.00</u>
Total Expenditures (from Page 2) 4.	4.	-	<u>0.00</u>
Ending Balance (lines 3-4)		=	<u>13,800.00</u>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

1,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

1,000.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
				Full Name: Address:
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address:
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address:
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address:
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)

Total Contributions:
(add both columns)

0.00

☐ Check if additional pages have
been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

0.00

OATH OR AFFIRMATION

I, Floyd W. Shuler, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date April 7, 2011

Office Use Only

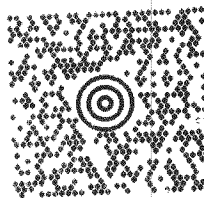
Received By:

KAREN STAKEM
(304) 218-8354
THE UPS STORE #4843
47 WASHINGTON AVE
WHEELING WV 26003

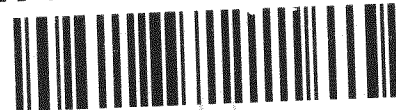
1 LBS 1 OF 1
SHIP WT: 1 LBS
DATE: 07 APR 2011

SHIP MISSY KINDER
TO: WV SEC OF STATE
BLDG 1 STE 157-K
1900 KANAWHA BLVD E

CHARLESTON WV 25305-0002



WV 253 9-10



UPS GROUND

TRACKING #: 1Z 6AE 463 03 7615 3765



BILLING: P/P

ISH 13.00 E2844 12.5V 01/2011



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BUILDING 1
BLDG 1
1900 KANAWHA BLVD E
CHARLESTON WV 25305-0002
P. YELLOWS: R009
CPTL-5770
1Z6AE4630376153765
12BAE4630376153765
NICH12B
OPR 08 08:23:08 2011
ZEBR24NP
H.P. 10.2.1
IS 2510

WV Secretary of State of Ice (attn: Missy Kinder)
Bldg 1 Ste 157-K

APR 8 2011