

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? *NO*
2. Has your committee held any fundraisers? *NO*
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? *NO*
4. Does your committee have any unpaid bills? *NO*
5. Have you or anyone else given an in-kind contribution to your campaign? *NO*
6. Has your committee given or received a transfer of excess campaign funds? *NO*

|                                                                         |                   |                                                                                        |                                        |
|-------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------|----------------------------------------|
| Candidate or Committee Name<br><i>Wayne County Democratic Committee</i> |                   | Candidate or Committee's Treasurer<br><i>Eldon Perry</i>                               |                                        |
| Political Party (for candidates)                                        |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><i>3909 Beech Fork Road</i> |                                        |
| Office Sought (for candidates)                                          | District/Division | City, State, Zip Code<br><i>East Lynn, WV 25512</i>                                    | Daytime Phone #<br><i>304-849-2047</i> |

### Election Cycle Reporting Period (check one):

- |                                                                                                 |                                                                             |                                                                                 |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> <b>Primary - First Report</b><br>Due March 27-April 2, 2010 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 26-30, 2010 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 24-June 23, 2010 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 20-24, 2010                 | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 18-22, 2010  | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov 15-Dec 15, 2010  |

**Non-Election Cycle  
Reporting Period:**

- ☐ **Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|                                                                      |                  |
|----------------------------------------------------------------------|------------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. | <i>3904.88</i>   |
| <b>Total Contributions</b><br>(from Page 2) 2.                       | +                |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    | =                |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        | - <i>370.00</i>  |
| <b>Ending Balance</b><br>(lines 3-4)                                 | = <i>3534.88</i> |
| <i>*Cannot have a negative ending balance</i>                        |                  |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*3904.88*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*370.00*

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | Amount |
|------|-----------|--------|------|------------------------------------------------------------------------------------------------------------------------------------------|--------|
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |
|      |           |        |      |                                                                                                                                          |        |

☐ Check if additional pages  
have been attached.

**Total Contributions:**  
(add both columns)

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date    | Full name, residence address (if person); business address (if firm) | Purpose                    | Amount |
|---------|----------------------------------------------------------------------|----------------------------|--------|
| 12/2/10 | Gracie Lynn Place                                                    | Committee Christmas Dinner | 322.00 |
|         | Bank Service Fee of 12.00 R. Mo.<br>4 month Dec, Jan, Feb. March     |                            | 48.00  |
|         |                                                                      |                            |        |
|         |                                                                      |                            |        |
|         |                                                                      |                            |        |

 MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

**Total Expenditures:** 370.00

## OATH OR AFFIRMATION

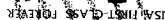
 I, Eldon Perry, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Eldon Perry Signature of Candidate, Agent, or Treasurer  
 Date Mar. 28 2011

|                    |
|--------------------|
| Office Use Only    |
| 68-8-1-801107      |
| Received By: _____ |



CHARLESTON WV 253  
30 MAR 2011 PM 3 L



Matalie E. Tennant Secretary of State  
State Capital  
Building / Suite 157K  
1900 Kahana Blvd East  
Charleston West Virginia

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.



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