

# HUNTER, CARNAHAN, SHOUB, BYARD & HARSHMAN

ATTORNEYS AT LAW

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www.hcands.com  
March 25, 2011

West Virginia Secretary of State  
Elections and Campaign Finance Division  
Bldg. 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305-0770

**RE: SEIU District 1199 WV PAC  
Amended Report**

To Whom It May Concern:

Please find enclosed an amended report for the above captioned entity. The report was previously faxed to your office on the above date. If possible, please return a time stamped copy of the statement in the enclosed prepaid envelope. Thank you for your cooperation in this matter and if you have any questions, please do not hesitate to call.

Sincerely,



Cathrine J. Harshman

cc: Connie Figgins

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>SEIU District 1199 PAC</i>		Candidate or Committee's Treasurer <i>Kathy McCormick</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>2200 Adams St.</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Huntington WV</i>	Daytime Phone # <i>(304) 522-2071</i>

**Election Cycle Reporting Period (check one):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 27-April 2, 2010 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 26-30, 2010 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 24-June 23, 2010           |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 20-24, 2010      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 18-22, 2010  | <input checked="" type="checkbox"/> <b>Post-general Report</b><br>Due Nov 15-Dec 15, 2010 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<i>5,796.12</i>
<b>Total Contributions</b> (from Page 2) 2.	+		<i>0.00</i>
<b>Subtotal</b> (lines 1+2) 3.	=		<i>5,796.12</i>
<b>Total Expenditures</b> (from Page 2) 4.	-		<i>5,092.85</i>
<b>Ending Balance</b> (lines 3-4)	=		<i>703.27</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**\$ 10,000.00**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

**\$ 12,413.88**

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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Total Contributions:  
(add both columns)

--

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/13	Fifth Third P.O. Box 63090 Cincinnati, OH 45263	bank fee	45.76
10/22	Barill for the House 18 N 5th st. Westover, WV 26501	contribution	1,000.00
10/22	Committee to Elect Woelfel for the House 801 8th st. Huntington, WV 25701	contribution	1,000.00
10/22	Wills for Senate 218 Hale Ave. Princeton, WV 24740	contribution	1,000.00
10/22	Friends of Ron Miller P.O. Box 1159 Lewisburg, WV 24901	contribution	1,000.00

Total Expenditures: 4,045.76

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Kathy McCormick, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Kathy McCormick Signature of Candidate, Agent, or Treasurer

Date 3.28, 2011

Office Use Only
Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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Total Contributions: (add both columns)  

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Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/22	Committee to Elect Scott Biao 500 Riverview Dr. Lesage, WV 25537	Contribution	1,000.00
11/10	Fifth Third Bank P.O. Box 63090 Cincinnati, OH 45263	bank fee	47.09

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 1,047.09

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# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

**FILE, STAMP AND RETURN TO:**  
Hunter O. Shouh, Bryan E. Harshman

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Kathy McCormick Signature of Candidate, Agent, or Treasurer

Date 3.29, 2011

Office Use Only

Received By: \_\_\_\_\_

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\$250 or Less

More than \$250

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Total Contributions: (add both columns)

[Empty box for Total Contributions]

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Kathy McCormick

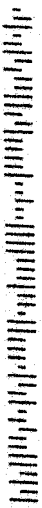
Signature of Candidate, Agent, or Treasurer

Date 3.28, 2011

Office Use Only

2011 MAR 30 AM 9:00

Received By: [Signature]



**HUNTER, CARNAHAN, SHOUB  
BYARD & HARSHMAN**  
3360 TREMONT ROAD, SUITE 230  
COLUMBUS, OHIO 43221

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West Virginia Secretary of State  
Elections and Campaign Finance Division  
Building 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305-0770