

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Growth Co. Dem. Exec. Co.		Candidate or Committee's Treasurer Anne Koppie	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) HC 84 Box 81A	
Office Sought (for candidates)	District/Division	City, State, Zip Code Petersburg, WV 26847	Daytime Phone # 304-749-8133

Election Cycle Reporting Period (check one):

- | | | |
|---|---|--|
| ☐ Primary - First Report
Due March 27-April 2, 2010 | ☒ Pre-primary Report
Due April 26-30, 2010 | ☐ Post-primary Report
Due May 24-June 23, 2010 |
| ☐ General - First Report
Due Sept. 20-24, 2010 | ☐ Pre-general Report
Due Oct. 18-22, 2010 | ☐ Post-general Report
Due Nov 15-Dec 15, 2010 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle
Reporting Period:

- ☐ Annual Report Due in _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	698.45
Total Contributions (from Page 2) 2.	+ 675. -
Subtotal (lines 1+2) 3.	= 1373.45
Total Expenditures (from Page 2) 4.	- 315. -
Ending Balance (lines 3-4)	= 1,058.45
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

675. -

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

315. -

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
10/27/09	A. Mollenhan for Congress	75.-	4/29/10	A. Mollenhan for Congress Comm. Congressman Wash, DC.	600.-
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
		75.-			

Total Contributions:
(add both columns)

600.-

☐ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
2/17/09	Dem. Congressional Camp. Co.	Support	200.-
10/27/09	WV Dem. JJ Day Dinner ticket	Democrat of the yr. Grants	75.-
4/2/10	Chamber of Commerce-Booth at Sp Mt. Festival	Dem Body Booth	40.-

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: 315.-

OATH OR AFFIRMATION

ANNE KOPPLE
 Anne Kopple, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Anne Kopple

Signature of Candidate, Agent, or Treasurer

Date 4/26, 2010

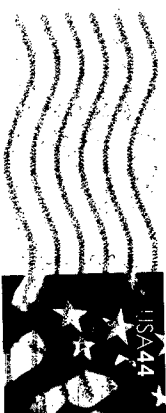
Office Use Only
2010 APR 27 10:10:19
Received By: _____

RETURN ADDRESS

Anne Koppie
HC 84 Box 81A
Petersburg WV 26847

CLARKSBURG WV 263

26 APR 2010 PM 2 T



WV Secretary of State's Office
Building 1, Suite B7-K
1900 Kanawha Blvd., East
Charleston, WV 25305

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