

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? *No*
2. Has your committee held any fundraisers? *No*
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? *No*
4. Does your committee have any unpaid bills? *No*
5. Have you or anyone else given an in-kind contribution to your campaign? *No*
6. Has your committee given or received a transfer of excess campaign funds? *No*

Candidate or Committee Name <i>Pocahontas Co Democratic Executive Comm.</i>		Candidate or Committee's Treasurer <i>William L. McManis</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1004 2nd Ave</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Martins WV 24981</i>	Daytime Phone # <i>304-799-7293</i>

### Election Cycle Reporting Period (check one):

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Primary - First Report<br>Due March 27-April 2, 2010 | <input checked="" type="checkbox"/> Pre-primary Report<br>Due April 26-30, 2010 | <input type="checkbox"/> Post-primary Report<br>Due May 24-June 23, 2010 |
| <input type="checkbox"/> General - First Report<br>Due Sept. 20-24, 2010      | <input type="checkbox"/> Pre-general Report<br>Due Oct. 18-22, 2010             | <input type="checkbox"/> Post-general Report<br>Due Nov 15-Dec 15, 2010  |

- Check if Applicable:**
- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:  Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1.	<i>\$</i>	<i>1311.76</i>
Total Contributions (from Page 2)	2.	+	<i>0</i>
<b>Subtotal</b> (lines 1+2)	3.	=	<i>\$1311.76</i>
Total Expenditures (from Page 2)	4.		<i>\$181.13</i>
<b>Ending Balance</b> (lines 3-4)			<i>\$1130.63</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

*0*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*\$181.13*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

0

Check if additional pages  
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/12/10	Psychias Times - 206 8th St. - Marlinton, WV 24954	Newspaper Ad	181.13
			1

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

181.13

OATH OR AFFIRMATION

I, William Z. McMann, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

William Z. McMann

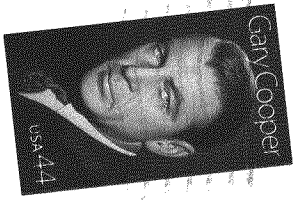
Signature of Candidate, Agent, or Treasurer

Date 4/26, 2010

STATE OF WEST VIRGINIA  
Office Use Only  
2010 APR 27 AM 10:25  
Received By: \_\_\_\_\_

Prochaska Co. Dem. Exe. Comm.  
William L. McManis  
1504 2nd Ave  
Martinsburg, WV 24954-1010

West Virginia Secretary of State's Office  
Building 1, Suite 157-K  
1900 Kanawha Blvd., East  
Charleston, WV 25305



2530550120

