

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2010 Election Year

| | | | |
|--|-------------------|--|---------------------------------------|
| Candidate or Committee Name CABELL CO. DEM. EX. COMM | | Candidate or Committee's Treasurer J. H. MORGAN | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) PO BOX 117 | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code HUNTINGTON WV 25706 | Daytime Phone # 304 5236120 |

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input checked="" type="checkbox"/> Primary - First Report (Due last Saturday in March or within 6 days thereafter) | <input type="checkbox"/> Pre-primary Report (Due 10 to 17 days before primary election) | <input type="checkbox"/> Post-primary Report (Due 25 to 31 days after primary election) |
| <input type="checkbox"/> General - First Report (Due first Saturday in September or within 6 days thereafter) | <input type="checkbox"/> Pre-general Report (Due 10 to 17 days before general election) | <input type="checkbox"/> Post-general Report (Due 25 to 31 days after general election) |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS:

Totals for this Period

| | |
|--|---------|
| Contributions (Page 3) | — 0 — |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + — |
| Receipt of a Transfer of Excess Funds (Page 8) | + — |
| Total Monetary Contributions: | = — 0 — |
| In-Kind Contributions (Page 5) | + — |
| Total Contributions: | = — 0 — |

| | |
|----------------------------|---------|
| Other Income (Page 5) | — |
| Loans Received (Page 6) | + — |
| Total Other Income: | = — 0 — |

OUTSTANDING LOANS & DEBTS:

| | |
|----------------------------|---------|
| Unpaid Bills (Page 9) | — |
| Outstanding Loans (Page 6) | + — |
| Total Debts: | = — 0 — |

CASH BALANCE SUMMARY

| | |
|---|----------------------------|
| Beginning Balance (ending balance from previous report) | 2870 ²⁴ |
| Total Monetary Contributions | + — 0 — |
| Total Other Income | + — 0 — |
| Subtotal: a. | = 2870²⁴ |

| | |
|--|---------------------------|
| Total Expenditures (Page 7) | 840 ²³ |
| Total Disbursements of Excess Funds (Page 8) | + — 0 — |
| Repayment of Loans (Page 6) | + — 0 — |
| Subtotal: b. | = 840²³ |

| | |
|---|----------------------------|
| Ending Balance: (Subtotal a. - Subtotal b.) | = 2030⁰¹ |
| <small>*Cannot be negative balance</small> | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add total contributions from all reports)

22206⁶⁹

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add total expenditures from all reports)

25356⁵⁵

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UNITED STATES
MAIL BUREAU



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