

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2010 Election Year

| | | | |
|--|-------------------|---|-------------------------------------|
| Candidate or Committee Name Berkeley County Democratic Association | | Candidate or Committee's Treasurer JOHN CHRISTENSEN | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) P.O. BOX 1516 | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code MARTINSBURG WV 25402-1516 | Daytime Phone # 304 794 8505 |

Election Cycle Reporting Period (check one):

| | | |
|---|---|---|
| <input checked="" type="checkbox"/> Primary - First Report (Due last Saturday in March or within 6 days thereafter) | <input type="checkbox"/> Pre-primary Report (Due 15 days before Primary election or within 4 business days) | <input type="checkbox"/> Post-primary Report (Due 13 days after Primary election or within 4 business days) |
| <input type="checkbox"/> General - First Report (Due 43 days prior to the General election or within 4 business days) | <input type="checkbox"/> Pre-general Report (Due 15 days before General election or within 4 business days) | <input type="checkbox"/> Post-general Report (Due 13 days after Primary election or within 4 business days) |

Non-Election Cycle Reporting Period: Annual Report Due In _____ Calendar Year Due last Saturday in March or within 6 days thereafter

Check if Applicable:

Amended Report
You must also check box of appropriate reporting period

Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS:

Totals for this Period

| | |
|--|------------------|
| Contributions (Page 3) | 740.00 |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + 14.46 |
| Receipt of a Transfer of Excess Funds (Page 8) | + 0.00 |
| Total Monetary Contributions: | = 754.46 |
| In-Kind Contributions (Page 5) | + 251.00 |
| Total Contributions: | = 1005.56 |

| | |
|----------------------------|---------------|
| Other Income (Page 5) | 0.00 |
| Loans Received (Page 6) | + 0.00 |
| Total Other Income: | = 0.00 |

OUTSTANDING LOANS & DEBTS:

| | |
|----------------------------|---------------|
| Unpaid Bills (Page 9) | 0.00 |
| Outstanding Loans (Page 6) | + 0.00 |
| Total Debts: | = 0.00 |

CASH BALANCE SUMMARY

| | |
|---|---------------------|
| Beginning Balance (ending balance from previous report) | 2730.84 |
| Total Monetary Contributions | + 754.46 |
| Total Other Income | + 0.00 |
| Subtotal: | a. = 3485.30 |

| | |
|--|---------------------|
| Total Expenditures (Page 7) | 1233.76 |
| Total Disbursements of Excess Funds (Page 8) | + 0.00 |
| Repayment of Loans (Page 6) | + 0.00 |
| Subtotal: | b. = 1233.76 |

| | |
|---|------------------|
| Ending Balance: (Subtotal a. - Subtotal b.) | = 2251.54 |
| <small>*Cannot be negative balance</small> | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add total contributions from all reports)

1005.56

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add total expenditures from all reports)

1233.76

Contributors of
\$250 or Less

Check if additional pages
have been attached.

| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|---------|---|--------|
| 4-22-09 | JOHN CHRISTENSEN | 100.00 |
| ↑ | BARBIE FRANKENBERRY | 5.00 |
| | BETTY BEZMAN | 5.00 |
| | SCOTT GAMMON | 25.00 |
| | RUSS & RAMONA McCLATCHY | 10.00 |
| | DONN MARSHALL | 5.00 |
| | WILLA DYKE | 5.00 |
| | ROBIN JOHNSON | 5.00 |
| | LOUISE FITZGERALD | 5.00 |
| | MATT BARNEY | 5.00 |
| | BRUCE McCAETHY | 5.00 |
| | GREG CARNILL | 5.00 |
| | TANA PETRUCCI | 5.00 |
| ↓ | GREG DANIELS | 5.00 |
| 4-22-09 | MILLIE SHEPHERD | 5.00 |
| 5-14-09 | TYLER DYLER | 5.00 |
| ↑ | TAMMY COOPER | 5.00 |
| | ROZ EILER | 5.00 |
| | MARY JO BROWN | 5.00 |
| | ARTHUR EBLING | 5.00 |
| ↓ | BOB HAEUNER | 5.00 |
| 5-14-09 | HERB SNYDER | 5.00 |
| 6-22-09 | JAY HARPER | 5.00 |
| ↓ | JASON BARRETT | 5.00 |
| 6-22-09 | JEFF & PAM ARMSTRONG | 10.00 |
| 8-24-09 | DR. TAYLOR PERRY | 5.00 |
| ↑ | BRENDA ROBINSON | 5.00 |
| | MICHELE HARTLEY | 5.00 |
| | JEFF HECKLER | 5.00 |
| | HELENE BRILL | 5.00 |
| | ANNIE OTTO | 5.00 |
| | CHARLOTTE NORRIS | 5.00 |
| | CAROL CULVEYHOUSE | 5.00 |
| | TONY PETRUCCI | 5.00 |
| | KRIS LUNDBERG | 5.00 |
| ↓ | MIKE & SHELLEY ROBERTS | 10.00 |
| 8-24-09 | PAUL & LISA TURNER | 10.00 |

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OF THIS PAGE AS YOU NEED

Subtotal of contributors of \$250 or less:

320.00

420.00 P62
740.00

CONTRIBUTORS OF \$250 OR LESS

| | DATE | CONTRIBUTORS FULL NAME | AMOUNT |
|------|-------|--------------------------------|--------|
| | 7-27 | John ROBERTS | 5.00 |
| | 9-28 | KENNY LeMASTER | 5.00 |
| | 9-28 | CHRIS ROSS | 5.00 |
| | 10-28 | ED & CAT CIMAGLIO | 10.00 |
| | 11-22 | GILDA KAUFMANN | 5.00 |
| | 11-22 | CARRIE ROSS | 5.00 |
| | 11-23 | VIRGINIA GRAF | 5.00 |
| 2010 | 1-25 | HELENE BRILL | 5.00 |
| | 1-25 | MATT BARNEY | 5.00 |
| | 1-25 | ANNIE OTTO | 5.00 |
| | 1-25 | MIKE, SHELLEY & John ROBERTS | 15.00 |
| | 1-25 | VIRGINIA SINE | 5.00 |
| | 1-25 | BUZZ POLAND | 5.00 |
| | 1-25 | RUSS & RAMONA McCLATCHEY | 10.00 |
| | 1-25 | DONN MARSHALL | 20.00 |
| | 1-25 | BILL & JANE YEAROUT | 10.00 |
| | 1-25 | JASON BARRETT | 5.00 |
| | 1-25 | BOB PHILLIPS | 5.00 |
| | 1-25 | TONY & TANA PETRUCCI | 10.00 |
| | 1-25 | Adrea KACKLEY | 5.00 |
| | 1-25 | CHARLOTTE NORRIS & BILL NORRIS | 10.00 |
| | 1-25 | ROSALIE & NILES BERNICK | 10.00 |
| | 1-25 | CHRIS & CARRIE ROSS | 10.00 |
| | 2-22 | HERB & BETTY KREWIK | 10.00 |
| | 2-22 | BOB HEAVNER | 5.00 |
| | 2-22 | BYRON & MARY HELEN SIMPSON | 10.00 |
| | 3-1 | BUZZ POLAND | 100.00 |
| | 3-1 | DAVID ROBINSON | 100.00 |
| | 3-1 | Gerry & Louise FITZGERALD | 10.00 |
| | 3-1 | JEFF HECKLER | 5.00 |
| | 3-1 | BOB McCARTHY | 5.00 |
| | | | 420.00 |

Contributors of More than \$250

Check if additional pages have been attached.

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME | AMOUNT |
|------|---|--------|
| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
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| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |

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Subtotal of all contributors of more than \$250
 Subtotal of all contributors of \$250 or less (From page 2)

| | |
|-----------------------------|--------|
| | |
| | + |
| Total Contributions: | = 0.00 |

FUND-RAISING EVENTS

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund. The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

EVENT SUMMARY

| | | | |
|-----------------------|--|--|----------|
| Date of Event | 7-30-09 | Total Monetary Contributions: | 210.00 |
| Type of Event | BASEBALL GAME | Total Expenditures: (Itemized on page 7) | - 107.00 |
| Name of Place Held | MEMORIAL STADIUM | NET RECEIPTS: | = 103.00 |
| Address of Place Held | 274 E MEMORIAL BLVD HAERSTOWN, MD 21740 | Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.) | N/A |

Contributors of \$250 or less

Contributors of more than \$250

| Date | Full Name | Amount | Date | Full Name: Address: (residential and mailing if they are different) | Amount |
|--|--------------------|--------|--|--|--------|
| 7-30 | DEMETRIUS STROVAKS | 10.00 | | Contributor's job: (Individual only) | |
| 7-30 | John Christensen | 10.00 | | Where contributor works: (Individual only) | |
| 7-30 | HELENE BRELL | 10.00 | | Affiliation: (Political committee only) | |
| 7-30 | TEREK MISCOWSKY | 60.00 | | Full Name: Address: (residential and mailing if they are different) | |
| 7-30 | CLAY HERZOG | 10.00 | | Contributor's job: (Individual only) | |
| 7-30 | MIKE ROBERTS | 20.00 | | Where contributor works: (Individual only) | |
| 7-30 | KEN COLLINSON | 20.00 | | Affiliation: (Political committee only) | |
| 7-30 | NILS BERNICK | 20.00 | | Full Name: Address: (residential and mailing if they are different) | |
| 7-30 | CAROL CULVEY HOUSE | 20.00 | | Contributor's job: (Individual only) | |
| 7-30 | BILL YEAROUT | 10.00 | | Where contributor works: (Individual only) | |
| 7-30 | PAM ARMSTRONG | 20.00 | | Affiliation: (Political committee only) | |
| | | | | Full Name: Address: (residential and mailing if they are different) | |
| | | | | Contributor's job: (Individual only) | |
| | | | | Where contributor works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| Subtotal of contributors of \$250 or less: | | | Subtotal of contributors of more than \$250: | | |
| 210.00 | | | Subtotal of contributors of \$250 or less: + | | |
| | | | Total Contributions: | | |

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date | Source of Income | Type of Receipt | Amount |
|------|------------------|-----------------|--------|
| | | | |
| | | | |
| | | | |
| | | | |

Total Other Income:

0.00

Check if additional pages have been attached.

IN-KIND CONTRIBUTIONS

| Date | Name and Contributor Information | Description of Contribution | Value |
|------|----------------------------------|---|-------|
| 7-27 | KRIS LOKEN | EARRINGS, SCARF, BOOK, SHAWL | 27.00 |
| 7-27 | BILL YEALOUT | BOOKS, PICTURE FRAME, BIRD HOUSE SWEATER POSTERS | 38.00 |
| 7-27 | CAROL CULVLY HOUSE | PICNIC BASKET | 10.00 |
| 7-27 | ANNIE OTTO | CUTLERY, WINE HOLDER UTENSILS | 12.00 |
| 7-27 | NILES BERNICK | FRAME, PITCHER, PHONE, SLIPPERS | 27.00 |
| 7-27 | SHELLI ROBERTS | MASK, BREAD DIPPING SET PICTURE FRAMED | 25.00 |
| 7-27 | MILLIE SHEPHERD | (2) CAKES | 50.00 |
| 7-27 | KEN COLLISON | COMMEMORATIVE COUPE | 15.00 |
| 7-27 | John Christensen | FISH CARVING, PICTURE | 22.00 |
| 7-27 | MYRTLE SNOW | CAKE | 25.00 |

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Total In-Kind Contributions:

251.00

LOANS

Check if additional pages have been attached.

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan | Column A | Column B | | Column C | | Column D |
|---|---|---|--------|---------------------------|--------|--------------------------------------|
| | Balance of previous loan at end of period | Amount of new loan received during period | | Repayments during period | | Balance outstanding at end of period |
| | Amount | Date | Amount | Date | Amount | Amount |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| | | Loans Received | | Repayment of Loans | | Outstanding Loans |
| Totals: | | 0.00 | | 0.00 | | 0.00 |

ITEMIZED EXPENDITURES
(Itemize 3rd party expenditures/ reimbursements)

Check if additional pages
have been attached.

| Date | Name of Person or Vendor and Address | Purpose | Amount |
|----------|--|---------------------------------------|--------|
| 7-6-09 | MAXTINSBURG PARKS & RECREATION CHK # 1163 | "CHRISTMAS IN July" RENT PAUVLLION | 75.00 |
| 7-22-09 | WV FED. OF DEM. WOMEN CHK # 1164 | ADVERTISING | 25.00 |
| 7-27-09 | CAROL CULLYHOUSE CHK # 1165 | REIMBURSEMENT DECORATIONS | 18.02 |
| 7-27-09 | BILL NORRIS CHK # 1166 | D.J. PICNIC | 200.00 |
| 7-27-09 | CHARLOTTE NORRIS CHK 1167 | REIMBURSEMENT FOOD - PICNIC | 153.52 |
| 9-8-09 | John Christensen CHK 1168 | REIMBURSEMENT BASEBALL TRTS | 107.00 |
| 9-21-09 | FAMILY RESOURCE NETWORK #1169 | HISPANIC FESTIVAL RENT | 30.00 |
| 9-21-09 | USPS #1170 | ANNUAL POSTAGE PERMIT | 185.00 |
| 10-26-09 | ERIE INSURANCE CO. #1171 | EVENT INSURANCE | 236.29 |
| 11-23-09 | ROSALIE BLANICK 1172 | REIMBURSE CITIZEN COCKOFF | 27.83 |
| 1-7-10 | BILL YEATROUT #1173 | 2 YR URL FEE | 112.60 |
| 1-7-10 | WV FED DLM WOMEN #1174 | FLOWERS | 19.50 |
| 2-16-10 | KEN COLLINSON #1176 | REIMBURSEMENT P.O. BOX | 44.00 |
| | | | |

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Total Expenditures: **1233.76**

Receipt of a Transfer of Excess Funds

Check if additional pages have been attached.

| Date | Candidate Committee Name and Year | Amount |
|---|-----------------------------------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |
| Total Receipts of Transfers of Excess Funds: | | 0.00 |

Disbursements of Excess Funds

| Date | Name of candidate committee and election year disbursing excess funds | Purpose of Disbursement | Amount |
|---|---|-------------------------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Disbursements of Excess Funds: | | | 0.00 |

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