

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Luzon County Educ Assoc PAC</i>		Candidate or Committee's Treasurer <i>Jo Ann Gae Treasurer</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>PO Box 1022</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Chapmanville, WV 25508</i>	Daytime Phone # <i>855-3876</i>

Election Cycle Reporting Period (check one):

<input checked="" type="checkbox"/> Primary - First Report Due March 27-April 2, 2010	<input type="checkbox"/> Pre-primary Report Due April 26-30, 2010	<input type="checkbox"/> Post-primary Report Due May 24-June 23, 2010
<input type="checkbox"/> General - First Report Due Sept. 20-24, 2010	<input type="checkbox"/> Pre-general Report Due Oct. 18-22, 2010	<input type="checkbox"/> Post-general Report Due Nov 15-Dec 15, 2010

Non-Election Cycle Reporting Period: **Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

Amended Report
You must also check box of appropriate reporting period

Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	<i>2,064.84</i>
Total Contributions (from Page 2) 2.	<i>+ 838.22</i>
Subtotal (lines 1-2) 3.	<i>= 2,903.06</i>
Total Expenditures (from Page 2) 4.	<i>- 238.00</i>
Ending Balance (lines 3-4)	<i>= 2,665.06</i>
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 2,034.48

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 1,978.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
6/17/09	WVPA - PAC	184.03	9/14/09	WVPA - PAC Quarrier Street Charleston, WV	654.19
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
3/10/09 4/10	Chase Bank - East Stratton Street - Logan, WV 25601	Service Fees	238.00

Total Expenditures:

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Jo Ann Gore, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Jo Ann Gore

Signature of Candidate, Agent, or Treasurer

Date 4-2- 2010

Office Use Only

APR 11 2010 5:00 PM

Received By: _____

Jo Ann Gore
PO Box 1022
Chapmanville, WV 25508

SHUNTINGTON WV 2576

02 APR 2010 PM 11



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