

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Tucker County Education Association	PAC	Candidate or Committee's Treasurer Bruce Wilson
Political Party (for candidates)	Treasurer's Mailing Address (Street, Route or P.O. Box) 203 Spruce Street	
Office Sought (for candidates)	District/Division	City, State, Zip Code Daytime Phone # Parsons WV 26287 304-478-4592

Election Cycle Reporting Period (check one):

- | | | |
|--|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 27-April 2, 2010 | <input checked="" type="checkbox"/> Pre-primary Report
Due April 26-30, 2010 | <input type="checkbox"/> Post-primary Report
Due May 24-June 23, 2010 |
| <input type="checkbox"/> General - First Report
Due Sept. 20-24, 2010 | <input type="checkbox"/> Pre-general Report
Due Oct. 18-22, 2010 | <input type="checkbox"/> Post-general Report
Due Nov 15-Dec 15, 2010 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In** ____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.					
		384.71			
Total Contributions (from Page 2) 2.	+	185.78			
Subtotal (lines 1+2) 3.	=	570.49			
Total Expenditures (from Page 2) 4.	-	0			
Ending Balance (lines 3-4)	=	570.49			
<i>*Cannot have a negative ending balance</i>					

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

505.61

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

- 0 -

Bruce Wilson
205 Spruce Street
Parsons, WV 26287

CLARKSBURG WV 263
15 MAY 2010 PM 2 L



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25305X0120

