

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|---|-------------------|--|------------------------------------|
| Candidate or Committee Name <i>WV County Republican Executive Comtee</i> | | Candidate or Committee's Treasurer <i>Alvin L. Egan, Jr.</i> | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) <i>424 Richardsonville Rd</i> | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code <i>Creston, W. Va 26041</i> | Daytime Phone # <i>295-3578</i> |

Election Cycle Reporting Period (check one):

- | | | |
|---|---|--|
| <input type="checkbox"/> Primary - First Report Due March 27-April 2, 2010 | <input checked="" type="checkbox"/> Pre-primary Report Due April 26-30, 2010 | <input type="checkbox"/> Post-primary Report Due May 24-June 23, 2010 |
| <input type="checkbox"/> General - First Report Due Sept. 20-24, 2010 | <input type="checkbox"/> Pre-general Report Due Oct. 18-22, 2010 | <input type="checkbox"/> Post-general Report Due Nov 15-Dec 15, 2010 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | | |
|---|---|----------------|--|
| Beginning Balance (ending balance from previous report) 1. | | <i>1646.77</i> | |
| Total Contributions (from Page 2) 2. | + | <i>250.00</i> | |
| Subtotal (lines 1+2) 3. | = | <i>1896.77</i> | |
| Total Expenditures (from Page 2) 4. | - | <i>0</i> | |
| Ending Balance (lines 3-4) | = | <i>1896.77</i> | |
| <i>*Cannot have a negative ending balance</i> | | | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

250

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

0

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Full Name: Address: | Amount |
|-----------|---------------|--------|------|--|--------|
| 4/15/2010 | J. Frank Deen | 250.00 | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
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| | | 250.00 | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |

Check if additional pages have been attached.

Total Contributions: (add both columns)

250.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

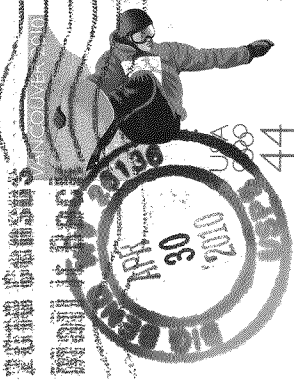
I, Alvin L. Engelke, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Alvin L. Engelke

Signature of Candidate, Agent, or Treasurer

Date April 30, 2010.

Office Use Only
 2010 MAY -3 AM 11:10
 RECEIVED
 Received By: _____



CLARKSBURG WV 263
30 APR 2010 PM 3 L

*H. Richardson
Martinsburg, W. Va.*

W. Va. Secretary of State

*Building One, Room 177-K
1700 Kanawha Boulevard East
Charleston, West Virginia*

25305+0043

