

State of West Virginia  
**STATEMENT OF WAIVER**

**For Candidates, Political Action Committees, or Political Party Executive Committees Exempt  
From Filing An Annual, First Primary or First General Campaign Finance Report**

Candidates and committees who are not required to file a financial report may instead submit a Statement of Waiver. The purpose of this Statement of Waiver is to report that the candidate or committee is not required to submit a financial statement.

To qualify for a waiver a candidate or committee must meet the following requirements:

- To waive the Annual Report or the Primary - First Report during an election year, the total of all financial transactions relating to an election may not exceed \$500 during the reporting period. (West Virginia Code §3-8-5(b)(1))
- To waive the General - First Report, the total of all financial transactions relating to an election may not exceed \$500 during the reporting period **AND** may not have any outstanding loans. (West Virginia Code §3-8-5(b)(4))

**NOTE: THE STATEMENT OF WAIVER CANNOT BE FILED IN PLACE OF ANY PRE-PRIMARY,  
POST-PRIMARY, PRE-GENERAL, OR POST-GENERAL ELECTION REPORT.**

Please check appropriate box to indicate which report you are filing:

Annual Report \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6  
days thereafter

2010 Primary - First:  
Due March 27 - April 2, 2010

2010 General - First:  
Due Sept. 20 - 24, 2010

I, Bruce Wilson, hereby certify that the campaign/committee for which I am responsible for filing campaign finance reports is exempt from filing those financial reports as described in West Virginia Code §3-8-5(b)(1) or §3-8-5(b)(4)

Bruce Wilson, Treasurer  
Signature of Candidate, Financial Agent or Treasurer

**Candidate / Political Committee**

Candidate/ Committee Name Tucker County Education Association / PAC

Office Sought \_\_\_\_\_ District/Division \_\_\_\_\_ Election Year 2010  
(Candidate Only) (Candidate Only)

Name of Financial Agent or Treasurer Bruce Wilson Daytime Phone 304-478-4592

Address 203 Spruce Street Parsons, WV 26287

- Where to file this form:
- \* Secretary of State - For statewide and legislative candidates, multi-county judicial candidates, and committees that support or oppose candidates on the ballot in more than one county.
  - \* County Clerk - For county offices, single-county judicial candidates, and committees that support or oppose candidates on the ballot in only one county.
  - \* Municipal Clerk/Recorder - For municipal offices and committees that support or oppose candidates on a municipal election ballot.



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OFFICIAL FORM F-12  
REVISED 6/09

Tucker County Education Association/PAC  
c/o Bruce Wilson, Treasurer  
203 Spruce Street  
Parsons, WV 26287

CLARKSBURG WV 263

24 SEP 2010 PM 2 L



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