

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>Monongalia County Ed. Assn. PAC</b>		Candidate or Committee's Treasurer <b>David McQuain</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>321 So. High St.</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>Morgantown, WV 26501</b>	Daytime Phone # <b>282-8738</b>

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 27-April 2, 2010 | <input checked="" type="checkbox"/> <b>Pre-primary Report</b><br>Due April 26-30, 2010 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 24-June 23, 2010 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 20-24, 2010      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 18-22, 2010             | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov 15-Dec 15, 2010  |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		<b>2,350.96</b>
<b>Total Contributions</b> (from Page 2) 2.	+	<b>0.00</b>
<b>Subtotal</b> (lines 1+2) 3.	=	<b>2,350.96</b>
<b>Total Expenditures</b> (from Page 2) 4.	-	<b>1,600.00</b>
<b>Ending Balance</b> (lines 3-4)	=	<b>750.96</b>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**\$ 0.00**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

**\$ 1,600.00**

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

\$ 0

Check if additional pages  
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/13	FRIENDS OF BARBARA	CAMPAIGN CONTRIBUTION	\$ 500
4/13	CHARLENE MARSHALL FOR THE HOUSE	CAMPAIGN CONTRIBUTION	300
4/13	COOK FOR THE HOUSE	CAMPAIGN CONTRIBUTION	300
4/13	BARILL FOR THE HOUSE	CAMPAIGN CONTRIBUTION	300
4/13	RICHIE ROBB FOR STATE SENATE	CAMPAIGN CONTRIBUTION	200

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures: \$ 1,600

OATH OR AFFIRMATION

I, David R. McQuain, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

David R. McQuain Signature of Candidate, Agent, or Treasurer

Date April 28, 2010.

Office Use Only  
2010 APR 30 AM 10:18  
RECEIVED  
Received By: \_\_\_\_\_

# State of West Virginia STATEMENT OF WAIVER

## For Candidates, Political Action Committees, or Political Party Executive Committees Exempt From Filing An Annual, First Primary or First General Campaign Finance Report

Candidates and committees who are not required to file a financial report may instead submit a Statement of Waiver. The purpose of this Statement of Waiver is to report that the candidate or committee is not required to submit a financial statement.

To qualify for a waiver a candidate or committee must meet the following requirements:

- To waive the Annual Report or the Primary - First Report during an election year, the total of all financial transactions relating to an election may not exceed \$500 during the reporting period. (West Virginia Code §3-8-5(b)(1))
- To waive the General - First Report, the total of all financial transactions relating to an election may not exceed \$500 during the reporting period AND may not have any outstanding loans. (West Virginia Code §3-8-5(b)(4))

**NOTE: THE STATEMENT OF WAIVER CANNOT BE FILED IN PLACE OF ANY PRE-PRIMARY, POST-PRIMARY, PRE-GENERAL, OR POST-GENERAL ELECTION REPORT.**

Please check appropriate box to indicate which report you are filing:

Annual Report \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6  
days thereafter

2010 Primary - First:  
Due March 27 - April 2, 2010

2010 General - First:  
Due Sept. 20 - 24, 2010

I, David R. McQuain, hereby certify that the campaign/committee for which I am responsible for filing campaign finance reports is exempt from filing those financial reports as described in West Virginia Code §3-8-5(b)(1) or §3-8-5(b)(4).

David R. McQuain

Signature of Candidate, Financial Agent Or Treasurer

### Candidate / Political Committee

Candidate/ Committee Name Monongalia Co. Education Association PAC

Office Sought \_\_\_\_\_ District/Division \_\_\_\_\_ Election Year 2010  
(Candidate Only) (Candidate Only)

Name of Financial Agent or Treasurer David R. McQuain Daytime Phone 282-8738

Address 321 South High St., Morgantown, WV 26501-6456

Where to file this form:

- \* Secretary of State - For statewide and legislative candidates, multi-county judicial candidates, and ballot issue candidates
- \* County Clerk - For political candidates, and the ballot in only one county.
- \* Municipal Clerk - For committees that appear on the ballot.

*I am sorry this is late. I made the mistake of waiting for an e-reminder  
David*



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OFFICIAL FORM-12  
REVISED 6/09

DEMOCRATIC SENATORIAL CAMPAIGN COMMITTEE

Mr. David R. McQuain  
321 S High St.  
Morgantown, WV 26501-6456

2008  
AMERICA  
I CHANGED

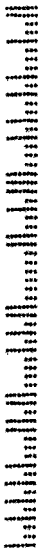
2010 CENSUS

CLARKSBURG WV 263

29 APR 2010 PM 3 L



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1900 KANAWHA BLVD. EAST  
CHARLESTON, WV 25305-0770



25305-0120