

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2010 Election Year

*Mailed 6/1/10*

Candidate or Committee Name <i>Kanawha County Republican Executive Committee</i>		Candidate or Committee's Treasurer <i>Darvey F Blair</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>Stc 400 / 707 Virginia St E</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Charleston, WV 25301</i>	Daytime Phone # <i>&lt;304&gt;7345-940</i>

### Election Cycle Reporting Period (check one):

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Primary - First Report<br>Due March 27-April 2, 2010 | <input type="checkbox"/> Pre-primary Report<br>Due April 26-30, 2010 | <input checked="" type="checkbox"/> Post-primary Report<br>Due May 24-Jun 23, 2010 |
| <input type="checkbox"/> General - First Report<br>Due Sept. 20-24, 2010      | <input type="checkbox"/> Pre-general Report<br>Due Oct. 18-22, 2010  | <input type="checkbox"/> Post-general Report<br>Due Nov 15-Dec 15, 2010            |

### Check if Applicable:

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required. PAC must also file Form F-6 Dissolution

### Non-Election Cycle Reporting Period:

- Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	<i>625.00</i>
Monetary Contributions from all Fund-Raising Events (Page 4)	+ —
Receipt of a Transfer of Excess Funds (Page 8)	+ —
<b>Total Monetary Contributions:</b>	<b>= <i>625.00</i></b>
In-Kind Contributions (Page 5)	+ —
<b>Total Contributions:</b>	<b>= <i>625.00</i></b>

Other Income (Page 5)	—
Loans Received (Page 6)	+ —
<b>Total Other Income:</b>	<b>= —</b>

### OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	—
Outstanding Loans (Page 6)	+ —
<b>Total Debts:</b>	<b>= —</b>

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	<i>9361.67</i>
Total Monetary Contributions	+ <i>625.00</i>
Total Other Income	+ —
<b>Subtotal:</b>	<b>a. = <i>9986.67</i></b>

Total Expenditures (Page 7)	<i>193.69</i>
Total Disbursements of Excess Funds (Page 8)	+ —
Repayment of Loans (Page 6)	+ —
<b>Subtotal:</b>	<b>b. = <i>193.69</i></b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	<b>= <i>9792.98</i></b>
<small>*Cannot be negative balance</small>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

*16899.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

*13,653.43*



**Contributors of More than \$250**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
5/5/10	Full Name: <i>Lawrence A Paik</i> Address: (residential and mailing if they are different) <i>2146 Presidential Dr Charleston, WV 25314</i> Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) <i>CPA - Entrepreneur</i> Affiliation: (political committee only)	500.00
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
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	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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Subtotal of all contributors of more than \$250  
 Subtotal of all contributors of \$250 or less (From page 2)

**Total Contributions:**

	500.00
+	125.00
=	625.00







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Charleston, WV 25305

25305-0005

