

# State of West Virginia

## Campaign Financial Statement for Elections in 02

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
*Supply all information requested. It is required by WV Code §3-8-5a.*

Parkersburg-Marietta Building & Construction Trades Council, WVPAC	Rex Longwell
<b>Candidate or Committee Name</b>	<b>Candidate or Committee's Treasurer</b> 1406½ 13th St.
<b>Political Party (for candidates)</b>	<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> Parkersburg, WV 26101 304-424-6443
<b>Office Sought (for candidates)</b>	<b>District/Division</b>
<b>City, State, Zip Code</b>	<b>Daytime Phone #</b>

### Reporting Period (check one)

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> <b>First Primary or Annual Report</b><br>(Due last Saturday in March or within 15 days thereafter)                      | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 7 to 10 days before primary election)            | <input checked="" type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 30 days after primary election) |
| <input type="checkbox"/> <b>First General Report</b><br>(Due last Saturday in September or within 15 days thereafter preceding general election) | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 7 to 10 days before general or special election) | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 30 days after general or special election) |
- Final Report** (Campaign fund has zero balance, and no loans or outstanding bills. Political Action Committees must also file a Statement of Dissolution (Form F-6) with this report.)

### REPORT SUMMARY

*Fill in summary after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.*

CONTRIBUTIONS OF MONEY	Column A Total for this reporting period	Column B: Election Cycle-to-Date Add Col. A to last report's Col. B
1. Contributions - Schedule 1A	383.61	4,786.58
2. Fund-raising Events - Schedule 2A	-----	-----
<b>3. TOTAL CONTRIBUTIONS</b> (Add lines 1 and 2)	383.61	4,786.58
4. Other Income - Schedule 3A	---	-----
5. Loans received - Schedule 1B	-----	-----
<b>6. TOTAL OTHER INCOME</b> (Add lines 4 and 5)	---	-----
7. In-kind (non-cash) contributions - Schedule 4A	-----	-----

### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	400.89	4,681.59
9. Loan Repayment - Schedule 1B	-----	-----
<b>10. TOTAL EXPENDITURES</b> (Add lines 8 and 9)	400.89	4,681.59

### CASH BALANCE SUMMARY

11. Beginning Balance (From previous report)	5294.33	16. Outstanding Loans - 1B	---
12. Total Receipts (Add lines 3 and 6, Column A)	383.61	17. Unpaid Bills 3B	-----
13. Subtotal (Add lines 11 and 12, Column A)	5,677.94	18. Total Debts (Add lines 16 and 17)	-----
14. Total Expenditures (Line 10, Column A)	400.89		
<b>15. Ending Balance</b> (Subtract line 14 from line 13)	<b>5,277.05</b>		

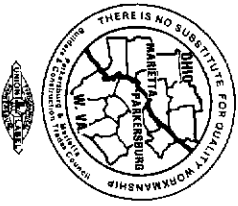
Note: The ending balance can't be a negative number. If you have a question about this, see General Instructions, Page 6 under Cash Balance Summary. The ending balance will be the beginning balance on your next report.







**Parkersburg-Marietta Building  
And Construction Trades Council**  
1406 1/2 Thirteenth Street, Parkersburg, WV 26101



Joe Manchin III  
WV Secretary of State  
1900 Kanawha Blvd.  
Charleston, WV 25305-0770



25305+0770 01

