

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Mid-Mt. West Regional Cncl of Carpenters</i>		Candidate or Committee's Treasurer <i>Rick Eppard</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>3801 Jefferson Davis Hwy</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Richmond Va 23234</i>	Daytime Phone # <i>804 743 7558</i>

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| ☐ Primary - First Report
Due March 27-April 2, 2010 | ☐ Pre-primary Report
Due April 26-30, 2010 | ☐ Post-primary Report
Due May 24-June 23, 2010 |
| ☒ General - First Report
Due Sept. 20-24, 2010 | ☐ Pre-general Report
Due Oct. 18-22, 2010 | ☐ Post-general Report
Due Nov 15-Dec 15, 2010 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	<i>1,000.00</i>
Total Contributions (from Page 2) 2.	<i>+ 1,000.00</i>
Subtotal (lines 1+2) 3.	<i>= 2,000.00</i>
Total Expenditures (from Page 2) 4.	<i>- 0</i>
Ending Balance (lines 3-4)	<i>= 2,000.00</i>
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

2000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

- 0 -

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
			7/24/10	Full Name: Committee to Elect Klemke Address: 82 Burkham Court Wheeling, WV 26003 Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) VAPAC	1000.00
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

☐ Check if additional pages
have been attached.

Total Contributions:
(add both columns)

1000.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

0

OATH OR AFFIRMATION

I, Richard W. Eppard, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Richard W. Eppard
Date 7-24-10 20

Signature of Candidate, Agent, or Treasurer

Office Use Only

2010 SEP 29 PM 10:44

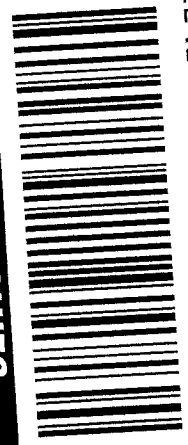
Received By: _____

**MID-ATLANTIC REGIONAL
COUNCIL OF CARPENTERS
VIRGINIA DISTRICT**

3801 Jefferson Davis Highway
Richmond, Virginia 23234



OF THE RETURN ADDRESS. FOLD AT DOTTED LINE
CERTIFIED MAIL™



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