

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> Mason County Gold Club		<b>Candidate or Committee's Treasurer</b> Joe M. Supple	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 801 Viand Street	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Point Pleasant, WV 25550	<b>Daytime Phone #</b> 304.675.6249

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 27-April 2, 2010 | <input checked="" type="checkbox"/> <b>Pre-primary Report</b><br>Due April 26-30, 2010 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 24-June 23, 2010 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 20-24, 2010      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 18-22, 2010             | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov 15-Dec 15, 2010  |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**  **Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			99.04
<b>Total Contributions</b> (from Page 2) 2.	+		0.00
<b>Subtotal</b> (lines 1+2) 3.	=		99.04
<b>Total Expenditures</b> (from Page 2) 4.	-		0.00
<b>Ending Balance</b> (lines 3-4)	=		99.04
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

0.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

0.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

Check if additional pages have been attached.

Total Contributions: (add both columns)

\_\_\_\_\_

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

\_\_\_\_\_

OATH OR AFFIRMATION

I, JOE M. SUPPLE, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

*Joe M. Supple*

Signature of Candidate, Agent, or Treasurer

Date July 16, 2010

Office Use Only

2010 JUL 21 AM 7:28

Received By: \_\_\_\_\_

# MASON COUNTY GOLD CLUB

## REPUBLICAN COMMITTEE

801 Viand Street  
Point Pleasant, West Virginia 25550

Telephone: 304-675-6249 Facsimile: 304-675-4372

[www.supplelaw.net](http://www.supplelaw.net)

July 16, 2010

The Office of the WV Secretary of State  
Bldg. 1 Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305-0770

**Re: Mason County Gold Club - PAC  
Notice of Change of Treasurer; Amendment to Statement of Organization  
Financial Reports - 2009 and 2010**

Dear Sir or Madam:

The Mason County Gold Club political action committee has been dormant for the last few years. Due to renewed interest in the committee, new officers have been named. Please find enclosed the following:

1. **Notice of Change of Treasurer**
2. **Amendment to Statement of Organization** (filed for the sole purpose of changing the address of the Committee to 801 Viand Street, Point Pleasant, WV 25550)

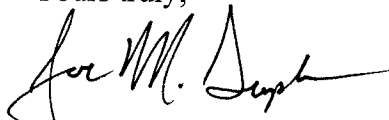
Additionally, in an effort to bring the Committee up to date in regard to financial reporting forms, please find the following:

3. **2009 Statement of Waiver of Annual Report and Primary First**
4. **2009 Pre-primary Report**
5. **2009 Post-primary Report**
6. **2009 General - First Report**
7. **2009 Pre-general Report**
8. **2009 Post-general Report**
9. **2010 Statement of Waiver of Annual Report and Primary First**
10. **2010 Pre-primary Report**
11. **2010 Post-primary Report**

All reports show no activity. We apologize for the untimeliness of the filings. Should you

have any questions or concerns, please contact me at your convenience.

Yours truly,

A handwritten signature in black ink, appearing to read "Joe M. Supple". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Joe M. Supple

Enclosures

cc: R. Michael Shaw, Chairman  
Myra E. Shull