State of West Virginia Campaign Financial Statement
Relating to Elections Held in 2002

(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)

Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Reporting Period (check one)

☐ **First or Annual** Due last Saturday in March or within 15 days thereafter.

☐ **Pre-Primary** Due 7 - 10 days before a primary election.

☒ **Post-primary** Due 25 - 30 days after a primary election.

☐ **Final Report** (Campaign has zero balance, no loans or outstanding bills. Political committees must also file Statement of Dissolution (Form F-6). with this report.)

☐ **First General Report** Due last Saturday in September or within 15 days thereafter preceding a general election.

☐ **Pre-General** Due 7 - 10 days before a general or special election.

☐ **Post-General** Due 25 - 30 days after general or special election.

Candidate or Committee Name American Federation of State, County and Municipal Employees	**Treasurer** William Lucy
Political Party (for candidates)	**Treasurer's Mailing Address** 1625 L Street, NW
Office (for candidates)	Washington, DC 20036
District/Circuit/Division (for candidates)	**Treasurer's Daytime Phone #** (202) 429-1088

REPORT SUMMARY

(Complete page 2 before entering totals on the Report Summary)

	COLUMN A Totals for this reporting period	COLUMN B Totals for election cycle*
Receipts 1. Total Contributions (Schedule 1A)	0	20,000
Expenditures 2. Total Expenses (Schedule 1B)	0	20,000

***To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.**

CASH BALANCE SUMMARY

(For information about the Cash Balance Summary, see page 3.)

3. Beginning Balance (from previous report)	0
4. Total Contributions (from line 1)	0
5. Subtotal (add lines 3 and 4)	0
6. Total Expenses (from line 2)	0
7. Ending Balance (subtract line 6 from line 5) *(This number is incorrect if it reflects a negative balance.)*	0

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OFFICE OF ELECTION

CONTRIBUTIONS

SCHEDULE 1A

$250 or less

Date	Full Name	Amount
	N/A	

$250 or more

Date		Amount
	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
	Full Name: Address: Contributor's job: (Individual) Where works: (Individual Affiliation: (Political committee)	

TOTAL (both columns)

ITEMIZED EXPENDITURES

Schedule 1B

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	N/A		
		TOTAL	

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

~~State of West Virginia, County of~~ District of Columbia

I, William Lucy, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Signature of Candidate, Agent, or Treasurer

Subscribed and sworn to before me this 13 day of June, 2002.

January 31 2007
My Commission Expires

Notary Seal

Signature of Notary Public

Note: All notaries must use a rubber stamp or seal when notarizing any document. Failure to do so may lead to the revocation of the notary's commission.

AFSCME

American Federation of State, Coun and Municipal Employees, AFL-CIO

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