

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name NICHOLAS COUNTY REPUBLICAN EXECUTIVE COMMITTEE		Candidate or Committee's Treasurer MICHAEL D BROWN	
Political Party (for candidates) REPUBLICAN		Treasurer's Mailing Address (Street, Route or P.O. Box) 249 RIDGEMANT DRIVE	
Office Sought (for candidates)	District/Division	City, State, Zip Code SUMMERSVILLE, WV 26651	Daytime Phone # 304 892-4444

Election Cycle Reporting Period (check one):			Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> Primary - First Report Due March 27-April 2, 2010	<input type="checkbox"/> Pre-primary Report Due April 26-30, 2010	<input type="checkbox"/> Post-primary Report Due May 24-June 23, 2010	
<input checked="" type="checkbox"/> General - First Report Due Sept. 20-24, 2010	<input type="checkbox"/> Pre-general Report Due Oct. 18-22, 2010	<input type="checkbox"/> Post-general Report Due Nov 15-Dec 15, 2010	
Non-Election Cycle Reporting Period:			
<input type="checkbox"/> Annual Report Due In _____ Calendar Year Due last Saturday in March or within 6 days thereafter			

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		246.23	
Total Contributions (from Page 2) 2.	+	105.00	
Subtotal (lines 1+2) 3.	=	351.23	
Total Expenditures (from Page 2) 4.	-	44.00	
Ending Balance (lines 3-4)	=	307.23	
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

105.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

44.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
7/8	BENJAMIN RAPP	25.00			
7/8	HEATHER GRASS	30.00			
7/8	TIM CLIFFORD	50.00			

Total Contributions: (add both columns) **105.00**

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
7/20	POSTMASTER SUMMERSVILLE, WV	POSTAGE	44.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: **44.00**

OATH OR AFFIRMATION

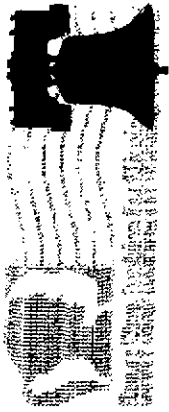
I, MICHAEL D. BROWN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Michael D Brown Signature of Candidate, Agent, or Treasurer

Date 9/23, 2010

Office Use Only
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USA FIRST-CLASS FOREVER



CHARLESTON WV 250
PAID 03.02 PM 7 T

*McBrown
NC Executive Committee
249 Ridgmont Drive
Summersville, WV 26057*

*WV Secretary of States Office
Building 1, Suite 157-K
190 Kanawha Blvd, East
Charleston, WV 25305*

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