

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Hampshire County Democrats Club		Candidate or Committee's Treasurer RICHARD D. REECE	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) HC-64 Box 1030	
Office Sought (for candidates)	District/Division	City, State, Zip Code Romney, WV 26757	Daytime Phone # 304/822-7059

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 27-April 2, 2010 | <input type="checkbox"/> Pre-primary Report
Due April 26-30, 2010 | <input type="checkbox"/> Post-primary Report
Due May 24-June 23, 2010 |
| <input checked="" type="checkbox"/> General - First Report
Due Sept. 20-24, 2010 | <input type="checkbox"/> Pre-general Report
Due Oct. 18-22, 2010 | <input type="checkbox"/> Post-general Report
Due Nov 15-Dec 15, 2010 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		\$ 1,248.64
Total Contributions (from Page 2) 2.	+	\$ 20.00
Subtotal (lines 1+2) 3.	=	\$ 1,268.64
Total Expenditures (from Page 2) 4.	-	\$ 625.00
Ending Balance (lines 3-4)	=	\$ 643.64
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 880.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 808.50

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name, Address	
				Contributor's job (individual); Where contributor works (individual); Affiliation (Political committee)	
				Full Name, Address	
				Contributor's job (individual); Where contributor works (individual); Affiliation (Political committee)	
				Full Name, Address	
				Contributor's job (individual); Where contributor works (individual); Affiliation (Political committee)	
				Full Name, Address	
				Contributor's job (individual); Where contributor works (individual); Affiliation (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)

[Empty box for total contributions]

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name (residence address of person); business address if firm	Purpose	Amount
6/14	Hampshire County Rally for Life	Charitable Fight Cancer	\$150 ⁰⁰
8/09	Walter Loeb (partial repayment) Pens to distribute at the FAIR	Pens for the Club	\$300 ⁰⁰
9/14	Loy Foundation to rent the Bottlers works for a meeting place	Meet the Candidate	\$175 ⁰⁰

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

625⁰⁰

OATH OR AFFIRMATION

I, Richard D. REECE, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a

Richard D. Reece

Signature of Candidate, Agent, or Treasurer

Date Sept. 22 2010

Office Use Only
 RECEIVED
 2010 SEP 27 AM 10:07
 Received By: _____

Mr. Richard Reece
HC 64 Box 1030
Romney, WV 26757

CLUBS&LEAGUES PREP-2010
23 SEP 2010 PM 1 T



The Office of the Secretary of State
Bldg. 1, Suite 157-K
1900 KANAWHA Blvd. EAST
Charleston, WV 25305

ATTN: Campaign Financial Report

2530560770

