# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2010 Election Year

| Candidate or Committee Name  | •  |              | or Committee's Treasurer   |                  |   |
|--|--|--------------|--|------------------|---|
| DEMOCRATIC EXECU   |  |              |  |                  |   |
| Political Party (for candidates)   | Treasurer's Mailing Address (Street, Route or P.O. Box)                                  |              |  |                  |   |
|  | 5 FAIRNIEW HEIGHTS   |              |  |                  |   |
| Office Sought (for candidates)   | District/Division  |              | ,Zip Code 2 6 10 1 D   |                  |   |
|  | · · · · · · · · · · · · · · · · · · ·  | PARKE        | ERSBURG, WV  | 4/2              | 8-3467  |
| Election Cycle Reporting Primary - First Report Due March 27-April 2, 2010  General - First Report Due Sept. 20-24,2010  Election Cycle Report Due A | Post-primary Report Due May 24-Jun 23, 2010  Post-general Report Due Nov 15-Dec 15, 2010 |              | Check if Applicable:  Amended Report You must also check box of appropriate reporting period |                  |   |
| Non-Election Cycle EReporting Period:  |  | rday in Marc | Due In Calendar Year day in March or within 6  |                  | inal Report<br>Zero balance required.<br>PAC must also file<br>form F-6 Dissolution |
|  | REPO   | RT TOT       | ALS  | <del></del>      |   |
| DECEMPTS OF THESE  | Fill in totals at th   | -            | •  |                  |   |
| RECEIPTS OF FUNDS:   | Totals for this I  | Period       | CASH BALAN   | ICE S            | SUMMARY   |
| Contributions (Page 3)   | 2,223.   | 90           | Beginning Balance  |                  |   |
| Monetary Contributions from all<br>Fund-Raising Events (Page 4)  | + &  |              | (ending balance from previous report)  |                  | 732,49  |
| Receipt of a Transfer of   |  |              | <u> </u>   |                  |   |
| Excess Funds (Page 8)  | + 4  |              | Total Monetary<br>Contributions  |                  | + 2,223.90  |
| Total Monetary Contributions:  | = 2,223.   | 90           | Total Other Income   |                  | + &   |
| In-Kind Contributions (Page 5)   | + 0  | s            | Total Other mooning  |                  | τ α   |
| Total Contributions:   | = 2,223.   | 90           | Subtotal:  | a.               | = 2,956.39  |
| OtherIncome (Page 5)   |  | <u>a</u>   [ | Total Expenditures (P  | age 7)           | 2,509.97  |
| Loans Received (Page 6)  | +  | Ç            | Total Disbursements o Excess Funds (Page   |                  | + 400   |
| Total Other Income:  | =  | <u>م</u> ا ا | Repayment of Loans   | (Page 6)         | . &   |
| OUTSTANDING LOANS  | & DEBTS:   | .            |  |                  | ``  |
| Unpaid Bills (Page 9)  |  | Ś            | Subtotal:  | b.               | = 2,509.97  |
| Outstanding Loans (Page 6)   | + (  | a [          | Ending Balance   | ,                |   |
| Total Debts:   |  | 4            | (Subtotal a Subto<br>*Cannot be negative balan   | tal b.)          | = 446.42  |
| TOTAL CONTRIB  | O-DATE   | _            | TOTAL EXPERENCE ELECTION YE.   | AR-T(<br>es fron | D-DATE  |
| 2,323,90   |  |              | 2,579.9  | 7                |   |

| Page 2. | Contributors of \$250 or Less  | Check if additional pages have been attached. |
|---------|--|---|
| DATE    | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME                          | AMOUNT  |
| 6/03/10 | VERIZON (REFUND)   | 23.90   |
| 9/12/10 | MARY LEE ARMENTROUT  | 100.00  |
| 9/12/10 | JIN & JUDI BALL  | 100.00  |
| 9/14/10 | HAROLD & LOUISE BROWN  | 100.00  |
|         | CHARLOTTE L. GILBERT   | 100.00  |
| 9/9/10  | JEAN GRAPES  | 100.00  |
| 9/9/10  | TANDRA + DANNY MAYS  | 100.00  |
|         | MICHELE RUSEN  | 10000   |
|         |  |   |
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|         | IANY COPIES AGE AS YOU NEED Subtotal of contributors of \$250 or les | ss: 723.90                                    |

| Page 3. | Contributors of Check if additional pages  More than \$250  Check if additional pages have been attached.   |        |  |  |  |  |
|---------|---|--------|--|--|--|--|
| DATE    | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME  |        |  |  |  |  |
|         | Full Name: JOE MANCHIN CAMPAIGH   |        |  |  |  |  |
|         | Address: (residential and mailing if they are different)  |        |  |  |  |  |
|         | Contributor's job: (individual contributor only)  CHARLESTON WV 25361   |        |  |  |  |  |
|         | Where contributor works: (individual contributor only)  |        |  |  |  |  |
|         | Affiliation: (political committee only) DEMOCRATIC  | 500.00 |  |  |  |  |
|         | Full Name: WOMEN'S DEMOCRATIC CLUB  CAROL J. SAMS PRES  Address: (residential and mailing if they are different) 713 CAMDEN AVE  Contributor's job: (individual contributor only) |        |  |  |  |  |
|         | Where contributor works: (Individual contributor only)  |        |  |  |  |  |
|         | Affiliation: (political committee only) DEMOCRATIC  | 560 00 |  |  |  |  |
|         | Full Name: WV STATE DEMOCRATIC EXECUTIVE COMM   | 300    |  |  |  |  |
|         | Address: (residential and mailing if they are different) 7/7 / EF STREET  |        |  |  |  |  |
|         | Contributor's job: (Individual contributor only)  CHARLES TON, WV  (57 = 214)  25301  |        |  |  |  |  |
|         | Where contributor works: (individual contributor only)  |        |  |  |  |  |
|         | Affiliation: (political committee only) DEMOCRATIC  | 500 00 |  |  |  |  |
|         | Full Name:  |        |  |  |  |  |
|         | Address: (residential and mailing if they are different)  |        |  |  |  |  |
|         | Contributor's job: (individual contributor only)  |        |  |  |  |  |
|         | Where contributor works: (individual contributor only)  |        |  |  |  |  |
|         | Affiliation: (political committee only)   | •      |  |  |  |  |
|         | Full Name:  |        |  |  |  |  |
|         | Address: (residential and mailing if they are different)  |        |  |  |  |  |
|         | Contributor's job: (individual contributor only)  |        |  |  |  |  |
|         | Where contributor works: (individual contributor only)  |        |  |  |  |  |
|         | Affiliation: (political committee only)   |        |  |  |  |  |
|         | Full Name:  |        |  |  |  |  |
|         | Address: (residential and mailing if they are different)  |        |  |  |  |  |
|         | Contributor's job: (Individual contributor only)  |        |  |  |  |  |
|         | Where contributor works: (individual contributor only)  |        |  |  |  |  |
|         | Affiliation: (political committee only)   |        |  |  |  |  |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED Subtotal of all contributors of more than \$250

1,50000

Subtotal of all contributors of \$250 or less (From page 2) +

723.90

Total Contributions:

| Page | 4. |
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#### **FUND-RAISING EVENTS**

| Chec     | k if a | dditional | pages |
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All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

#### **EVENTSUMMARY**

| Date of Event         | Total Monetary   |   |
|-----------------------|--|---|
| Type of Event         | Contributions:   |   |
| Name of Place Held    | Total Expenditures:<br>(Itemized on page 7)                                  | - |
| Address of Place Held | NET RECEIPTS:  |   |
|                       | Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.) |   |

|       | ntributors of \$250 or                     | <del></del> |      | Contributors of more than \$250  |        |
|-------|--|-------------|------|--|--------|
| Date  | Full Name                                  | Amount      | Date |  | Amount |
|       |  |             |      | Full Name:<br>Address: (residential and mailing if they are different) |        |
|       |  |             |      | Contributor's job: (Individual only)                                   |        |
|       |  |             |      | Where contributor works: (Individual only)                             |        |
|       |  |             |      | Affiliation: (Political commmittee only)                               |        |
| -     |  |             |      | Fult Name:<br>Address: (residential and mailing if they are different) |        |
|       |  |             |      | Contributor's job: (Individual only)                                   |        |
|       |  |             |      | Where contributor works: (Individual only)                             |        |
|       |  |             |      | Affiliation: (Political commmittee only)                               |        |
|       |  |             |      | Full Name:<br>Address: (residential and mailing if they are different) |        |
|       |  |             |      | Contributor's job: (Individual only)                                   |        |
|       |  |             |      | Where contributor works: (Individual only)                             |        |
|       |  |             |      | Affiliation: (Political commmittee only)                               |        |
|       |  |             |      | Full Name:<br>Address: (residential and mailing if they are different) |        |
|       |  |             |      | Contributor's job: (Individual only)                                   |        |
| j     |  |             |      | Where contributor works: (Individual only)                             |        |
|       |  |             |      | Affiliation: (Political commmittee only)                               |        |
|       |  |             |      | Full Name;<br>Address: (residential and mailing if they are different) |        |
|       | -  |             |      | Contributor's job: (Individual only)                                   |        |
|       |  |             |      | Where contributor works: (Individual only)                             |        |
|       |  |             |      | Affiliation: (Political committee only)                                |        |
|       |  |             |      | Subtotal of contributors of more than \$250:                           |        |
| Subto | tal of contributors of                     | <del></del> | _    | Subtotal of contributors of \$250 or less: +                           |        |
|       | \$250 or less:<br>OF THIS PAGE TO LIST ADD |             | -    | Total Contributions:   |        |

CONTRIBUTIONS, ATTACH ADDITIONAL PAGES TO REPORT.

#### Page 5.

### OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date                                  | Source of Income   | Type of Receipt     | Amount                                  |
|---------------------------------------|--------------------|---------------------|---|
|                                       | MA                 |                     |   |
|                                       |                    |                     |   |
|                                       |                    |                     |   |
|                                       |                    |                     |   |
|                                       |                    |                     |   |
| ar                                    | _                  | Total Other Income: |   |
| Check if addition<br>Chave been attac | onal pages<br>hed. | <u> </u>            | *************************************** |
| ,,                                    | IN-KIND CONT       | PIRITIONS           |   |

| Date    | Name and Contributor Information | Description of Contribution | Value |
|---------|----------------------------------|-----------------------------|-------|
|         | MA                               |                             |       |
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#### LOANS

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West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow candidates or political committees the table.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

#### How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

#### LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report) Bank Loans: List name & address Column A Column B Column C Column D of financial institution Balance of previous Amount of new loan Balance outstanding Repayments Candidate or Candidate's Spouse Loans: loan at end of period received during period at end of period during period List name, residence and mailing address of person(s) making or cosigning loan Amount Date Amount Date Amount Amount Loans Received Repayment of Loans **Outstanding Loans** Totals:

Page 7.

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Chec     | k if | additional<br>attached. | pages |
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| Date   | Name of Person or Vendor and Address                           | Purpose  | Amount   |
|--|--|--|----------|
| 7/30/10  | ERIE INSURANCE GROUP<br>100 ERIE INSURANCE PLACE               |  |          |
| 1130110  | ERIE, PA 16530<br>WALT AUNIL                                   | INSURANCE  | 287.57   |
| 9/10/10  | PARILERSBURG, WV 26101   | REIMBURSE TE<br>for WEBSITE  | 119.40   |
| 8/30/10  | COMMUNITY BANK<br>631 JULIANA STREET<br>PARILERSBURG, WV 26161 | BANK<br>SERVICE<br>CHARGE  | 3.00     |
| 9/16/10  | SUE LYONS<br>426 GOTH STREET<br>VIENNA, WY 26105               | HEADQUARTERS<br>RENT   | ·        |
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| IAKE AS MANY                                   | CODICE   |  |          |
| OF THIS PAGE AS YOU NEED.  Total Expenditures: |  |  | 2,509.97 |

| age 8.   | Receipt of a Transfer of Excess Funds                                 | اللا              | have been      | additional p<br>atached.              |
|----------|---|-------------------|----------------|---------------------------------------|
| Date     | Candidate Committee Name and Year                                     |                   | , A            | Amount                                |
|          | NA  |                   |                |                                       |
|          | ////  | <del></del>       |                |                                       |
|          |   |                   |                |                                       |
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|          |   |                   |                |                                       |
| <u> </u> | T.A.I.B.  |                   |                |                                       |
|          | Total Receipts of Tr<br>of Excess Funds:                              | ansfers           |                |                                       |
|          |   |                   |                |                                       |
|          | Disbursements of Excess Funds   |                   |                |                                       |
| Date     | Name of candidate committee and election year disbursing excess funds | Purpos<br>Disburs | se of<br>ement | Amount                                |
|          | NA  |                   |                |                                       |
|          | NH  |                   |                |                                       |
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|          |   |                   |                | ,                                     |
|          |   |                   |                |                                       |
|          |   |                   |                |                                       |
|          | Total Disburse<br>Excess Funds:                                       | ments of          |                | ··· ··· · · · · · · · · · · · · · · · |

| Page | 9. |
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#### UNPAID BILLS

| ٦ | Chec. | k if a | dditional | pages |
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|   | have  | been   | attached. |       |

| ——                                  | have been attached     |  |                     |   |
|-------------------------------------|------------------------|--|---------------------|---|
| Date                                | Owed to Whom           | Affiliated with what Company or Group  | Purpose             | Amount                                  |
|                                     |                        | N A  |                     |   |
|                                     |                        |  |                     |   |
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|                                     |                        |  |                     |   |
|                                     |                        | Total Ur   | npaid Bills:        |   |
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|                                     |                        |  |                     | · · · · · · · · · · · · · · · · · · ·   |
|                                     |                        | OATH OR AFFIRMATION  |                     |   |
| Con                                 |                        | )  |                     |   |
| <i>ا<u>ر [] ا</u></i><br>atement is | true and correct, to t | mention the best of my knowledge, for all financial transitions by Month March March 16 and 182 and 18 | , swear or affirm   | that the attached                       |
| vereu by                            | tina statement, as le  | quired by west virginia Code 93-8-5a.  |                     |   |
| Cma                                 | 40 L. 11               | Imentrant.   |                     |   |
| -f-11-42                            | y sec                  | menique  | Signature of Candid | late, Financial                         |

Date  $\frac{9}{2^2}$  2010

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