

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? *N*
2. Has your committee held any fundraisers? *N*
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? *N*
4. Does your committee have any unpaid bills? *N*
5. Have you or anyone else given an in-kind contribution to your campaign? *N*
6. Has your committee given or received a transfer of excess campaign funds? *N*

Candidate or Committee Name <i>BERKELEY COUNTY DEMOCRATIC ASSN</i>		Candidate or Committee's Treasurer <i>John Christensen</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>PO BOX 1516</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>MARTINSBURG WV 25402</i>	Daytime Phone # <i>304 7548505</i>

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 27-April 2, 2010 | <input type="checkbox"/> Pre-primary Report
Due April 26-30, 2010 | <input type="checkbox"/> Post-primary Report
Due May 24-June 23, 2010 |
| <input checked="" type="checkbox"/> General - First Report
Due Sept. 20-24, 2010 | <input type="checkbox"/> Pre-general Report
Due Oct. 18-22, 2010 | <input type="checkbox"/> Post-general Report
Due Nov 15-Dec 15, 2010 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>2311.54</i>
Total Contributions (from Page 2) 2.	+		<i>170.00</i>
Subtotal (lines 1+2) 3.	=		<i>2481.54</i>
Total Expenditures (from Page 2) 4.	-		<i>662.00</i>
Ending Balance (lines 3-4)	=		<i>1819.54</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

1235.56

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

1895.76

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name:	Amount
8/3	REIMBURSEMENT ^{BC} DEMOCRATIC EXECUTIVE COMM	100.		Address:	
9/8	PAULA MILLS	5		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
9/8	4 POLO SHIRT SALES (ONGOING EFFORT)	65		Full Name:	
"	R. KREISKY 20.00			Address:	
"	R. MCCLATCHY 20.00			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
"	V. SINE 10.00 B. NORRIS 15.			Full Name:	
				Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name:	
				Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns)

170.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
7-9	TOM HARTLEY	BYRD MEMORIAL	50.00
7-9	STEVE KENNY	"	50.00
7-9	PENNY CAVE	"	100.00
7-9	ST LUKES UMC	"	100.00
8-3	BILL NORRIS	PICNIC	159.00
8-3	BERK COUNTY DEM EXEC COMM	ADVERTISING	133.00
8-3	" " " " "	SCHOLARSHIP	50.00
9-8	FAMILY RESOURCE NETWORK (HISPANIC FEST.)	FEE	20.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

662.00

OATH OR AFFIRMATION

I, John Christensen, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

John Christensen

Signature of Candidate, Agent, or Treasurer

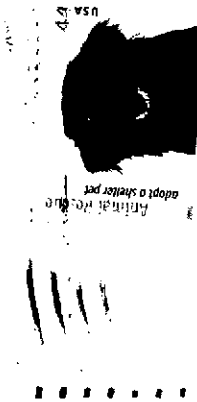
Date 9-21 2010

Office Use Only

Received By: L2 HASEBINE

BCDA
PO BOX 1516
MARENSBLK WV 25402

TURG W
PM
MAR 21 2010



WV STATE ELECTION COMMISSION
BUILDING 1 SUITE 157-K
1900 KANAWHA BLVD EAST
CHARLESTON, WV 25305-0770

253050008

