

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>IMPAC</b>		Candidate or Committee's Treasurer <b>Robert Ryan</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>P O Box 1988</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>Charleston WV 25327</b>	Daytime Phone # <b>304 345-4188</b>

### Election Cycle Reporting Period (check one):

- |                                                                                      |                                                                             |                                                                                           |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 27-April 2, 2010 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 26-30, 2010 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 24-June 23, 2010           |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 20-24, 2010      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 18-22, 2010  | <input checked="" type="checkbox"/> <b>Post-general Report</b><br>Due Nov 15-Dec 15, 2010 |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		<b>1105.54</b>
<b>Total Contributions</b> (from Page 2) 2.	+	<b>2200.00</b>
<b>Subtotal</b> (lines 1+2) 3.	=	<b>3305.54</b>
<b>Total Expenditures</b> (from Page 2) 4.	-	<b>1764.00</b>
<b>Ending Balance</b> (lines 3-4)	=	<b>1541.54</b>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**3165.00**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

**1772.08**

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

☒ Check if additional pages  
have been attached.

**Total Contributions:**  
(add both columns)

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
11-1	Comm To Elect DAN Green	Campaign	500.00
	BANK charge		14.00

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

**Total Expenditures:** 1764.00

## OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

\_\_\_\_\_  
Signature of Candidate, Agent, or Treasurer

Date \_\_\_\_\_, 20\_\_\_\_.

Office Use Only

Received By: \_\_\_\_\_

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
10/12	Ron Mallory	200.00		Full Name: Wendy McCoskey Address: Charleston WV Contributor's job: (Individual) EXECUTIVE Where contributor works: (Individual) ABC Affiliation: (Political committee)	300.00
10/12	Brant Moorehead	180.00		Full Name: Thomas Laurita Address: Morgantown WV Contributor's job: (Individual) EXEC Where contributor works: (Individual) Affiliation: (Political committee)	500.00
10/12	Graig Collins	250.00		Full Name: Robert Ryan Address: Charleston WV Contributor's job: (Individual) Partner Where contributor works: (Individual) Affiliation: (Political committee)	267.00
				Full Name: Ed Koskosky Address: Export PA Contributor's job: (Individual) EXEC Where contributor works: (Individual) Affiliation: (Political committee)	500.00
		630.00			

Total Contributions:  
(add both columns)

2200.00

☒ Check if additional pages  
have been attached.

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/15	Comm To Elect Eric Nelson	campaign	250.00
10/15	Asden Son House Comm	campaign	250.00
10/15	Comm To Elect Rick STAND	CAMPAIGN	250.00
10/15	Comm To Elect Walt Helmick	CAMPAIGN	250.00
10/15	Comm To Elect Joe M. Mand	CAMPAIGN	250.00

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

## OATH OR AFFIRMATION

I, Robert Ryan, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Robert Ryan

Signature of Candidate, Agent, or Treasurer

Date Dec 17 2010

Office Use Only

Received By: \_\_\_\_\_

BROWN, EDWARDS & COMPANY, L.L.P.  
Certified Public Accountants  
2 Players Club Drive, Suite 100, Charleston, WV 25311  
P. O. Box 1988, Charleston, WV 25327

Secretary of State  
Bldg 1, Suite 157K  
1908 Kanawha Blvd., East  
Charleston, WV  
25305

