

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|   |                   |   |  |
|---|-------------------|---|--|
| Candidate or Committee Name<br><i>Fayette County Democratic Executive Committee</i> |                   | Candidate or Committee's Treasurer<br><i>MERRY HANNING</i>                          |  |
| Political Party (for candidates)  |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><i>539 PRUDENCE ROAD</i> |  |
| Office Sought (for candidates)  | District/Division | City, State, Zip Code<br><i>OAK HILL WV 25901</i>                                   | Daytime Phone #<br><i>304 469-6017</i> |

**Election Cycle Reporting Period (check one):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 27-April 2, 2010       | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 26-30, 2010 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 24-June 23, 2010 |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due Sept. 20-24, 2010 | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 18-22, 2010  | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov 15-Dec 15, 2010  |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In** \_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|  |   |                |
|--|---|----------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. |   | <i>3246.47</i> |
| <b>Total Contributions</b><br>(from Page 2) 2.                       | + | <i>190.00</i>  |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    | = | <i>3436.47</i> |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        | - | <i>1463.16</i> |
| <b>Ending Balance</b><br>(lines 3-4)                                 | = | <i>1973.31</i> |
| <i>*Cannot have a negative ending balance</i>                        |   |                |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date    | Full Name           | Amount | Date | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | Amount |
|---------|---------------------|--------|------|--|--------|
| 9/7/10  | John W. Hatcher Jr. | 50.00  |      |  |        |
| 9/18/10 | Kenny Dangerfield   | 40.00  |      |  |        |
| 9/18/10 | Melanie L. Dragan   | 100.00 |      |  |        |
|         |                     |        |      |  |        |
|         |                     |        |      |  |        |
|         |                     |        |      |  |        |
|         |                     |        |      |  |        |
|         |                     |        |      |  |        |

**Total Contributions:** (add both columns) 190.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date    | Full name, residence address (if person); business address (if firm) | Purpose               | Amount   |
|---------|--|-----------------------|----------|
| 7/20/10 | United Bank  | Checks                | 23.75    |
| 7/27/10 | MERRY HANNING  | Reimburse PD Bar Rent | 46.00    |
| 7/28/10 | Berkley Newspapers   | Legal Ads             | 43.41    |
| 8/17/10 | WVFDW  | Program ad            | 50.00    |
| 9/7/10  | Re Investments LLC   | Handgunners rent      | 1,100.00 |
| 9/12/10 | WQAZ   | Radio Ads             | 200.00   |
|         |  |                       |          |
|         |  |                       |          |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. **Total Expenditures:** 1463.16

OATH OR AFFIRMATION

I, MERRY HANNING, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Merry Hanning Signature of Candidate, Agent, or Treasurer

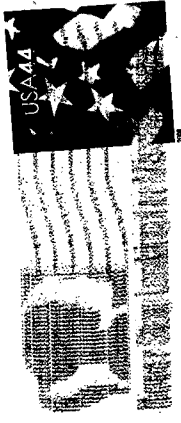
Date 20 September, 2010

Office Use Only

2010 SEP 22 AM 10:15

Received By: \_\_\_\_\_

M Hanning  
539 Pendence Road  
Oak Hill, WV 25901



CHARLESTON WV 250  
21 SEP 2010 PM 2 T

WV Secretary of State's Office  
Building 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305

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