

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Levs Co EIA, PAC</i>		Candidate or Committee's Treasurer <i>Richard G Woolfe</i>	
Political Party (for candidates) <i>NA</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>560 W. 24th St</i>	
Office Sought (for candidates) <i>NA</i>	District/Division	City, State, Zip Code <i>Weston WV 26452</i>	Daytime Phone # <i>304 838-2967</i>

<b>Election Cycle Reporting Period (check one)</b>			<b>Check if Applicable:</b> <input type="checkbox"/> <b>Amended Report</b> You must also check box of appropriate reporting period <input type="checkbox"/> <b>Final Report</b> <b>Zero balance required.</b> PAC must also file Form F-6 Dissolution
<input type="checkbox"/> <b>Primary - First Report</b> Due March 27-April 2, 2010	<input type="checkbox"/> <b>Pre-primary Report</b> Due April 26-30, 2010	<input checked="" type="checkbox"/> <b>Post-primary Report</b> Due May 24-June 23, 2010	
<input type="checkbox"/> <b>General - First Report</b> Due Sept. 20-24, 2010	<input type="checkbox"/> <b>Pre-general Report</b> Due Oct. 18-22, 2010	<input type="checkbox"/> <b>Post-general Report</b> Due Nov 15-Dec 15, 2010	
<b>Non-Election Cycle Reporting Period:</b>		<input type="checkbox"/> <b>Annual Report Due In</b> _____ <b>Calendar Year</b> Due last Saturday in March or within 6 days thereafter	

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	<i>1 898 37</i>
<b>Total Contributions</b> (from Page 2) 2.	<i>+ 303 18</i>
<b>Subtotal</b> (lines 1+2) 3.	<i>= 2,201 55</i>
<b>Total Expenditures</b> (from Page 2) 4.	<i>- 0.00</i>
<b>Ending Balance</b> (lines 3-4)	<i>= 2 201 55</i>
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

*303.18*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*941.00*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
			Full Name: <b>PAY ROLL DEDUCTION REIMBURSEMENT</b> Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	303.18
	4130 Reimbursement from WVEA PAC for contributions made through payroll deduction,		Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns) **303.18**

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
			0.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: **0.00**

OATH OR AFFIRMATION

I, Richard G Woolfe, swear or affirm that the attached statement is true and correct to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §348-5a.

Richard G Woolfe  
Signature of Candidate, Agent, or Treasurer  
Date JUNE 7 2010

Office Use Only  
2010 JUN -4 PM 3:06  
Received By: \_\_\_\_\_

Lewis Co Ed A. P. A. C.  
50 W. 2nd St  
Martinsburg, WV  
26152



CLASSIFIED MAIL PERMIT NO. 253  
03 JUN 2010 PM 2 T

Secretary of State  
State Capitol  
Building #1 Suite 157-1C  
1900 Kanawha Blvd E  
Martinsburg, WV 25130A

PHC Report