

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the _____ Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>MINERAL COUNTY</i> <i>REPUBLICAN EXECUTIVE COMMITTEE</i>		Candidate or Committee's Treasurer <i>ALLEN M. HANSON</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>PO BOX 1100</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>FT. ASHBY, WV 26719</i>	Daytime Phone # <i>304-298-4321</i>

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 27-April 2, 2010 | <input type="checkbox"/> Pre-primary Report
Due April 26-30, 2010 | <input type="checkbox"/> Post-primary Report
Due May 24-June 23, 2010 |
| <input checked="" type="checkbox"/> General - First Report
Due Sept. 20-24, 2010 | <input type="checkbox"/> Pre-general Report
Due Oct. 18-22, 2010 | <input type="checkbox"/> Post-general Report
Due Nov 15-Dec 15, 2010 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		<i>\$ 3,455 ⁴⁵</i>
Total Contributions (from Page 2) 2.		<i>+ \$ 400 ⁰⁰</i>
Subtotal (lines 1+2) 3.		<i>= \$ 3,855 ⁴⁵</i>
Total Expenditures (from Page 2) 4.		<i>- 84 ⁷⁸</i>
Ending Balance (lines 3-4)		<i>= \$ 3,770 ⁴⁷</i>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
7/27/10	GARY HOWELL	200 ⁰⁰			
8/19/10	RICHARD LEHLISER	100 ⁰⁰			
8/19/10	RUSH L. ROWAN	100 ⁰⁰			

Total Contributions:
(add both columns)

400⁰⁰

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
7/8/10	SYMPATHY FLOWERS MINNICH'S FLOWER SHOP	FUNERAL	47 ⁵⁰
8/25/10	GARY HOWELL	STAMPS	5 ²⁸
7/24/10	MINERAL COUNTY FAIR	DISPLAY BOOTH	32 ⁰⁰

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

84⁷⁸

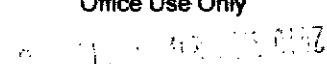
OATH OR AFFIRMATION

I, ALLEN M. HANSON swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Allen M. Hanson

Signature of Candidate, Agent, or Treasurer

Date September 22, 2010

Office Use Only

Received By: _____

Allen M. Hanson
PO Box 1100
Ft. Ashby, WV 26719-1100
allenhanson@frontiernet.net
304 298 4321

September 22, 2010

The Office of Secretary of State
Bldg 1, Suite 157-K
1900 Kanawha Blvd, East
Charleston, WV 25305

Attention: Mr. Sean Hill, Campaign Finance Specialist

Enclosed are completed forms:

Form F-5 "Notice of Change of Treasurer for a Campaign Committee, ..."

Form F-7A " State of West Virginia Campaign Financial Statement"

If you have any questions or if additional information is needed, please call, write or e-mail.

Sincerely,



Allen M. Hanson
Treasurer
Mineral County Republican Party Executive Committee.

Allen M. Hanson
PO Box 1100
Ft. Ashby, WV 26719

CLUBS&COMMUNITY SERVICES
22 SEP 2010 PM 1 T



WEST VIRGINIA SECRETARY OF STATES OFFICE
BLDG 1, SUITE 157-K
1900 KANAWHA BLVD, EAST
CHARLESTON, WV 25305

2530520770

