

State of West Virginia
STATEMENT OF WAIVER

**For Candidates, Political Action Committees, or Political Party Executive Committees Exempt
From Filing An Annual, First Primary or First General Campaign Finance Report**

Candidates and committees who are not required to file a financial report may instead submit a Statement of Waiver. The purpose of this Statement of Waiver is to report that the candidate or committee is not required to submit a financial statement.

To qualify for a waiver a candidate or committee must meet the following requirements:

- To waive the Annual Report or the Primary - First Report during an election year, the total of all financial transactions relating to an election may not exceed \$500 during the reporting period. (West Virginia Code §3-8-5(b)(1))
- To waive the General - First Report, the total of all financial transactions relating to an election may not exceed \$500 during the reporting period **AND** may not have any outstanding loans. (West Virginia Code §3-8-5(b)(4))

**NOTE: THE STATEMENT OF WAIVER CANNOT BE FILED IN PLACE OF ANY PRE-PRIMARY,
POST-PRIMARY, PRE-GENERAL, OR POST-GENERAL ELECTION REPORT.**

Please check appropriate box to indicate which report you are filing:

Annual Report 2007 Calendar Year
Due last Saturday in March or within 6
days thereafter

Primary - First:
Due last Saturday in March or
within 6 days thereafter. This is
the first report for current election
year reporting

General - First:
Due first Saturday in September or
within 6 days thereafter, preceding
general election

I, Joe M. Supple, hereby certify that the campaign/committee
for which I am responsible for filing campaign finance reports is exempt from filing those financial reports as
described in West Virginia Code §3-8-5(b)(1) or §3-8-5(b)(4).

Joe M. Supple
Signature of Candidate, Financial Agent Or Treasurer

Candidate / Political Committee

Candidate/ Committee Name MASON COUNTY GOLD CLUB

Office Sought _____ District/Division _____ Election Year _____
(Candidate Only) (Candidate Only)

Name of Financial Agent or Treasurer Joe M. Supple Daytime Phone 304-675-6249

Address 801 Viand St., Pt. Pleasant, WV 25550

Where to file this form:

- * Secretary of State - For statewide and legislative candidates, multi-county judicial candidates, and committees that support or oppose candidates on the ballot in more than one county.
- * County Clerk - For county offices, single-county judicial candidates, and committees that support or oppose candidates on the ballot in only one county.
- * Municipal Clerk/Recorder - For municipal offices and committees that support or oppose candidates on a municipal election ballot.



Published by:
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E-mail: elections@wvsos.com
Internet: www.wvsos.com

OFFICIAL FORM F-12
REVISED 5/05

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2009 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Mason County Gold Club		Candidate or Committee's Treasurer Joe M. Supple	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 801 Viand Street	
Office Sought (for candidates)	District/Division	City, State, Zip Code Point Pleasant, WV 25550	Daytime Phone # 304.675.6249

Election Cycle Reporting Period (check one):

- | | | |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Primary - First Report
Due March 27-April 2, 2010 | <input type="checkbox"/> Pre-primary Report
Due April 26-30, 2010 | <input type="checkbox"/> Post-primary Report
Due May 24-June 23, 2010 |
| <input type="checkbox"/> General - First Report
Due Sept. 20-24, 2010 | <input type="checkbox"/> Pre-general Report
Due Oct. 18-22, 2010 | <input checked="" type="checkbox"/> Post-general Report
Due Nov 15-Dec 15, 2010 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			99.04
Total Contributions (from Page 2) 2.	+		0.00
Subtotal (lines 1+2) 3.	=		99.04
Total Expenditures (from Page 2) 4.	-		0.00
Ending Balance (lines 3-4)	=		99.04
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

0.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

0.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
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Check if additional pages have been attached.

Total Contributions:
(add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, JOE M. SUPPLE, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Joe M. Supple

Signature of Candidate, Agent, or Treasurer

Date July 16, 2010

Office Use Only

2010 JUL 21 AM 7:28

Received By: _____

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Office Sought (for candidates)	District/Division	City, State, Zip Code Point Pleasant, WV 25550	Daytime Phone # 304.675.6249

Election Cycle Reporting Period (check one):

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Check if Applicable:

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Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

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Check if additional pages have been attached.

Total Contributions: (add both columns)

[Empty box for total contributions]

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Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

[Empty box for total expenditures]

OATH OR AFFIRMATION

I, JOE M. SUPPLE, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Joe M. Supple

Signature of Candidate, Agent, or Treasurer

Date July 16, 2010

Office Use Only

2010 JUL 21 11 17 28

Received By: [Signature]

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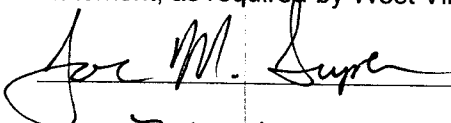
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

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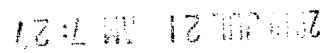
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12 JUL 21 12 10 PM '10

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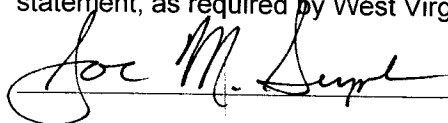
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Office Use Only
JUL 21 12 30 PM '10
Received By: _____