

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>Mid Atlantic Regional Council of Carpenters - DC PAC</u>		Candidate or Committee's Treasurer <u>Benjamin Glenn</u>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>8500 Pennsylvania Avenue</u>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <u>Upper Marlboro, MD 20772</u>	Daytime Phone # <u>301-735-6660</u>

Election Cycle Reporting Period (check one):			Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> Primary - First Report Due March 27-April 2, 2010	<input type="checkbox"/> Pre-primary Report Due April 26-30, 2010	<input type="checkbox"/> Post-primary Report Due May 24-June 23, 2010	
<input type="checkbox"/> General - First Report Due Sept. 20-24, 2010	<input type="checkbox"/> Pre-general Report Due Oct. 18-22, 2010	<input checked="" type="checkbox"/> Post-general Report Due Nov 15-Dec 15, 2010	
Non-Election Cycle Reporting Period: <input type="checkbox"/> Annual Report Due In _____ Calendar Year Due last Saturday in March or within 6 days thereafter			

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	- 0 -
Total Contributions (from Page 2) 2.	+ 5,000.00
Subtotal (lines 1+2) 3.	= 5,000.00
Total Expenditures (from Page 2) 4.	- 5,000.00
Ending Balance (lines 3-4)	= - 0 -
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

8,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

8,000.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
10/16	Mid Atlantic Regional				
	Council of Carpenters				
	Voluntary member contributions				
	Thru 12/15 check-off	5,000.00			

☐ Check if additional pages
have been attached.

Total Contributions:
(add both columns)

5,000.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/26	West Virginia Democratic State Committee 717 Lee Street, Suite 214 Charleston, WV 25301	Contribution for general purposes	5,000.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: 5,000.00

OATH OR AFFIRMATION

I, Benjamin Glenn, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Benjamin D. Glenn

Signature of Candidate, Agent, or Treasurer

Date 12-12 2010

Office Use Only

437 12 51 00 007

Received By: _____



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West Virginia Election Commission
Secretary of State
Bldg. 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305-0770