

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2010 Election Year

Candidate or Committee Name BERKELEY COUNTY DEMOCRATIC ASSOCIATION		Candidate or Committee's Treasurer JOHN CHRISTENSEN	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) PO BOX 1516	
Office Sought (for candidates)	District/Division	City, State, Zip Code MARTINSBURG, WV 25402	Daytime Phone # 304 7548505

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| ☐ Primary - First Report
Due March 27-April 2, 2010 | ☐ Pre-primary Report
Due April 26-30, 2010 | ☐ Post-primary Report
Due May 24-Jun 23, 2010 |
| ☐ General - First Report
Due Sept. 20-24, 2010 | ☐ Pre-general Report
Due Oct. 18-22, 2010 | ☒ Post-general Report
Due Nov 15-Dec 15, 2010 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	100.00
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 8498.00
Receipt of a Transfer of Excess Funds (Page 8)	+ 0.00
Total Monetary Contributions:	= 8598.00
In-Kind Contributions (Page 5)	+ 400.00
Total Contributions:	= 8998.00

Other Income (Page 5)	0.00
Loans Received (Page 6)	+ 0.00
Total Other Income:	= 0.00

OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	0.00
Outstanding Loans (Page 6)	+ 0.00
Total Debts:	= 0.00

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	609.54
Total Monetary Contributions	+ 8598.00
Total Other Income	+ 0.00
Subtotal:	a. = 9207.54

Total Expenditures (Page 7)	7499.69
Total Disbursements of Excess Funds (Page 8)	+ 0.00
Repayment of Loans (Page 6)	+ 0.00
Subtotal:	b. = 7499.69

Ending Balance: (Subtotal a. - Subtotal b.)	= 1707.85
*Cannot be negative balance	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add total contributions from all reports)

10,233.56

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add total expenditures from all reports)

10,605.45

Contributors of \$250 or Less

☐ Check if additional pages have been attached.[illegible]

Contributors of
More than \$250☐ Check if additional pages
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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OF THIS PAGE AS YOU NEED

Subtotal of all contributors of more than \$250
Subtotal of all contributors of \$250 or less (From page 2)

Total Contributions:

	0.00
+	100.00
=	100.00

☒ Check if additional pages
have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below.
If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.
The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

EVENT SUMMARY

Date of Event	10-22-10	Total Monetary Contributions:	8498.00
Type of Event	FUNDRAISING DINNER + AUCTION	Total Expenditures: (Itemized on page 7)	- 7499.69
Name of Place Held	HOLIDAY INN	NET RECEIPTS:	= 998.31
Address of Place Held	301 FOXCROFT MARTINSBURG WV	Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.)	400.00

Contributors of \$250 or less

Contributors of more than \$250

[illegible]

6199.00
MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

0.00

☐ Check if additional pages
have been attached.

IN-KIND CONTRIBUTIONS

Date	Name and Contributor Information	Description of Contribution	Value
10-22	BOB MILLS	BASKET	25.00
"	MATT BARNEY	BYRD MEMORABILIA	20.00
"	CHRIS ROSS	BASKETBALL TICKETS	50.00
"	DONN MARSHALL	BASKET	10.00
"	JOHN PURDUE	PIGGY BANK	10.00
"	JOE MANCHIN	GOVERNOR'S PIN	10.00
"	TERRY WALKER	CANDLES	10.00
"	MIKE ROBERTS	CD - BYRD	10.00
"	VIRGINIA GRAF	CD'S	10.00
"	CHRIS ROSS	HOCKEY TICKETS	50.00
"	BILL ADRIIS	WOODEN BOX	20.00
"	MIKE ROBERTS	CD'S	10.00
"	JASON BARRETT	CIGARS + PICTURE	100.00
"	PAT MURPHY	BYRD PHOTO	20.00
"	GILDA KAUFMAN	WASH MONUMENT PICTURE	10.00
"	GILDA KAUFMAN	PICTURE + BOOK	20.00
"	VIRGINIA SINE	CD	15.00
"	JOHN PURDUE - AUCTIONER	50.00	0.00

 MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total In-Kind Contributions:

400.00

LOANS
☐ Check if additional pages have been attached.
West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
		Loans Received		Repayment of Loans		Outstanding Loans
Totals:		0.00		0.00		0.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

☐ Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
10-26	HOLIDAY INN 301 FOXCROFT	DINNERS & ROOM	3370.40
10-26	KEN COLLINSON PRES. BCDA	REIMBURSEMENT	185.00
10-26	ERIE INSURANCE	INS. PREMIUM	236.29
10-26	BURKELEY COUNTY DEMOCRATIC WOMENS CLUB	ADVERTISING	1248.00
10-26	John UNGER STATE SENATOR	CONTRIBUTION	196.00
10-26	MIKE ROBERTS CANDIDATE HOUSE OF DEL	"	196.00
10-26	BOB MILLS CANDIDATE H.O.D.	"	196.00
10-26	JASON BARRETT CANDIDATE HOD	"	196.00
10-26	DOWN MARSHALL CANDIDATE HOD	"	196.00
10-26	TERRY WALKER CANDIDATE HOD	"	196.00
10-26	CHRIS ROSS CANDIDATE COUNTY CLERK	"	196.00
10-26	MATT BARNEY COUNTY COUNCIL	"	196.00
10-26	BILL NORRIS COUNTY COUNCIL	"	196.00
10-26	BUZZ POLAND COUNTY COUNCIL	"	196.00
10-26	BURKELEY COUNTY DEMOCRATIC EXECUTIVE COMMITTEE	REIMBURSEMENT FOR HQ LEASE	500.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: **7499.69**

Receipt of a Transfer of Excess Funds

☐ Check if additional pages
have been attached.

Date	Candidate Committee Name and Year	Amount
Total Receipts of Transfers of Excess Funds:		0.00

Disbursements of Excess Funds

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
Total Disbursements of Excess Funds:			0.00

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OF THIS PAGE AS YOU NEED.

UNPAID BILLS

☐ Check if additional pages
have been attached.

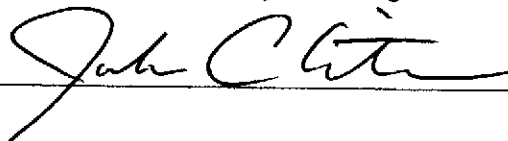
Date	Owed to Whom	Affiliated with what Company or Group	Purpose	Amount

Total Unpaid Bills:

0.00

OATH OR AFFIRMATION

I, JOHN CHRISTENSEN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Financial
Agent or Treasurer

Date 12-14, 20 10

Office Use Only

Received By: 2010/12/14

2010 BERKELEY COUNTY DEMOCRATIC ASSOCIATION DINNER
HOLIDAY INN -OCTOBER 22, 2010

PAGE 1

TICKET NO.	NAME	PHONE	ADDRESS	ZIP CODE	AMOUNT	PAID	
862401	BELINDA BIAFORE		100 GASTON AVE, FAIRMONT			PD 35	CK
2402	BELINDA BIAFORE		SAME			PD 35	CK
2403	BELINDA BIAFORE		SAME			PD 35	CK
2404	BELINDA BIAFORE		SAME			PD 35	CK
2405	BUTCH PENNINGTON		PO BOX 623 MTBG	25402		PD 35	CK
2406	BUTCH PENNINGTON		SAME			PD 35	CK
2407	BUTCH PENNINGTON		SAME			PD 35	CK
2408	BUTCH PENNINGTON		SAME			PD 35	CK
2409	DALE BUCK		306 W. BURKE ST. MTBG	25401		PD 35	CK
2410	DALE BUCK		SAME			PD 35	CK
2411	ROBERT BARRAT		308 S. QUEEN ST MTBG	25401		PD 35	CK
2412	ROBERT BARRAT		SAME			PD 35	CK
2413	RUTH DONALDSON		PO BOX 66 HEDG	25427		PD 35	CK
2414	RUTH DONALDSON		SAME			PD 35	CK
2415	MILLY SHEPHERD		215 ANCHOR DR INWOOD	25428		PD 35	CK
2416	GARY GEFFERT		PO BOX 2281, MTBG	25402		PD 35	CK
2417	GARY GEFFERT		SAME			PD 35	CK
2418	SUSIE FASSAEN		1002 W KING ST, MTBG	25402		PD 35	CK
2419	JIM HUMPHREY		346 RIVIERAH DR MTBG	25403		PD 35	CK
2420	JIM HUMPHREY		SAME			PD 35	CK
2421	DAVE CAMILLITTI		103 W. LIBERTY ST CT	25414		PD 35	CK
2422	DAVE CAMILLITTI		SAME			PD 35	CK
2423	RANDY SMITH		4286 WINCHESTER AVE MTBG	25405		PD 35	CS
2424	SANDY MILLER		789 BUTLER CHAPEL RDMTGB	25403		PD 35	CK
2425	FRANK HILL		PO BOX A SHEPHERDSTOWN	25443			
2426	FRANK HILL		SAME				
2427	TAMMY COOPER		19 MYRIAH DR MTBG	25405		PD 35	CK
2428	ROGER LEWIS		518 W. BURKE ST MTBG	25401		PD 35	CK
2429	ROGER LEWIS		SAME			PD 35	CK

*805.00
910-01
3505
4-01-15

2010 BERKELEY COUNTY DEMOCRATIC ASSOCIATION DINNER
HOLIDAY INN -OCTOBER 22, 2010

PAGE 2

2430	DANNY MILLER		166 FISHHOOK LN HEGDG	25427	PD 35	CK
2431	DANNY MILLER		SAME		PD 35	CK
2432	GINA GROH		5232 KABLETOWN RD CT	25414	PD 35	CK
2433	GINA GROH		SAME		PD 35	CK
2434	GILDA KUFFMAN		402 AZALEA LN MTBG	25405	PD 35	CK
2435	GILDA KUFFMAN		SAME		PD 35	CK
2436	LARRY ASHTON		89 BABBLING BROOK LN MTBG	25403	PD 35	CK
2437	LARRY ASHTON		SAME		PD 35	CK
2438	TERRY BRITT		PO BOX 1800 MTBG	25402	PD 35	CK
2439	TERRY BRITT		SAME		PD 35	CK
2440	TERRY BRITT		SAME		PD 35	CK
2441	TERRY BRITT		SAME		PD 35	CK
2442	ALLEN ASHTON		1197 ROONEY RD HEDG	25427	PD 35	CK
2443	ALLEN ASHTON		SAME			
2444	JOAN BRAGG		507 JASMINE LN MTBG	25404	PD 35	CK
2445	BILL WERTMAN		347 WOOLEN MILL RD MTBG	25401	PD 35	CK
2446	BILL WERTMAN		SAME		PD 35	CK
2447	RICK WACTHEL		PO BOX 1009 MTBG	25402	PD 35	CK
2448	RICK WACTHEL		SAME		PD 35	CK
2449	CHRIS ROSS		414 SYCAMORE LN MTBG	25401	PD 35	CK
2450	CHRIS ROSS		SAME		PD 35	CK
2451	CHRIS PREZIOSO		211 W. BURKE ST MTBG	25401	PD 35	CK
2452	CHRIS PREZIOSO		SAME		PD 35	CK
2453	HERB SNYDER		PO BOX 400 SHEND JUCT	25442	PD 35	CK
2454	HERB SNYDER		SAME		PD 35	CK
2455	TERRY WALKER		10179 LEETOWN RD KEARENY	25403	PD 35	CK
2456	TERRY WALKER		SAME	SVILLE	PD 35	CK
2457	JEFF KESSLER		609 WHEELING AV GLENDALE	26038	PD 35	CK
2458	JEFF KESSLER		SAME		PD 35	CK
2459	BILL LUCHT		1013 MILL RACE DR MTBG		PD 35	CK
2460	BILL LUCHT		SAME		PD 35	CK

945 ck
70 ck
\$1015.00

2010 BERKELEY COUNTY DEMOCRATIC ASSOCIATION DINNER
HOLIDAY INN -OCTOBER 22, 2010

PAGE 3

2461	MAX PARKINSON		803 HONEYSUCKEL DR MTGB	25401		PD 35	CK
2462	MAX PARKINSON		SAME			PD 35	CK
2463	SALLY JACKSON		119 S WATER ST MTBG	25401		PD 35	CK
2464	SALLY JACKSON		SAME			PD 35	CK
2465	JAMES MUTCHLER		2004 FILES CROSS RD MTBG	25404		PD 35	CK
2466	JEAN BURKHART		SAME			PD 35	CK
2467	JOHN CHRISTINSEN		512 STORYLINCK RD MTBG	25403		PD 35	CK
2468	JOHN CHRISTINSEN		SAME			PD 35	CK
2469	JIM WHITACRE		3829 WINCHESTER AVE MTBG	2540		PD 35	CS
2470	JIM WHITACRE		SAME			PD 35	CS
2471	VIRGINIA SINE		404 E STEPHEN ST MTBG	25401		PD 35	CK
2472	JOHN SINE		SAME			PD 35	CK
2473	SHERMAN LAMBERT		PO BOX 3200 SHEPHERDSTOWN	25443		PD 35	CS
2474	SHERMAN LAMBERT		SAME			PD 35	CS
2475	SHERMAN LAMBERT		SAME			PD 35	CS
2476	SHERMAN LAMBERT		SAME			PD 35	CS
2477	JOHN FINK		PO BOX 521 MTBG	25402		PD 35	CS
2478	JOHN FINK		SAME			PD 35	CS
2479	DANNY STAGGERS		133 E. JONH ST MTBG	25401		PD 35	CK
2480	DANNY STAGGERS		SAME			PD 35	CK
2481	VICTOR TRIOLO		PO BOX 939 SHEPHERDSTOWN	25443		PD 35	CK
2482	BILL BUTLER		1235 ARDEN NOLL VILLERD	25428	INWOOD	PD 35	CK
2483	BILL BUTLER		SAME			PD 35	CK
2484	BILL BUTLER		SAME			PD 35	CK
2485	BILL BUTLER		SAME			PD 35	CK
2486	BILL BUTLER I PUT \$5		SAME			PD 35	CK
2487	MIKE LORENSEN		903 W RACE ST MTBG	25401		PD 35	CK
2488	MIKE LORENSEN		SAME			PD 35	CK
2489	ANNIE OTTO		135 BEN SPEAK RD HEDG	25427		PD 35	CK
2490	JASON BARRETT		1125 W KING ST MTBG	25401		PD 35	CK
2491	JASON BARRETT		SAME			PD 35	CK

1015
+ 30
= 1045

738 CK
~~280 CS~~
115

2010 BERKELEY COUNTY DEMOCRATIC ASSOCIATION DINNER
HOLIDAY INN -OCTOBER 22, 2010

PAGE 4

2492	JASON BARRETT		SAME			PD 35	CK
2493	JASON BARRETT		SAME			PD 35	CK
2494	CONSULO NEWMAN						
2495	JOE ASH		123 S MAPLE AVE MTBG	25401		PD 35	CS
2496	DOMNICK PALMER		65 TARLOTON DR MTBG	25403		PD 35	CK
2497	JOE CORDELL		65 TARLOTON DR MTBG	25403		PD 35	CK
2498	JOE CORDELL		84 BABBLING BROOK LN MTB	25403		PD 35	CK
2499	LUCY SMITH		SAME			PD 35	CK
2500	TONY PETRUGGI		21 MCMILLEN CT MTBG	25404		PD 35	CS
2501	TONY PETRUGGI		59 COLLINS DR MTBG	25403			
2502	TAYLOR PERRY		SAME				
2503	MARY SUE CATLETT		641 HORIZON WAY MTBG	25403		PD 35	CK
2504	MARY SUE CATLETT		PO BOX 197 HEDG	25427		PD 35	CK
2505	DORIS GRIFFITH		SAME			PD 35	CK
2506	STEVEN SKINNER		528 BRIDDLE PATH DR MTBG	25404		PD 35	CK
2507	STEVEN SKINNER		PO BOX 487 CHARLES TOWN	25414			
2508	CONNIE PERRY		PO BOX 487 CHARLES TOWN	25414			
2509	CONNIE PERRY		71 N. WASHINGTON ST BS	25411		PD 35	CK
2510	JILL BURKHART		SAME			PD 35	CK
2511	JILL BURKHART		711 CUSHWA RD MTBG	25403		PD 35	CK
2512	BOB BURKHART		SAME			PD 35	CK
2513	GRAY SILVER		4865 POOR HOUSE RD MTBG	25403		PD 35	CK
2514	DWIGHT WILKENS		HORISON WAY MTBG	25403		PD 35	CK
2515	DWIGHT WILKENS		96 COLHAN AVE MTBG	25404		PD 35	CK
2516	HOMER SPEAKER		SAME			PD 35	CK
2517	HOMER SPEAKER		366 BOYD AVE MTBG	25401		PD 35	CK
2518	FRANCINE PHILLIPS		SAME			PD 35	CK
2519	FRANCINE PHILLIPS		PO BOX 847 SHEPHERDSTOWN	25443		PD 35	CK
2520	HELEN HARRIS NEED TO FIND	CK	SAME			PD 35	CK
2521	HELEN HARRIS NEED TO FIND	CK	709 W. BURKE ST MTBG	25401		PD 35	CK
2522	DAVID GREENBERG		SAME			PD 35	CK
			87 WAKEMAN DR MTBG	25403		PD 35	CK

* 875.00 735
- 40
665 735 CK
140 700 CK
805 700 CK

2010 BERKELEY COUNTY DEMOCRATIC ASSOCIATION DINNER
HOLIDAY INN - OCTOBER 22, 2010

PAGE 5

2523	DAVID GREENBERG		SAME						
2524	CEM MARTIN		6393 ARDEN NOVILLER RD MTB	25403				PD 35	CK
2525	CEM MARTIN		SAME					0	
2526	KIM SENCINDIVER		920 OPEQUON LN KEARNEY	25403	SVILLE			PD 35	CS
2527	JIM WHITACRE		3829 WINCHESTER AVE MTBG					PD 35	CS
2528	JIM WHITACRE		SAME					PD 35	CS
2529	JOHN ROBERTS		PO BOX 307 HEDG	25427				PD 35	CK
2530	LYNN MECHLING		612 TECUMSEH TRAIL HEDG	25427				PD 35	CK
2531	LYNN MECHLING		SAME					PD 35	CK
2532	KAREN THATCHER		1840 DRY RUN RD MTBG	25403				PD 35	CK
2533	CLAUDIA ZUST		157 HAWICK RD INWOOD	25428				PD 35	CK
2534	DANNY STAGGERS		133 E JOHN ST MTBG	25401				PD 35	CK
2535	MARY JO BROWN		122 SHEREOAKS DR MTBG	25401				PD 35	CK
2536	MYTRLE SNOW		130 MADERA DR MTBG	25401				PD 35	CK
2537	JANET & RON EBELUNG							PD 70	
2538	BUZZ POLAND							PD 70	
2539	ROSIE BEENICK, ROSALIE							PD 70	
2540	KRIS LOREN							PD 35	
2541	RUSSELL & RAMONA McCARTHY							PD 35	
2542	BILL & JANE VILAROUT							PD 70	
2543	HERB & BETTY KREINIK							PD 70	
2544	JOHN FUGIOVE							PD 70	
2545	MASC CASH		(2) VOLUNTEER BUCKETS					PD 70	
2546	HEIDI & JANE STAFF							PD 70	
2547	PATIENCE WATF							PD 70	
2548	MIKE CUCCHERINI							PD 70	
2549	PENNY PORTER							PD 70	
2550	BILL NORRIS		1607 MEMORIAL PARK AV MABLE					PD 70	
2551	PORTIA DANIELS		2255 MADENBUSH LN MABLE					PD 70	
2552	BYRON SIMPSON		11					PD 70	
2553	KRIS LUNDGREN		112 KESVILLE CT MABLE					PD 70	

$$\begin{array}{r}
 1155 \\
 - 35 \\
 \hline
 1120
 \end{array}$$
 CS 289

$$\begin{array}{r}
 289 \\
 - 105 \\
 \hline
 184
 \end{array}$$
 350

$$\begin{array}{r}
 350 \\
 - 184 \\
 \hline
 166
 \end{array}$$
 700 CK

2010 BERKELEY COUNTY DEMOCRATIC ASSOCIATION DINNER
HOLIDAY INN - OCTOBER 22, 2010

- DINNER TICKETS -

2554	JOHN STALE		Amount PD
2555	Alexy FOSHAEN		35
2556	DONN MARSHALL		35
2557	MILK ROBERTS		70
2558	TOM VOGEL		140
2559			70
2560	Butch PENNINGTON		315
2561	S. STULL		525 TOTAL
2562	JEFF KESSLER		(50)
2563	JIM WITACHER		(150)
2564	S. STULL		80
2565	Butch PENNINGTON		50
2566	BETTY HUTZLER		50
2567	BELINDA BIAFORE		(60)
2568	PATIENCE WAIT		35
2569	KEN COWINSON		20
2570	HELEN HARRIS		(400)
2571	S. STULL		50
2572	KRIS LUNDBERG		30
2573	BELINDA BIAFORE		(600)
2574	JANE YEABOUT		50
2575	MILK ROBERTS		10
2576			35
2577			50
2578	RUTH PYTON		1720
2579	PASSTHE BUCKET #1		35
2580	PASSTHE BUCKET #1		34
2581	PASSTHE BUCKET #1		69
2582			
2583			
2584			

DINNER TICKETS MISC

MISC CASH

~~MISC CASH~~

1720 ACTION TOTAL

35 PD

34 COLLECTED CASH

69 TOTAL

1020 2245

* 844.00

2010 BERKELEY COUNTY DEMOCRATIC ASSOCIATION DINNER
HOLIDAY INN -OCTOBER 22, 2010

PAGE 7

2585									
2586									
2587									
2588									
2589									
2590									
2591									
2592									
2593									
2594									
2595									
2596									
2597									
2598									
2599									
2600									
2601									
2602									
2603	KAREN SUNDERLIN					179 GAIL SR MTBG	25403		PD 35 CK
2604	BOB MILLS					27 PIKEVIEW DR MTBG	25405		PD 35 CK
2605	BOB MILLS					SAME			PD 35 CK
2606	CAROLYN SNYDER					404 W. BURKE ST MTBG	25401		PD 35 CK
2607	CAROLYN SNYDER					SAME			PD 35 CK
2608	DOUG COPENHAVER					113 ASHLEY CT HEDG	25427		PD 35 CS
2609	DOUG COPENHAVER					SAME			PD 35 CS
2610	VIRGINIA GRAF					2054 KABLETOWN RD CTOWN	25414		PD 35 CK
2611	VIRGINIA GRAF					SAME			PD 35 CK
2612	GINA GROH					5332 KABLETOWN RD CTOWN	25414		PD 35 CK
2613	WARREN CASH					102 TEVIS Circle mesa	25404		PD 35 CASH
2614	BRANDI SIMS					CHARLES TOWN	25414		PD 35 CK
2615	KIM CROCKETT					74 STANFORD DR. FALLING W	25419		PD 35 CK

CK 350
CS 105
*455.00

PAGE 8

PAGE 8

*35 CK

*35 CK

UNITED STATES
POSTAL SERVICE

1000



25305

AMOUNT

\$0.07

0008763-07

FOR THE
WEST VIRGINIA STATE ELECTION COMMISSION
BUILDING 1, SUITE 157-K

1300 KENNEDY BLVD. S.W.
CHARLOTTE, NV 25305-0000