

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2010 Election Year

Candidate or Committee Name <b>CLARKSBURG DIST. COPE OF SHEETMETAL WORKERS 433</b>		Candidate or Committee's Treasurer <b>STEVEN T. PERDUG</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>609 DRUMMOND ST.</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>CLARKSBURG WV 26301</b>	Daytime Phone # <b>304 623-4100</b>

### Election Cycle Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 27-April 2, 2010 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 26-30, 2010 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 24-Jun 23, 2010            |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 20-24, 2010      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 18-22, 2010  | <input checked="" type="checkbox"/> <b>Post-general Report</b><br>Due Nov 15-Dec 15, 2010 |

### Check if Applicable:

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

### Non-Election Cycle Reporting Period:

- Annual Report Due in \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	<b>6,076.08</b>
Monetary Contributions from all Fund-Raising Events (Page 4)	+ <b>-0-</b>
Receipt of a Transfer of Excess Funds (Page 8)	+ <b>-0-</b>
<b>Total Monetary Contributions:</b>	<b>= 1,076.08</b>
In-Kind Contributions (Page 5)	+ <b>-0-</b>
<b>Total Contributions:</b>	<b>= 1076.08</b>

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	<b>7224.88</b>
Total Monetary Contributions	+ <b>1076.08</b>
Total Other Income	+ <b>-0-</b>
<b>Subtotal:</b>	<b>a. = 8299.96</b>

Other Income (Page 5)	<b>-0-</b>
Loans Received (Page 6)	+ <b>-0-</b>
<b>Total Other Income:</b>	<b>= -0-</b>

Total Expenditures (Page 7)	<b>6,600.<sup>00</sup>/<sub>100</sub></b>
Total Disbursements of Excess Funds (Page 8)	+ <b>-0-</b>
Repayment of Loans (Page 6)	+ <b>-0-</b>
<b>Subtotal:</b>	<b>b. = 6,600.00</b>

### OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	<b>-0-</b>
Outstanding Loans (Page 6)	+ <b>-0-</b>
<b>Total Debts:</b>	<b>= -0-</b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	<b>= 1699.96</b>
<small>*Cannot be negative balance</small>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**10,248.66**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

**14,350.<sup>00</sup>/<sub>100</sub>**



**Contributors of  
More than \$250**

Check if additional pages  
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
10-5-10	Full Name: <b>PARKERSBURG DIST COPE OF SHEET METAL WORKERS</b> Address: (residential and mailing if they are different) <b>120 S LINDEN AVE CLARKSBURG, WV 26301</b> Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	512.40
11-5-10	Full Name: <b>PARKERSBURG DIST COPE OF SHEET METAL WORKERS</b> Address: (residential and mailing if they are different) <b>120 S LINDEN AVE CLARKSBURG, WV 26301</b> Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	563.68
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	

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Subtotal of all contributors of more than \$250

Subtotal of all contributors of \$250 or less (From page 2)

**Total Contributions:**

1076.08  
+  
= 1076.08



**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

— 0 —

Check if additional pages have been attached.

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value

Total In-Kind Contributions:

— 0 —

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# LOANS

Check if additional pages have been attached.

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination, or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

### How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:

- a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
- b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)

2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

## LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>
		— 0 —		— 0 —		— 0 —
<b>Totals:</b>						

## ITEMIZED EXPENDITURES

(Itemize 3rd party expenditures/ reimbursements)

Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
10-26-10	VARNER 2010 (SCOTT G. VARNER) 542 ANNE YANVI VARNER, TREASURER 1214 SECOND ST MOUNDSVILLE, WV 26041	DONATION	\$100. <sup>00</sup>
10-26-10	FERRI 2010 (MICHAEL T. FERRI) BRET M. FERRI, TREASURER 1309 MARSHALL ST MC MECHEN, WV 26040	DONATION	\$100. <sup>00</sup>
10-26-10	DAVE PETRELL FOR HOUSE 2010 MARY ANN PETRELL, TREASURER PO BOX 990 HUNDRED, WV 26575	DONATION	\$200. <sup>00</sup>
10-26-10	ELECT JIM MARION JIM MARION, TREASURER 601 SOCIETY HILL ROAD MINEAL WELLS, WV 26150	DONATION	\$100. <sup>00</sup>
10-26-2010	COMMITTEE TO ELECT JOHN ELLEN KIMBERLY GILMORE, TREASURER P.O. BOX 322 PARKERSBURG, WV 26102	DONATION	\$900. <sup>00</sup>
10-26-10	FRIENDS OF DAN POLING CYNTHIA POLING, TREASURER 1007 STAN AVE. PARKERSBURG, WV 26101	DONATION	\$1,000. <sup>00</sup>
10-26-10	JO BOGGESS PHILLIPS FOR HOUSE MEGGAN HUNT, TREASURER 235 ANNOLIAN DRIVE RIPLEY WV. 25271	DONATION	\$100. <sup>00</sup>
10-26-10	COMMITTEE TO ELECT BRENT BOGGS BRENT BOGGS TREASURER 151 PARK ST. GASSAWAY, WV 26624	DONATION	\$200. <sup>00</sup>
10-26-2010	COMMITTEE TO ELECT BILL HAMILTON CAROLYN S. HAMILTON, TREASURER P.O. BOX 1192 BUCKHANNON, W.V. 26201	DONATION	\$200. <sup>00</sup>
10-26-2010	DENISE CAMPBELL FOR HOUSE OF DELEGATES RT 1 BOX 330-36 KAREN CURRANCE TREASURER ELKINS, WV 26241	DONATION	\$250. <sup>00</sup>
10-26-2010	PEGGY DONALDSON SMITH -HOUSE 519 CENTER AVE. WESTON, W.V. 26452	DONATION	\$200. <sup>00</sup>
10-26-2010	COMMITTEE TO ELECT MARY POLING FRANK POLING, TREASURER RR1 BOX 331A MOATSVILLE, WV 26405	DONATION	\$200. <sup>00</sup>
10-26-2010	COMMITTEE TO ELECT RON FRAGALE CHRIS FRAGALE, TREASURER 603 EAST MAIN ST CLARKSBURG, WV- 26301	DONATION	\$250. <sup>00</sup>
10-26-2010	COMMITTEE TO ELECT RICHARD WAINPA JEFF ALASTANOS, TREASURER 248 EAST MAIN ST. CLARKSBURG, WV 26301	DONATION	\$250. <sup>00</sup>

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Total Expenditures \$4050.<sup>00</sup>

**ITEMIZED EXPENDITURES**  
(Itemize 3rd party expenditures/ reimbursements)

Check if additional pages  
have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
10-26-2010	COMMITTEE TO ELECT TIM MILEY VJ BALDINI, TREASURER 23 VALLEY VIEW RD BRIDGE PT, W.V. 26370	DONATION	\$250 <sup>00</sup> / <sub>100</sub>
10-26-2010	FRIENDS OF MIKE MANIPENNY MIKE MANIPENNY, TREASURER RT 3, BOX 202 GRAFTON, W.V. 26354	DONATION	\$250 <sup>00</sup> / <sub>100</sub>
10-26-2010	FRIENDS TO RE-ELECT MIKE CAPUTO JOHN MASON, TREASURER RT 1 BOX 155 RIVESVILLE, WV 26588	DONATION	\$200 <sup>00</sup> / <sub>100</sub>
10-26-2010	COMMITTEE TO ELECT LINDA LONGSTRETH LINDA LONGSTRETH, TREASURER 804 OHIO AVE FAIRMONT, WV 26554	DONATION	\$200 <sup>00</sup> / <sub>100</sub>
10-26-2010	COMMITTEE TO ELECT TIM MANCHUN MICHAEL ALOI, TREASURER 1543 FAIRMONT AVE FAIRMONT, WV 26554	DONATION	\$200 <sup>00</sup> / <sub>100</sub>
10-26-2010	FRIENDS OF BARBARA (FLETCHER) ALLAN KARLIN, TREASURER 174 CHANCEY RD MORGANTOWN, WV 26505	DONATION	\$150 <sup>00</sup> / <sub>100</sub>
10-26-2010	CHARLENE MARSHALL FOR THE HOUSE OTIS COX JR, TREASURER 1010 ASHTON DRIVE MORGANTOWN, WV 26508	DONATION	\$150 <sup>00</sup> / <sub>100</sub>
10-26-2010	COOK FOR THE HOUSE STEPHEN L. COOK, TREASURER 160 MOUNT CHATEAU RD MORGANTOWN, WV 26508	DONATION	\$250 <sup>00</sup> / <sub>100</sub>
10-26-2010	BARILL FOR THE HOUSE ANTHONY P BARILL 931 GARISON AVE MORGANTOWN, W.V. 26501	DONATION	\$150. <sup>00</sup> / <sub>100</sub>
10-26-2010	COMMITTEE TO ELECT LARRY WILLIAMS KIM ADDEY, TREASURER 751 SENIOR DRIVE TUNNELTON, WV 26444	DONATION	\$150 <sup>00</sup> / <sub>100</sub>
10-26-2010	COMMITTEE TO ELECT STAN SHAVER THELMA SHAVER, TREASURER 3612 BIRCH HOOK ROAD TUNNELTON, WV 26444	DONATION	\$200 <sup>00</sup> / <sub>100</sub>
10-26-2010	FRIENDS OF CHARLES MESSICK TARINA MESSICK, TREASURER 76 SHADY HILLS CT. RIDGELEY, W.V. 26753	DONATION	\$100. <sup>00</sup> / <sub>100</sub>
10-26-2010	FRIENDS OF RUTH HOWARD ALLEN NOTT, TREASURER H.C. 79 BOX 161-A AUGUSTA, W.V. 26704	DONATION	\$100 <sup>00</sup> / <sub>100</sub>
10-26-2010	FRIENDS OF MIKE ROBERTS MIKE ROBERTS, TREASURER PO BOX 693 HEDGESSVILLE, WV 25427	DONATION	\$100 <sup>00</sup> / <sub>100</sub>

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Total Expenditures \$2450<sup>00</sup>/<sub>100</sub>



Receipt of a Transfer of Excess Funds

Check if additional pages have been attached.

Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfers of Excess Funds:</b>		-0-

Disbursements of Excess Funds

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			-0-

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Sheet Metal Workers' Local Union  
No. 33  
120 S. Linden Avenue  
Clarksburg, WV 26301



JAMES S. STEINMAN  
SECRET