

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name West Virginia Progressive Alliance		Candidate or Committee's Treasurer Allan N. Karlin	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 174 Chancery Row	
Office Sought (for candidates)	District/Division	City, State, Zip Code Morgantown, WV 26505	Daytime Phone # 304-296-8266

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 27-April 2, 2010 | <input type="checkbox"/> Pre-primary Report
Due April 26-30, 2010 | <input type="checkbox"/> Post-primary Report
Due May 24-June 23, 2010 |
| <input type="checkbox"/> General - First Report
Due Sept. 20-24, 2010 | <input checked="" type="checkbox"/> Pre-general Report
Due Oct. 18-22, 2010 | <input type="checkbox"/> Post-general Report
Due Nov 15-Dec 15, 2010 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		\$470.00
Total Contributions (from Page 2) 2.		+ None
Subtotal (lines 1+2) 3.		= \$470.00
Total Expenditures (from Page 2) 4.		- None
Ending Balance (lines 3-4)		= \$470.00
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

None

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

None

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns) None

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: None

OATH OR AFFIRMATION

I, Allan N. Keeler, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

AK

Signature of Candidate, Agent, or Treasurer.

Date October 21st, 2010

Office Use Only

OCT 22 10 10 02

Received By: _____

ALLAN N. KARLIN & ASSOCIATES
ATTORNEYS AT LAW

174 CHANCERY ROW
MORGANTOWN, WV 26505

Allan N. Karlin
Jane E. Peak
Sarah W. Montoro

Telephone: (304) 296-8266
Fax: (304) 296-8640
www.wvjustice.com

October 21, 2010

Secretary of State
Building 1, Suite 157K
1900 Kanawha Blvd., East
Charleston, WV 25305-0770


via certified mail

Re: West Virginia Progressive Alliance

Dear Sir/Madam:

Enclosed is the Pre-general Report for West Virginia Progressive Alliance.

Sincerely,



ALLAN N. KARLIN

ANK:mkf

Enclosure

CERTIFIED MAIL™

ALLAN N. KARLIN & ASSOCIATES

ATTORNEYS AT LAW
174 CHANCERY ROW
MORGANTOWN, WV 26505



7009 3410 0001 3848 8460

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