

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|---|-------------------|---|---------------------|
| Candidate or Committee Name <u>Wyoming Ct. Bd. Ed. PAC</u> | | Candidate or Committee's Treasurer <u>Johndra A. Sutphin</u> | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) <u>406 Mc Ginnis St.</u> | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code | Daytime Phone # |
| | | <u>Beckley WV</u> | <u>304-294-5252</u> |

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report Due March 27-April 2, 2010 | <input type="checkbox"/> Pre-primary Report Due April 26-30, 2010 | <input type="checkbox"/> Post-primary Report Due May 24-June 23, 2010 |
| <input type="checkbox"/> General - First Report Due Sept. 20-24, 2010 | <input type="checkbox"/> Pre-general Report Due Oct. 18-22, 2010 | <input checked="" type="checkbox"/> Post-general Report Due Nov 15-Dec 15, 2010 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | | |
|--|---|--|----------------|
| Beginning Balance (ending balance from previous report) 1. | | | <u>3900.79</u> |
| Total Contributions (from Page 2) 2. | + | | <u>0</u> |
| Subtotal (lines 1+2) 3. | = | | <u>3900.79</u> |
| Total Expenditures (from Page 2) 4. | - | | <u>0</u> |
| Ending Balance (lines 3-4) | = | | <u>3900.79</u> |
| <i>*Cannot have a negative ending balance</i> | | | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | Amount |
|------|-----------|--------|------|--|--------|
| | | | | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |

Total Contributions:
(add both columns)

[Handwritten mark]

Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

[Handwritten mark]

OATH OR AFFIRMATION

I, Johnndra A. Brooks-Sutphin, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Johnndra A. Brooks-Sutphin Signature of Candidate, Agent, or Treasurer

Date Dec. 2, 2010.

Office Use Only
2010 DEC -3 AM 11:15
RECEIVED
Received By: _____

USA FIRST-CLASS FOREVER



J. Brooks - Stutzman
WC-PAC
406 Mc Minnis St.
Beckley, WV 25801

Natalie Trent, Sec. of State
State Capitol
Building 1, Suite 157-K
1900 Kanawha Blvd. East
Charleston, WV 25305

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