

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 09 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Iron Workers Local No. 549		Candidate or Committee's Treasurer Keith Hughes	
Political Party (for candidates) N/A		Treasurer's Mailing Address (Street, Route or P.O. Box) 2350 Main Street	
Office Sought (for candidates) N/A	District/Division	City, State, Zip Code Wheeling, WV 26003	Daytime Phone #

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input checked="" type="checkbox"/> Primary - First Report
(Due last Saturday in March or within 6 days thereafter) | <input type="checkbox"/> Pre-primary Report
(Due 15 days before Primary election or within 4 business days) | <input type="checkbox"/> Post-primary Report
(Due 13 days after Primary election or within 4 business days) |
| <input type="checkbox"/> General - First Report
(Due 43 days prior to the General election or within 4 business days) | <input type="checkbox"/> Pre-general Report
(Due 15 days before General election or within 4 business days) | <input type="checkbox"/> Post-general Report
(Due 13 days after Primary election or within 4 business days) |

- Check if Applicable:**
- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		\$6688.94
Total Contributions (from Page 2) 2.		+ \$9528.77
Subtotal (lines 1+2) 3.		= \$16217.71
Total Expenditures (from Page 2) 4.		- \$1200.00
Ending Balance (lines 3-4)		= \$15017.71
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$9528.77

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$1200.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
3-30	Contribution data is enclosed.			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)

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ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
3-30	Expenditure data is enclosed.		

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

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OATH OR AFFIRMATION

I, KEITH A. Hughes, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Keith A. Hughes

Signature of Candidate, Agent, or Treasurer

Date 4-1, 2009

Office Use Only
2009 APR -6 AM 10:42
Received By: <u>[Signature]</u>

Iron Workers Local Union No. 549

Contributions for reporting date March 28 – April 3, 2009.

11/17/08	\$434.58
11/21/08	\$1342.96
12/03/08	\$302.84
12/11/08	\$549.21
12/18/08	\$260.37
12/21/08	\$895.06
12/30/08	\$452.43
01/13/09	\$617.77
01/20/09	\$359.31
01/22/09	\$353.11
01/28/09	\$673.86
02/03/09	\$12.07
02/11/09	\$254.12
02/17/09	\$714.59
02/23/09	\$758.97
03/03/09	\$194.68
03/10/09	\$269.02
03/17/09	\$471.70
3/23/09	\$612.12

TOTAL **\$9528.77**

Iron Workers Local Union No. 549

Expenditures for reporting date March 28 – April 3, 2009.

3/25/09	Marshall County Democrat Executive Committee	\$200.00
3/25/09	PA State Building & Const. Trades Council PAC Fund	\$1000.00

TOTAL = \$1200.00

**WORKERS LOCAL UNION #40
2350 MAIN STREET
HEELING, WV 26003**

FIRST-CLASS
US POSTAGE **\$01.00⁰**
APR 02 2008
ZIP 26003
0801 1052385

**Betty Ireland
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Charleston, WV 25305-0770**

