

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2010 Election Year

Candidate or Committee Name <i>Marion County</i>		Candidate or Committee's Treasurer <i>RON PEARSE</i>	
Political Party (for candidates) <i>Democrat</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>PO BOX 813</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Fairmont WV 26555</i>	Daytime Phone # <i>304 3631362</i>

**Election Cycle Reporting Period (check one):**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Primary - First Report<br>Due March 27-April 2, 2010 | <input type="checkbox"/> Pre-primary Report<br>Due April 26-30, 2010           | <input type="checkbox"/> Post-primary Report<br>Due May 24-Jun 23, 2010            |
| <input type="checkbox"/> General - First Report<br>Due Sept. 20-24, 2010      | <input checked="" type="checkbox"/> Pre-general Report<br>Due Oct. 18-22, 2010 | <input checked="" type="checkbox"/> Post-general Report<br>Due Nov 15-Dec 15, 2010 |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

**RECEIPTS OF FUNDS:**

Totals for this Period

Contributions (Page 3)	<i>4050.00</i>
Monetary Contributions from all Fund-Raising Events (Page 4)	<i>+ 8950.00</i>
Receipt of a Transfer of Excess Funds (Page 8)	<i>+</i>
<b>Total Monetary Contributions:</b>	<b>=</b>
In-Kind Contributions (Page 5)	<i>+</i>
<b>Total Contributions:</b>	<b>= <i>13,000.00</i></b>

**CASH BALANCE SUMMARY**

Beginning Balance (ending balance from previous report)	<i>3074.50</i>
Total Monetary Contributions	<i>+ 13,000.00</i>
Total Other Income	<i>+ 122</i>
<b>Subtotal: a.</b>	<b>= <i>16074.50</i></b>

Other Income (Page 5)	
Loans Received (Page 6)	<i>+</i>
<b>Total Other Income:</b>	<b>=</b>

Total Expenditures (Page 7)	<i>10025.81</i>
Total Disbursements of Excess Funds (Page 8)	<i>+</i>
Repayment of Loans (Page 6)	<i>+</i>
<b>Subtotal: b.</b>	<b>= <i>10025.81</i></b>

**OUTSTANDING LOANS & DEBTS:**

Unpaid Bills (Page 9)	
Outstanding Loans (Page 6)	<i>+</i>
<b>Total Debts:</b>	<b>=</b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	<i>= <b>6048.69</b></i>
<i>*Cannot be negative balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

*24406.39*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

*18966.06*



**Contributors of More than \$250**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
10/20	Full Name: <i>JOE MANCHIN for US Senate</i> Address: (residential and mailing if they are different) <i>Charleston, WV 25301</i> Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) <i>Camp contribution</i>	1000.00
10/20	Full Name: <i>Friends to elect Mike Caputo</i> Address: (residential and mailing if they are different) <i>Rt1 Box 551 Morgantown WV 26505</i> Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) <i>Camp Contribution</i>	500.00
10/20	Full Name: <i>Junior Slaughter</i> Address: (residential and mailing if they are different) <i>1023 Indiana Ave Fairmont WV 26554</i> Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) <i>Retired</i> Affiliation: (political committee only)	300.00
10/20	Full Name: <i>Dennis Bassett</i> Address: (residential and mailing if they are different) <i>102 Huskire Drive Fairmont WV 26554</i> Contributor's job: (individual contributor only) - <i>COAL equipment appraising</i> Where contributor works: (individual contributor only) <i>Self employed</i> Affiliation: (political committee only)	1000.00
	Full Name: <i>Tina Caputo</i> Address: (residential and mailing if they are different) <i>P.O. Box 585 Rivesville WV 26588</i> Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) <i>housewife</i> Affiliation: (political committee only)	1000.00
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED

Subtotal of all contributors of more than \$250  
 Subtotal of all contributors of \$250 or less (From page 2)

	3800.00
+	250.00
<b>Total Contributions:</b>	<b>= 4050.00</b>

### FUND-RAISING EVENTS

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund. The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

#### EVENT SUMMARY

Date of Event <u>November 12, 2010</u>	<b>Total Monetary Contributions:</b> <b>Total Expenditures:</b> (Itemized on page 7) <b>NET RECEIPTS:</b> Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.)	
Type of Event <u>Tribute Dinner - Mollohan</u>		-
Name of Place Held <u>WV High Tech Consortium</u>		=
Address of Place Held <u>Fairmont WV 26554</u>		

#### Contributors of \$250 or less

#### Contributors of more than \$250

Date	Full Name	Amount	Date	Full Name	Amount
11/8	AFT- WV	250.00		Full Name: <u>UMWA</u> Address: (residential and mailing if they are different) <u>18354 Quantico Gateway</u> <u>Triangle, VA 22172</u> Contributor's job: (Individual only)	1000.00
11/8	MEG Cianfrocca	250.00		Where contributor works: (Individual only)	
11/8	Pat Maroney	250.00		Affiliation: (Political committee only) <u>UMWA PAC</u>	
11/8	WV AFL- CIO	250.00		Full Name: <u>Mon/Preston Labor Council 1</u> Address: (residential and mailing if they are different) <u>PO Box 551</u> <u>Morgantown WV 26505</u> Contributor's job: (Individual only)	310.00
11/8	RON PEARSE	250.00		Where contributor works: (Individual only)	
11/8	William Ford	250.00		Affiliation: (Political committee only) <u>Labor Pac</u>	
11/8	Jim Cava	250.00		Full Name: <u>Friends To Elect Mike Caputo</u> Address: (residential and mailing if they are different) <u>Rt 1 Box 155</u> <u>Rivesville WV 26588</u> Contributor's job: (Individual only)	500.00
11/8	MARGE Burke	250.00		Where contributor works: (Individual only)	
11/8	Zeny Cunnahan	250.00		Affiliation: (Political committee only) <u>Camp. Comm #2</u>	
11/8	DOUG Wise	250.00		Full Name: Address: (residential and mailing if they are different)	
11/8	John Hardesty	250.00		Contributor's job: (Individual only)	
11/8	Barb Warner	250.00		Where contributor works: (Individual only)	
11/8	Barb Warner	250.00		Affiliation: (Political committee only)	
11/8	Robert Buckner	250.00		Full Name: Address: (residential and mailing if they are different)	
11/8	Carye Blaney	250.00		Contributor's job: (Individual only)	
11/8	Nathan Drain	250.00		Where contributor works: (Individual only)	
11/8	Robert Stultz	250.00		Affiliation: (Political committee only)	
Subtotal of contributors of \$250 or less:		<b>4000.00</b>	Subtotal of contributors of more than \$250:		<b>1810.00</b>
			Subtotal of contributors of \$250 or less:		<b>7140.00</b>
			Total Contributions:		<b>8950.00</b>

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

# FUND-RAISING EVENTS

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

## EVENT SUMMARY

Date of Event _____ Type of Event _____ Name of Place Held _____ Address of Place Held _____ _____	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Total Monetary Contributions:</td> <td style="width: 30%;"></td> </tr> <tr> <td>Total Expenditures: (Itemized on page 7)</td> <td style="text-align: center;">-</td> </tr> <tr> <td><b>NET RECEIPTS:</b></td> <td style="text-align: center;">=</td> </tr> <tr> <td>Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.)</td> <td></td> </tr> </table>	Total Monetary Contributions:		Total Expenditures: (Itemized on page 7)	-	<b>NET RECEIPTS:</b>	=	Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.)	
Total Monetary Contributions:									
Total Expenditures: (Itemized on page 7)	-								
<b>NET RECEIPTS:</b>	=								
Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.)									

### Contributors of \$250 or less

### Contributors of more than \$250

Date	Full Name	Amount	Date	Full Name: Address: (residential and mailing if they are different)  Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political committee only)	Amount
11/8	Diane Parker	250.00			
11/8	Scott RoTRUCK	250.00			
11/8	Vern Swisher	250.00			
11/8	Randy Elliott	250.00			
11/8	Teresa Bottalik	250.00			
11/8	Dennis Barnett	250.00			
11/8	Tim Miley	250.00			
11/8	Larry Starcher	60.00			
11/8	K	60.00			
11/8	Gary Shaw	60.00			
11/9	Robert McClintock	60.00			
11/9	Andy Kniceley	60.00			
11/9	Steve Do II	60.00			
11/9	Chris Wolfe	60.00			
11/9	Andy Noshagya	60.00			
11/9	Robert Cunanan	60.00			
Subtotal of contributors of \$250 or less: 2290.00			Subtotal of contributors of more than \$250:		
			Subtotal of contributors of \$250 or less: +		
			Total Contributions:		

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## EVENT SUMMARY

Date of Event _____	<b>Total Monetary Contributions:</b> <b>Total Expenditures:</b> (Itemized on page 7) - <b>NET RECEIPTS:</b> = <b>Total In-Kind Contributions Related to the Fund-raiser</b> (Itemized on page 5.)	
Type of Event _____		
Name of Place Held _____		
Address of Place Held _____		

### Contributors of \$250 or less

### Contributors of more than \$250

Date	Full Name	Amount	Date	Full Name: Address: (residential and mailing if they are different)	Amount
	George Foster	60.00		Contributor's job: (Individual only)	
	Jim SAGO	30.00		Where contributor works: (Individual only)	
	David Downs	30.00		Affiliation: (Political committee only)	
	Kathleen Millson	30.00		Full Name: Address: (residential and mailing if they are different)	
	Cody Corbess	30.00		Contributor's job: (Individual only)	
	Mary Green	30.00		Where contributor works: (Individual only)	
	Betty Faremore	90.00		Affiliation: (Political committee only)	
	Denise Binion	30.00		Full Name: Address: (residential and mailing if they are different)	
	Paul & Parker III	30.00		Contributor's job: (Individual only)	
	Janice Cosco	100.00		Where contributor works: (Individual only)	
	Jim Moon	50.00		Affiliation: (Political committee only)	
	Charlie DeVault	30.00		Full Name: Address: (residential and mailing if they are different)	
	Colleen McCarty	30.00		Contributor's job: (Individual only)	
	Diane Parker	250.00		Where contributor works: (Individual only)	
	Brooks Mc Cobe	30.00		Affiliation: (Political committee only)	
Subtotal of contributors of \$250 or less: <b>\$50.00</b>			Subtotal of contributors of more than \$250:		
			Subtotal of contributors of \$250 or less: +		
			Total Contributions:		

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount
	Int income	,22	,22

Total Other Income:

Check if additional pages have been attached.

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value

Total In-Kind Contributions:

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.**

# LOANS

Check if additional pages have been attached.

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

### How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

## LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
<b>Totals:</b>				<b>Loans Received</b>	<b>Repayment of Loans</b>	<b>Outstanding Loans</b>



**Receipt of a Transfer of Excess Funds**

*Check if additional pages have been attached.*

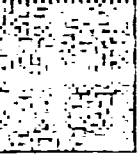
Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfers of Excess Funds:</b>		

**Disbursements of Excess Funds**

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			

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UNITED STATES

PITNEY BOWES  
02 IP  
3007.900  
000355156 NOV 28 2010  
MAILED FROM ZIP CODE 26554

Marion County Democrats  
PO Box 813  
Fairmont, WV 26555



WV Secretary of State  
ATT: Elections Division  
Building 1, Suite 157K  
1900 Kanawha Blvd East  
Charleston, WV 25305