

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>MARSHALL WHEEL-TYLER CIC EDUCATION ACCT.</u>		Candidate or Committee's <u>Treasurer</u> <u>CHARLES TASKALINS</u>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>1506 8TH ST</u>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <u>MOUNDSVILLE WV 26041</u>	Daytime Phone # <u>(304) 845-7326</u>

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Primary - First Report<br>(Due last Saturday in March or within 6 days thereafter)              | <input type="checkbox"/> Pre-primary Report<br>(Due 15 days before Primary election or within 4 business days) | <input type="checkbox"/> Post-primary Report<br>(Due 13 days after Primary election or within 4 business days)            |
| <input type="checkbox"/> General - First Report<br>(Due 43 days prior to the General election or within 4 business days) | <input type="checkbox"/> Pre-general Report<br>(Due 15 days before General election or within 4 business days) | <input checked="" type="checkbox"/> Post-general Report<br>(Due 13 days after Primary election or within 4 business days) |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		<u>\$2036.51</u>
<b>Total Contributions</b> (from Page 2) 2.	+	<u>0</u>
<b>Subtotal</b> (lines 1+2) 3.	=	<u>2036.51</u>
<b>Total Expenditures</b> (from Page 2) 4.	-	<u>672.06</u>
<b>Ending Balance</b> (lines 3-4)	=	<u>1364.45</u>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

\$2497.50

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

\$1340.91

**SCHEDULE 1A**

**CONTRIBUTIONS**

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
<b>TOTAL</b>					
(both columns)					

**Schedule 1B**

**ITEMIZED EXPENDITURES**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/20/10	JONES PRINTING CO 611 PENN AVE. CHARLESTON, W.V. 25312	BULK PRINTING	260.00
10/21/10	USPS GLENDALE, W.V. 26038	BULK MAILING	412.06
<b>TOTAL</b>			<b>672.06</b>

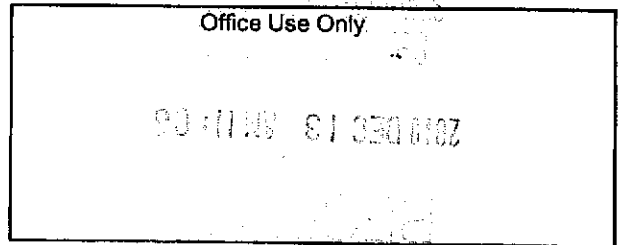
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**OATH OR AFFIRMATION**

I, Charles Tarkenton, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Charles Tarkenton Signature of Candidate, Agent, or Treasurer

Date 12-8, 2010





Marshall - Wetzel - Tyler  
Central Labor Council  
A.F.L. - C.I.O.



Mr. Charles Taskalines  
1506 8th St  
Moundsville, WV 26041



PITTSBURGH PA 150  
OR DEC 2010 PM 5 T

SECRETARY OF STATE  
STATE CAPITAL  
BUILDING 1, SUITE 157-K  
1900 KANAWHA BLVD. EAST  
CHARLESTON, WV 25305

2530530770

