

State of West Virginia Campaign Financial Statement (Short Form) in Relation to ____ Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Mid Atlantic Regional Cncl of Carpenters</i>		Candidate or Committee's Treasurer <i>Rick Eppard</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>3801 Jefferson Davis Hwy</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Richmond, VA 23234</i>	Daytime Phone # <i>804 743 7458</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| ☐ Primary - First Report
(Due last Saturday in March or within 6 days thereafter) | ☐ Pre-primary Report
(Due 15 days before Primary election or within 4 business days) | ☐ Post-primary Report
(Due 13 days after Primary election or within 4 business days) |
| ☐ General - First Report
(Due 43 days prior to the General election or within 4 business days) | ☐ Pre-general Report
(Due 15 days before General election or within 4 business days) | ☐ Post-general Report
(Due 13 days after General election or within 4 business days) |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☒ **Annual Report Due In** 09 **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		<i>7,500</i>
Total Contributions (from Page 2) 2.	+	<i>0</i>
Subtotal (lines 1+2) 3.	=	<i>7,500</i>
Total Expenditures (from Page 2) 4.	-	<i>0</i>
Ending Balance (lines 3-4)	=	<i>7,500</i>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

7500

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

0

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

☐ Check if additional pages
have been attached.

Total Contributions:
(add both columns)

0

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

0

OATH OR AFFIRMATION

I, Richard W. Eppard, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Richard W. Eppard

Signature of Candidate, Agent, or Treasurer

Date 4-2 2009

Office Use Only

2009 APR -6 AM 11:16

Received By: _____

**MID-ATLANTIC REGIONAL
COUNCIL OF CARPENTERS
VIRGINIA DISTRICT**

3801 Jefferson Davis Highway
Richmond, Virginia 23234



OF THE RETURN ADDRESS TO THE MAILMAN
CERTIFIED MAIL



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