

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to \_\_\_\_\_ Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|  |                          |   |  |
|--|--------------------------|---|--|
| <b>Candidate or Committee Name</b><br>Building & Construction Trades-PAC |                          | <b>Candidate or Committee's Treasurer</b><br>David A. Efaw                              |  |
| <b>Political Party (for candidates)</b>                                  |                          | <b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b><br>600 Leon Sullivan Way |  |
| <b>Office Sought (for candidates)</b>                                    | <b>District/Division</b> | <b>City, State, Zip Code</b><br>Charleston, WV 25301                                    | <b>Daytime Phone #</b><br>304-346-1367 |

**Election Cycle Reporting Period (check one):**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>(Due last Saturday in March or within 6 days thereafter)              | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 15 days before Primary election or within 4 business days) | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 13 days after Primary election or within 4 business days) |
| <input type="checkbox"/> <b>General - First Report</b><br>(Due 43 days prior to the General election or within 4 business days) | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 15 days before General election or within 4 business days) | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 13 days after Primary election or within 4 business days) |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In** 09 **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

|   |   |  |  |            |
|---|---|--|--|------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) <b>1.</b> |   |  |  | 49,123.78  |
| <b>Total Contributions</b><br>(from Page 2) <b>2.</b>                       | + |  |  | 80,923.80  |
| <b>Subtotal</b><br>(lines 1+2) <b>3.</b>                                    | = |  |  | 130,047.58 |
| <b>Total Expenditures</b><br>(from Page 2) <b>4.</b>                        | - |  |  | 1,000.00   |
| <b>Ending Balance</b><br>(lines 3-4)  | = |  |  | 129,047.58 |
| <i>*Cannot have a negative ending balance</i>                               |   |  |  |            |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

404,342.59

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

499,241.28

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date    | Full Name  | Amount    |
|------|-----------|--------|---------|--|-----------|
|      |           |        | 12/4/08 | Full Name: WV State Building Trades Council, AFL-CIO<br>Address:<br>600 Leon Sullivan Way, Charleston WV 25301<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | 19,250.29 |
|      |           |        | 1/8/09  | Full Name: WV State Building Trades Council, AFL-CIO<br>Address:<br>600 Leon Sullivan Way, Charleston WV 25301<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | 22,468.28 |
|      |           |        | 2/9/09  | Full Name: WV State Building Trades Council, AFL-CIO<br>Address:<br>600 Leon Sullivan Way, Charleston WV 25301<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | 24,593.26 |
|      |           |        | 3/25/09 | Full Name: WV State Building Trades Council, AFL-CIO<br>Address:<br>600 Leon Sullivan Way, Charleston WV 25301<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | 14,611.97 |

**Total Contributions:** 80923.80  
(add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date     | Full name, residence address (if person); business address (if firm)                | Purpose      | Amount   |
|----------|---|--------------|----------|
| 12/22/08 | Jim McHugh For Prosecutor, One Union Square, Bldg 2, Suite 200, Charleston WV 25302 | Contribution | 1,000.00 |
|          |   |              |          |
|          |   |              |          |
|          |   |              |          |
|          |   |              |          |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:** 1,000.00

OATH OR AFFIRMATION

I, DAVID A EFAW, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

David A EFAW

Signature of Candidate, Agent, or Treasurer

Date MARCH 27, 2009.

|                      |
|----------------------|
| Office Use Only      |
| 2009 MAR 31 PM 10:34 |
| Received By: _____   |

West Virginia State Building and  
Construction Trades Council, AFL-CIO  
ROY M. SMITH, SECRETARY-TREASURER  
600 LEON SULLIVAN WAY  
CHARLESTON, WEST VIRGINIA 25301



OF THE RETURN ADDRESS SHOULD ATTENDING  
**CERTIFIED MAIL**



7005 1620 0006 1303 1788

*WV Secretary of State  
WV State Capitol Complex  
Bldg 1, Suite 157-K  
Charleston, WV 25305*

253058998

